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JOURNAL OF THE COUNCIL

OF THE

DIOCESE OF WEST VIRGINIA,

A. D. 1881.

PAROCHIAL REPORT.

Name of Church, ...

Place, ... *County,* .....

The Rev. ..... *Rector.*

Took Charge ..... *A. D.* .....

STATISTICS.		FINANCIAL STATISTICS.		
COMMUNICANTS:		PARISH FINANCES:		
Admitted.....		Rector's Salary.....	$	
Received from other parishes		Other Salaries.....		
Removed		Debts Paid.....		
Names erased.....		Miscellaneous Expenses.....		
Died.....		Total		$
Present number.....				
NUMBER OF FAMILIES OR PARTS OF FAMILIES.		*OFFERINGS,*		
		Not Including Regular Expenses.		
WHOLE NO. OF BAPTIZED PERSONS		I. PAROCHIAL OBJECTS:		
BAPTIZED:		Communion Alms.	$	
Infants		Sunday-School Expenses....		
Adults		Parish Library.....		
		Parish Missions.....		
Total		Miscellaneous.....		
		Total		$
CONFIRMED.....		II. DIOCESAN OBJECTS:		
MARRIED		Bishop's Fund.....	$	
		Contingent Fund		
BURIED.....		Permanent Fund.....		
		Diocesan and Convocation Missions.....		
PUBLIC SERVICES:		Diocesan Benefactions		
On Sundays.....		Total		$
On other days.....				
SUNDAY-SCHOOLS:		III. OBJECTS WITHOUT THE DIOCESE:		
Teachers—Male.....		Religious and Theological Education	$	
Female.....		Domestic Missions.....		
Scholars—Male.....		Foreign Missions		
Female.....		Miscellaneous		
		Total		$
CONTRIBUTIONS.....		General total.....		
PAROCHIAL SCHOOLS:		*REMARKS.*		
Teachers—Male.....				
Female.....				
Scholars—Male.....				
Female				
CHURCHES, NO.....				
CHAPELS, NO.....				
NUMBER OF SITTINGS:				
Free.....				
Or otherwise				
SALARY PLEDGED THE RECTOR..				
ARREARS OF RECTOR'S SALARY...				
OTHER DEBTS OF THE PARISH.....				

JOURNAL

OF THE

Fourth Annual Council

OF THE

Protestant Episcopal Church,

IN THE

Diocese of West Virginia,

HELD IN

TRINITY CHURCH, SHEPHERDSTOWN,

June 1st, 2d, 3d and 4th.

PRINTED FOR THE COUNCIL.

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1881.

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DIOCESE OF WEST VIRGINIA.

OFFICERS, COMMITTEES, ETC., FOR 1881.

Bishop.

Rt. Rev. GEORGE W. PETERKIN, D. D., Parkersburg.

Secretary of the Council.

Rev. R. A. COBBS, Charleston.

Treasurer of the Council.

Mr. R. J. MCCANDLISH, Parkersburg.

Standing Committee. (*P. O. Charlestown.*)

Rev. W. H. Meade, D. D., President,
Rev. W. T. Leavell,
Rev. R. D. Roller,
Dr. James Logie,
Mr. E. J. Lee,
Mr. N. S. White, Secretary.

Missionary Committee.

The Bishop of the Diocese, *ex officio* President.
Rev. R. A. Cobbs,
Rev. R. A. Gibson, Secretary,
Mr. E. W. Staples,
Mr. B. M. Ambler,
Rev. J. F. Woods.

Trustee of the Episcopal Fund. (*Special.*)

Judge Geo. W. Thompson, Wheeling.

Trustees of the Permanent (*Episcopal*) *Fund.*

Judge Geo. W. Thompson,
Mr. R. J. McCandlish, Park's'g,
Mr. B. M. Ambler, Parkersburg.

Trustees of the General Theological Seminary. (*Nominated by Council.*)

Rev. R. R. Swope, Wheeling,
Col. W. P. Craighill, Charlestown.
Rev. W. H. Meade, D. D., Charlestown.

Standing Committee on Constitution and Canons.

Rev. R. R. Swope, Rev. R. D. Roller,
Mr. B. M. Ambler, Judge Geo. W. Thompson,
Mr. N. S. White.

Committee on Religious Instruction.

Rev. R. H. Mason, Rev. J. W. Lea,
Rev. F. D. Lee, Maj. T. L. Broun,
Gen. J. H. Oley.

Committee of Laymen to solicit Donations to the Permanent Fund.

Judge G. W. Thompson, Hon. Edmund Sehon,
Mr. W. E. Watson, Mr. Cruger W. Smith,
Maj. T. L. Broun, Mr. Edmund J. Lee,
Mr. Jas. W. McNeer, Mr. Jos. Trapnell,
Mr. J. L. W. Baker, Mr. N. S. White,
Col. W. P. Thompson, Dr. Geo L. Nye.

Committee to inquire into the Relations of the Brotherhood to the Diocese and Council.

Mr. W. H. Hogeman, Judge J. P. Rogers,
Mr. N. S. White.

Trustees of Kenyon College.

Rev. R. A. Gibson, E. A. Hildreth, M. D.

Examining Chaplains.

Rev. W. H. Meade, D. D., Rev. R. A. Cobbs,
Rev. R. H. Mason.

Officers of the Brotherhood.

Mr. Geo. W. Thompson, Jr., President, Mrs. H. C. Jackson, Secretary,
Mrs. W. Vrooman, Treasurer.

LIST OF MINISTERS CANONICALLY, RESIDENT IN THE DIOCESE OF WEST VIRGINIA, JUNE 1, 1881.

Rt. Rev. Geo. W. Peterkin, D. D., Bishop.....Parkersburg.
Rev. R. A. Cobbs, Rector of St. John's Church.....Charleston.
Rev. Geo. A. Gibbons, Rector of Christ Church, Fairmont,
and of Trinity Parish, Morgantown.....Fairmont.
Rev. Jno. W. Lea, Rector of St. Mark's Church, St. Alban's,
of Trinity Parish, Huntington, and also in charge of
Coalburgh, and Coal Valley Missions.....St. Albans.

Rev. W. T. Leavell, Rector of Mt. Zion Church, Hedgesville, and officiating at Harper's Ferry, and Berkeley Springs.....Charlestown.
Rev. R. H. Mason, Rector of All Saints Union, and officiating at the White Sulphur.....Union.
Rev. W. H. Meade, D. D., Rector of Zion Church.....Charlestown.
†Rev. S. D. Tompkins.....Volcano.
Rev. Jno. F. Woods, Rector of Emmanuel Church, Volcano, and St. John's Church, Pleasants County.....Parkersburg.
Rev. Robt. A. Gibson, Rector of Trinity Church.....Parkersburg.
Rev. R. R. Swope, Rector of St. Matthew's Church.....Wheeling.
Rev. A. Buchanan, Rector of Trinity Church, Moundsville, Christ Church, Wellsburg, and officiating at New Martinsville and Sistersville.....Moundsville.
Rev. Robt. D. Roller, Rector of Trinity Church.....Martinsburg.
Rev. W. H. H. Powers, Rector of St. Paul's Church, Weston, in charge of the Mission of the Good Shepherd, Grafton, and officiating in Buchanan, and Irondale.....Weston.
Rev. J. H. W. Blake, Rector of Grace and St. Bartholomew's Churches, Jefferson County, and of Christ Church, Bunker Hill.....Middleway.
Rev. Geo. W. Dame, Rector of Christ Church.....Clarksburg.
†Francis D. Lee, in charge of St. James' Mission, Lewisburg, New River Mission, Hinton, and officiating in Alderson's, and in the Chapel of the Epiphany, Glencoe...Lewisburg.
*Rev. C. N. Spalding, in charge of St. Luke's Mission, Wheeling Island.....Wheeling.
*Rev. Joshua Cowpland, Rector of Christ Church, Point Pleasant, and Bruce Chapel, Mercer's Bottom; officiating, also, at Hartford City, Mason City, and West Columbia...Point Pleasant.

*Not entitled to a seat in this Council. †Not present.

LIST OF THE LAY DELEGATES ELECTED TO THE FOURTH ANNUAL COUNCIL.

(Those marked thus * were not present.)

Mr. Cruger W. Smith.....Christ Church.....Clarksburg.
*Mr. Mord. Lewis, alternate.
Mr. N. S. White.....Zion Church.....Charlestown.
Mr. B. C. Washington, alternate.
*Mr. John Cotton.....St. John's Church.....Charleston.
Mr. W. H. Hogeman, alternate.
*Mr. W. E. Watson.....Christ Church.....Fairmont.
*Mr. J. E. Sands, alternate.

Dr. James Logie.....Grace and St. Bart. Chs.....Jefferson Co.
*Dr. Chas. H. Stephens, alternate.
Mr. Morgan Morgan.....Christ Church.....Bunker Hill.
*Mr. Charles Stuckey, alternate.
Mr. R. J. McCandlish.....Trinity Church.....Parkersburg.
*Mr. G. W. Thompson, Jr., alternate.
*Mr. J. Ward Wood.....Emmanuel Church.....Moorefield.
*Mr. Jos. H. Linthicum, alternate
*Mr. J. W. McNeer.....All Saints Church.....Union.
*Mr. Chas. Shanklin, alternate.
Mr. E. J. Lee.....Trinity Church.....Shepherdstown.
*Mr. G. W. Thompson, Sr.....St. Matthew's Church.....Wheeling.
*Mr. S. Brady, alternate.
Mr. D. M. Bailey.....St. Paul's Church.....Weston.
Mr. T. B. Camden, alternate.
*Mr. R. C. Berkeley.....Trinity Parish.....Morgantown.
*Mr. Thomas Rogers, alternate
*Mr. John H. Oley.....Trinity Parish.....Huntington.
*Mr. E. W. Staples.....Emmanuel Church.....Volcano.
*Mr. M. L. Mayo.....St. Mark's Church.....St. Albans.
*Mr. Beverley Tompkins, alternate.
Mr. Garrett Wynkoop.....Mount Zion Church.....Hedgesville.
*Mr. Wm. T. Kreglow, alternate.
*Mr. Edmund Sehon.....Christ Church.....Point Pleasant.
*Mr. Taliaferro Stribling, alternate.

RULES OF ORDER.

Adopted by the Fourth Annual Council, June 1st, 1881.

ORGANIZATION.

1st. The Council shall be opened each day with prayer.

2d. After the call to order, no member shall remain standing, nor afterward stand except to address the Chair.

ORDER OF BUSINESS.

1st. After the organization of the Council, the following order of business shall be observed:

The appointment of a Committee on the Credentials of Lay Delegates.

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Finance, consisting of laymen.

A Committee on the Episcopal Fund and the Permanent Fund.

A Committee on the Brotherhood.

A Committee on Unfinished Business.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debated.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit, or to amend, which several motions shall have precedence in the order enumerated; and the first three shall be decided without debate.

6th. The previous question shall be admitted only when demanded by a majority of the members present. It shall be in this form: "Shall the main question be now put?" and until decided, all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reasons shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority: *provided*, such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders who

may be invited by the Rector or wardens of the church in which the meetings of the Council are held, under the directions of the President and Council.

3d. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the church in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL

Of the Fourth Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia.

SHEPHERDSTOWN, W. VA., *Wednesday, June 1, 1881.*

The Fourth Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia, met this day in Trinity Church, Shepherdstown, at 10 o'clock A. M.

Morning Prayer was read by the Rev. J. F. Woods and Rev. R. A. Cobbs, the Ante-Communion Service by the Rev. R. D. Roller, and the sermon was preached by the Rev. J. W. Lea, from Phil. iii; 17.

The Holy Communion was administered by the Bishop, assisted by the Rev. R. D. Roller.

Immediately after Divine Service, the Council was called to order by the Bishop, and the following clergy answered to their names: Rt. Rev. G. W. Peterkin, D. D., Bishop; and Rev. Messrs. Cobbs, Gibbons, Lea, Leavell, R. H. Mason, Woods, Gibson, Swope, Buchanan, Roller, Powers, and Blake.

The roll of the Lay Delegates whose certificates had been handed in to the Secretary was then called, and the following were found present: Messrs. Cruger W. Smith, N. S. White, and B. C. Washington (alternate); Richard J. Rankin, James Logie, Morgan Morgan, R. J. McCandlish, and D. M. Bailey.

A quorum of both orders being present, the Bishop declared the Council duly organized.

The credentials of Lay Deputies were then referred to a

Committee consisting of Rev. Messrs. Powers and Lea, and Messrs. Rankin and Morgan.

On motion, it was

Resolved, That the second Rule of Order be amended by adding these sentences: "A Committee on Unfinished Business," "A Committee on the Brotherhood," and that the rules as thus amended be adopted as the Rules of Order for the present Council.

On motion, it was

Resolved, That Clergymen canonically connected with this Diocese, but not entitled to seats, be invited to participate in the deliberations of this body, with the privilege of speaking on all subjects under debate, but not of voting.

It was also

Resolved, That visiting Clergymen from other Dioceses, and Theological Students, who may be present during the session of this Council, be invited to take seats, and report their names to the Secretary.

Under the former of these resolutions, the Rev. Messrs. Spalding and Cowpland, of this Diocese, took their seats, and under the latter, the Rev. Messrs. Hubbard, of Pennsylvania, Dorsey, of Maryland, and Phillips and L. R. Mason, of Virginia, took their seats; the latter being the newly elected Rector of the church.

It was likewise

Resolved, That alternate delegates who may be present, be allowed seats with the privilege of speaking, but not of voting.

On motion, the Council then took a recess until 4 o'clock P. M.

---

4 o'clock P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Committee on Credentials of Lay Deputies reported the following as entitled to seats in the present Council, to wit:

General John H. Oley, Trinity Parish, Huntington; Edmund Sehon, Taliaferro Stribling (alternate), Christ Church, Point Pleasant; Cruger W. Smith, Mord. Lewis (alternate), Bethel Parish, Harrison County; Garrett Wynkoop, George Thomas Kreglow (alternate), Mt. Zion Church, Hedgesville; D. M. Bailey, T. B. Camden (alternate), St. Paul's Parish, Lewis County; R. J. McCandlish, Geo. W. Thompson, Jr. (alternate), Trinity Parish, Wood County; R. C. Berkeley, Thos. Rogers (alternate), Trinity Parish, Monongalia County; E. W. Staples, Emmanuel Parish, Wood and Ritchie Counties; Richard J. Rankin, Wm. B. Colston (alternate), Trinity Church, Martinsburg; N. S. White, B. C. Washington (alternate), Zion Church, Charlestown; J. Ward Wood, Jos. H. Linthicum (alternate), Emmanuel Parish, Hardy County; Geo. W. Thompson, S. Brady (alternate), St. Matthew's Church, Ohio County; John Cotton, W. H. Hogeman (alternate), St. John's Church, Kanawha County; Wm. E. Watson, Jos. E. Sands (alternate), Christ Church Parish, Marion County; J. W. McNeer, Chas. Shanklin (alternate), All Saints Parish, Monroe County; Dr. James Logie, Dr. Chas. H. Stephens (alternate), Grace and St. Bartholomew's Churches, Jefferson County; Morgan Morgan, Chas. Stuckey (alternate), Christ Church, Bunker Hill, Berkeley County; Dr. M. L. Mayo, Beverley Tompkins (alternate), Bangor Parish, Kanawha County.

Of these, Mr. Garrett Wynkoop was present in addition to those who answered to their names in the forenoon.

The Standing Committees were then announced by the Bishop, as follows:

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. R. R. Swope, Rev. W. T. Leavell, Rev. J. F. Woods, Mr. N. S. White, Mr. W. H. Hogeman, Mr. D. M. Bailey.

COMMITTEE ON PAROCHIAL REPORTS.

Rev. R. A. Gibson, Rev. J. H. W. Blake, Rev. Geo. W.

Dame, Mr. E. J. Lee, Mr. Cruger W. Smith, Mr. Morgan Morgan.

COMMITTEE ON NEW PARISHES.

Rev. W. H. Meade, D. D., Rev. Geo. A. Gibbons, Rev. R. D. Roller, Dr. Jas. Logie, Mr. Richard J. Rankin, Mr. D. M. Bailey.

COMMITTEE ON EPISCOPAL AND PERMANENT FUND.

Rev. A. Buchanan, Rev. R. H. Mason, Rev. John W. Lea, Mr. R. J. McCandlish, Mr. Cruger W. Smith, Mr. W. H. Hogeman.

COMMITTEE ON FINANCE.

Mr. D. M. Bailey, Mr. N. S. White, Mr. R. J. McCandlish, Dr. Jas. Logie, Mr. G. Wynkoop.

COMMITTEE ON THE BROTHERHOOD.

Rev. W. H. Meade, D. D., Rev. W. H. H. Powers, Mr. Cruger W. Smith, Mr. W. H. Hogeman.

Rev. R. R. Swope presented the application of St. Luke's Mission, Wheeling, to be admitted into union with the Diocese as an independent Parish, which, on motion, was referred to the Committee on Admission of New Parishes.

Mr. Cruger W. Smith offered the following, which was adopted:

Resolved, That the Treasurer of the Diocese be appointed Trustee *pro tempore* of the Episcopal Fund, during the absence of Judge Geo. W. Thompson.

Rev. R. A. Gibson presented the Report of the Brotherhood, which, upon his motion, was referred to the Committee on the Brotherhood.

The Committee on Credentials reported that Mr. Edmund J. Lee had been appointed a Deputy from Trinity Church, Shepherdstown.

Mr. Lee then took his seat.

On motion of Rev. R. R. Swope, it was

Resolved, That this Council hold two sessions every day, to wit: from 9 A. M. to 11 A. M., adjourning for Divine Service, and from 3 P. M. to 5 P. M.

On motion, the Council then adjourned until to-morrow at 9 A. M.

Thursday, June 2, 1881—9 A. M.

Council met pursuant to adjournment, and was called to order by the Bishop.

Prayers were offered by Rev. W. H. Meade, D. D.

The Minutes of yesterday's proceedings were then read, and after a slight amendment, were approved.

Rev. G. W. Dame, Jr., and Mr. W. H. Hogeman, not present yesterday, appeared and took their seats.

The Rev. J. T. Loftus, of the Diocese of Dubiln, Ireland, and officiating in Hardy and Hampshire Counties, also took his seat.

The Bishop then read his annual address, as follows:

BISHOP'S ADDRESS.

Our Fourth Annual Council meets under continued evidence of God's good hand upon us. Some of our brethren have indeed been transferred to other fields, and we miss them; but others have been raised up to enter into their labors, and still others added to our number, so that never before did we have so many laborers at work in this part of the Lord's vineyard.

I give first a summary of my official acts since the last Council.

Saturday, June 12th.—Preached in the Free Chapel, at Raven Rock, Pleasants County.

Sunday, June 13th.—Addressed the Sunday-School in

the Methodist Church, Grape Island, and preached morning and night.

Thursday, June 17th.—In company with the Rev. Dr. Meade, visited Harper's Ferry, and preached in the Presbyterian Church.

The small congregation at this point has been still further weakened by removals; but many of them still have hopes of getting such a sum for damages from the Government as will enable them to restore their church-building.

Friday, June 18th.—Preached in the lecture-room of Trinity Church, Shepherdstown.

Sunday, June 20th.—Addressed the Sunday-School, and preached morning and night in Trinity Church. At night confirmed five persons. In the afternoon preached in Bethesda Methodist Chapel, at the Cross-roads. During this week, on Wednesday, Thursday, and Friday, I was occupied in attending the Commencement Exercises at the High School, and the Seminary.

Sunday, June 27th.—In the morning preached in Trinity Church, Howard County, Maryland, and in the afternoon in the chapel of the same church.

Sunday, July 4th.—Preached in Memorial Church, Baltimore.

Sunday, July 18th.—I had an appointment for Berkeley Springs on this day, but being called to Richmond by the serious illness of my father, I preached in the morning at St. James Church, and at night at St. Mark's.

Thursday, July 22d.—I stopped at Berkeley Springs, and was glad to find things looking so favorable for our Church. A friend from Philadelphia promises a communion-set for the church, and another is disposed to give a lot suitable for the building.

Sunday, July 25th.—Preached in the Baptist Church at Gladesville, Preston County, and at night in the new school-house at Irondale Furnace.

Large congregations assemble at these points, and there

is great promise of usefulness to a faithful laborer who would enter into the work. The Rev. Mr. Powers adds to his otherwise abundant labors the supervision of our little flock at Irondale.

Wednesday, July 29th.—Lectured in Trinity Church, Parkersburg.

Sunday, August 1st.—In the morning preached in Christ Church, Bunker Hill; in the afternoon in St. Bartholomew's, Leetown, and confirmed one, and at night preached in Grace Church, Middleway.

Saturday, August 7th.—Preached in St. Paul's Church, Weston.

Sunday, August 8th.—Preached morning and night in St. Paul's, Weston, and in the morning confirmed six. In the afternoon preached at the Asylum.

In company with the Rev. Mr. Powers and Rev. Mr. Dame, I started this week on a horseback tour of about three hundred and fifty miles through the interior of the State, passing through the counties of Lewis, Braxton, Webster, Pocahontas, Randolph, and Upshur. We had made appointments wherever we could on our route, and were everywhere received and welcomed with the greatest kindness and hospitality. The good people of these counties were certainly not forgetful of the Apostolic command to entertain strangers, and although we cannot claim that in thus treating us they were entertaining angels unawares, yet oftentimes giving to us far more than cups of cold water because we belonged to Christ, we believe that they will not lose their reward. We found along our route about twenty-five communicants, and baptized nine children. We had, it may be, thirty Mission Service books with us, and were able to have the service at every point which we visited. It seems fair to suppose that, perhaps, one thousand people attended these services of our Church for the first time in their lives.

Tuesday, August 10th.—Preached in a school-house at Jacksonville, seventeen miles south of Weston.

Wednesday, August 11th.—Preached in the Methodist Church in Sutton, Braxton Courthouse.

Thursday, August 12th.—In the same Church made an address after a sermon from Rev. Mr. Powers.

Sunday, August 15th.—Preached in the Baptist Church, Addison, Webster C. H. The Methodist Quarterly Conference, which was holding its session in this Church during our stay in Addison, kindly gave way to us for this service, and joined very heartily in our worship.

Tuesday, August 17th.—Preached in the Presbyterian Church, at Mingo Flats, Randolph County.

Thursday, August 19th.—In the morning baptized an infant, and preached in Dr. Ligon's house, Clover Lick, Pocahontas County, and at night in the Methodist Church, Greenbank.

Friday, August 20th.—Preached in the Presbyterian Church, at Dunmore.

Saturday, August 21st.—Preached in the Methodist Church, Hillsboro'.

Sunday, August 22d.—In the morning preached in the Methodist Church, Hillsboro', and at night in the Presbyterian Church, Huntersville.

Monday, August 23d.—In Huntersville baptized three infants.

On this Saturday and Sunday, while I was preaching at Hillsboro' and Huntersville, my brethren in travel were improving their time by holding services at Clover Lick and two places in the vicinity, and also at Greenbank and Dunmore.

Though we have no Missionary, as yet, for our people in Pocahontas, I advised them to try and prepare for the future by purchasing a lot which might be suitable for church and parsonage.

Wednesday, August 25th.—Preached in the Presbyterian Church, at Beverley.

Thursday, August 26th.—Preached in the Presbyterian Church, in Buckhannon. In this town there seems to be an opening for us, just at this time, with a fair prospect of securing a church-building at a reasonable price. In years gone by, some of the faithful men who had charge of the Church in Weston, have extended their labors to Buckhannon; but there has never been, so far as I know, an attempt to establish a regular Mission or Parish there. This, by the blessing of God, we hope now to accomplish.

Sunday, August 29th.—Preached in the morning in Trinity Church, Parkersburg, and in the afternoon in the school-house at Tavernersville. At night took part in a service for deaf-mutes, conducted by Rev. Job Turner. Mr. Gibson was absent on Missionary duty, at my request.

Sunday, September 5th.—In the morning preached in the ball-room at the White Sulphur Springs, and at night in the rooms of the Mission at Lewisburg, and confirmed two.

Tuesday, September 7th.—Had an appointment at Ronceverte, and attempted to keep it, but the violent and continuous rain prevented.

Wednesday, September 8th.—Preached in the rooms of the Mission, Lewisburg, and after service addressed the congregation on the subject of building a Church.

Sunday, September 12th.—Preached morning and afternoon in Epiphany Chapel, Glencoe.

These points last mentioned, Lewisburg, Ronceverte, and Glencoe, enjoy now the pastoral care of the Rev. F. D. Lee, who has recently come to the Diocese. He extends his ministrations to Hinton, and Alderson's.

Monday, September 13th.—In the Baptist Church, on Big Sewell Mountain, I preached, and baptized an infant.

Tuesday, September 14th.—At Meadow Bluff, I baptized an infant. On the evening of the same day I preached in the Presbyterian Church at Alderson's. On the next morning I baptized an infant.

Wednesday, September 15th.—Preached in the school-house at Ansted, near the Hawk's Nest, and baptized an infant. We have promise of a Church here in the spring.

Thursday, September 16th.—Preached in Calvary Church, Coal Valley. I found this Church beautifully lighted, and furnished with handsome Bible and Prayer-Book, which were given by the miners who worship there.

Sunday, September 19th.—In the morning preached in St. James Church, Richmond, and at night in St. Paul's Church.

Wednesday, September 22d.—Preached in the Meade Memorial Church, Manchester, Virginia. I was glad to greet again our faithful friend, and former fellow-worker in this Diocese, the Rev. Mr. Lacy. He carries with him to his new field our earnest prayers for God's blessing upon him and his work.

Sunday, September 26th.—Mr. Gibson being absent, at my request, on Missionary duty, I preached morning and night in Trinity Church, Parkersburg.

Wednesday, September 29th.—I preached in Christ Church, Fairmont, and was glad to find that the promise of the new Church had been abundantly fulfilled in the handsome, and commodious, and very complete building in which I held service on this occasion.

Sunday, October 3d.—In the morning preached in St. James Church, Staunton, Delaware, and in the afternoon in St. James, Newport.

The month of October was occupied in attendance upon the General Convention, in the city of New York.

You are already familiar with the result of its meetings. Among other notable Conventions, this last one will long be distinguished for the very practical character of its deliberations and enactments. The Missionary work of our Church received a fresh impetus, not only from the stirring addresses of our Missionary Bishops, but also from the full discussion

of the details of the work, and the plans actually adopted to increase its efficiency. Action was taken looking toward the better provision for our disabled Clergy, and toward the formation of a Building-Fund, a need long and sorely felt. Another most important measure was the appointment of a Commission on Liturgical Enrichment, from whose labors we may hope to have such measures proposed as will result in enriching our Book of Common Prayer, by drawing upon the unexhausted wealth of Scripture, and all the accumulated liturgical treasures of the Universal Church.

In this connection I would call the attention of the Council to a proposed amendment to the Ratification of the Book of Common Prayer, made known to you according to Article VIII. of the Constitution.

While in attendance on the Convention, I officiated as follows:

Sunday, October 10th.—Morning and afternoon preached in Christ Church, Riverdale, N. Y.

Sunday, October 17th.—In the morning preached in Holy Trinity, Harlem, and in the afternoon in St. George's, N. Y.

Sunday, October 24th.—In the morning preached in Trinity Church, Newark, and in the afternoon in St. John's, Elizabeth, N. J.

Thursday, October 28th.—With the consent of the Rector, baptized a child of Holy Trinity Church, Philadelphia.

Sunday, October 31st.—Preached morning and night in Trinity Church, Parkersburg, and in the afternoon addressed the Sunday-School.

Sunday, November 7th.—Preached morning and night in Christ Church, Fairmont.

Saturday, November 13th.—Preached in Grace Church, Ravenswood.

Sunday, November 14th.—In the morning preached in Grace Church, Ravenswood, and in the evening in St. John's, Ripley.

Monday, November 15th.—Preached in Grace Church, Ravenswood.

Tuesday, November 16th.—Preached in the Methodist Church, Hartford City.

Wednesday, November 17th.—In the morning preached in the German Church, Mason City, and confirmed one, and in the evening in the Presbyterian Church, West Columbia.

Thursday, November 18th.—Met the Kanawha Convocation at Christ Church, Point Pleasant, and preached.

Friday, November 19th.—Took part in a missionary meeting in the same church, and made an address.

Sunday, November 21st.—In the morning preached in Bruce Chapel, Mercer's Bottom, and in the evening in Christ Church, Point Pleasant.

I took advantage of my visit to these congregations to urge upon them, as strongly as I could, the great importance of a Rectory, as giving a stability to their Parish not otherwise to be obtained.

Wednesday, November 24th.—In company with the Rev. Mr. Dame went to Philippi, Barbour County, and preached in the Presbyterian Church.

Sunday, November 28th.—Preached in St. Matthew's Church, Wheeling.

By appointment I met, on this visit, the Rev. Mr. Spalding, to confer with him and with our Church people on the Island, in regard to a Mission to be established there. The result of our conference will, in due time, be placed before the Council in the form of an application from St. Luke's Mission, on the Island, to be constituted an independent Parish, and admitted into union with the Council.

Sunday, December 5th.—Preached morning and night in Christ Church, Clarksburg. In the morning administered the Communion, and at night confirmed six persons.

Thursday, December 9th.—Met the Northern Convocation

in Christ Church, Fairmont, and made an address at a Missionary meeting.

Saturday, December 11th.—Preached in St. John's Church, Brooke County.

Sunday, December 12th.—In the morning preached in St. John's Church, Brooke County, and in the evening in Christ Church, Wellsburg.

Since our last Council the Rev. Mr. Buchanan has relinquished the charge of St. John's, and they now have no regular services.

Wednesday, December 15th.—Attended a temperance meetting in the Baptist Church in Parkersburg, and made an address.

Saturday, December 18th.—Attended the Chaplains' Examinations in Charlestown. In the afternoon made an address in Zion Church.

Sunday, December 19th.—Accompanied by the Rev. Mr. Leavell, went to Shepherdstown and preached in Trinity Church.

Monday, December 20th.—Attended a called meeting of the Vestry of Trinity Church, Shepherdstown, and in the afternoon was present at the Chaplains' Examinations in Charlestown.

Tuesday, December 21st.—In Zion Church, Charlestown, I admitted to Priests' orders the Rev. J. H. W. Blake and the Rev. J. D. Ferguson, Deacons. The Rev. Dr. Trapnell, of Maryland, preached the sermon, and with the Rev. Drs. Meade and Stevenson, and the Rev. Messrs Mason and Roller, united in the laying on of hands. Bishop Penick took part in the Communion service.

Saturday, December 25th.—Christmas day. I preached in Trinity Church, Parkersburg.

Sunday, December 26th.—Preached morning and night in Trinity Church, Parkersburg.

Thursday, January 6th, 1881.—Epiphany. Attended the

matriculation of the Theological and College Students at Gambier, Ohio, and preached the sermon. On this day and the following, I was occupied with my duties as a Visitor of Gambier, and was glad to find so great an increase in the numbers in the College, the Grammar School, and the Seminary, and also such evidences of sound and thorough teaching and careful Christian training. Gambier is very convenient to a great part of our Diocese, and I cordially commend it to the attention of our people as an Institution worthy their patronage and confidence.

I herewith lay before the Council a communication from the Bishops of Ohio and Southern Ohio, and also one from the Secretary of the Board of Trustees of the Church Institutions at Gambier, asking us to unite in the maintenance of these Institutions, and inviting us to elect one Clergyman and one Layman to serve on the Board of Trustees of the same. I commend the matter to your favorable consideration.

Saturday, January 8th.—Met the Mite Society of St. Matthew's Church, Wheeling, at the house of the Rector. Such Societies are much to be commended as important instrumentalities in developing the working power of a Parish, and also in bringing the scattered members of the congregation together and promoting a good understanding between them. In such meetings I, too, find an opportunity of seeing socially, more persons than I could otherwise hope to do.

Sunday, January 9th.—In the morning preached in St Matthew's, and in the afternoon addressed the Sunday-School. In the evening preached in St Luke's, on the Island. This Mission, so recently started, gives already large promise of usefulness and growth.

Monday, January 10th.—In company with Rev. Mr. Buchanan, I visited Trinity Hall, Washington, Pennsylvania, a School for boys, and made a short address. This School is under the charge of the Rev. Mr. Earp, and is so situated as to be available for many of our people—espe-

cially those in the city of Wheeling and the Pan Handle. It offers great attractions to those who have sons to educate, and under the present efficient management has, in the short time of two years, attained such a measure of success as to give great promise of usefulness.

Sunday, January 16th.—Preached morning and afternoon in Emmanuel Church, Volcano.

Sunday, January 23d.—Preached morning and night in Trinity Church, Parkersburg, the Rector being absent, at my request, on Missionary duty.

Tuesday, January 25th.—Addressed a prayer-meeting in the M. E. Church, Parkersburg.

Sunday, January 30th.—Preached morning and afternoon in the rooms of the Mission of the Good Shepherd, Grafton, and in the morning confirmed four persons.

Saturday, February 5th.—Preached in Mt. Zion Church, Hedgesville.

Sunday, February 6th.—Preached morning and night in Mt. Zion Church, Hedgesville. In the morning confirmed four persons, and in the afternoon addressed the Sunday-School. It gives me pleasure to record that the movement looking toward the purchase of a Parsonage, which was inaugurated in November, 1879, has been successful. Quite a comfortable house has been secured, at an expense of about $450.

Saturday, February 12th.—Visited the Industrial School of Trinity Church, Martinsburg, and addressed the children. This is one of those Institutions that best serves the community in which it is established, and the Church that carries it on. It is one of the most practical evidences that can be given that Religion not only makes people blessed in themselves, but also a blessing to all around them.

Sunday, February 13th.—Preached morning and night in Trinity Church, Martinsburg. In the morning addressed the Sunday-School, and in the afternoon visited and addressed the Mission school in Strinesville. About fourteen hundred

dollars has been collected to enlarge the church in Martinsburg, and in my judgment no movement could be more important for the congregation.

Tuesday, February 15th.—Met the Chaplains at the Theological Seminary.

Sunday, February 20th.—Preached morning and night in Trinity Church, Shepherdstown, and in the morning addressed the Sunday-School.

Wednesday, February 23d.—Preached in Grace Church, Ravenswood. The remaining days of the week I spent in Ripley, chiefly in private conference with our Church people, trying to secure the completion of the Church-building, which has been standing for a long time in an unfinished state.

Sunday, February 27th.—Preached morning and night in the Methodist Church, Ripley.

Monday, February 28th.—In the country baptized two children of St. John's congregation. In the evening preached in Grace Church, Ravenswood.

Sunday, March 6th.—Preached in Trinity Church, Parkersburg.

Friday, March 11th.—Lectured in Trinity Church, Parkersburg.

Sunday, March 13th.—Preached again morning and night in the same church, and during the week lectured on Wednesday and Friday nights.

Sunday, March 20th.—Preached morning and night in Trinity Church, Parkersburg, the Rector being absent at Newark, Wirt County, on Missionary duty.

Tuesday, March 22d.—Preached in the Court-House at New Martinsville, and confirmed four persons.

Wednesday, March 23d.—Preached again in the Court-House at New Martinsville.

Thursday, March 24th.—At the request of the Standing Committee of the Diocese of Pittsburgh, I preached in Trinity Church, Washington, Pennsylvania, and confirmed

twenty-one persons. It gave me great pleasure to be able to render this help to my Rt. Rev. Brother, the Bishop of Pittsburgh, who has been for some months disabled by sickness.

Friday, March 25th.—In St. Matthew's Church, Wheeling, confirmed five persons. The same evening I met the candidates for Confirmation, in St. Luke's Chapel, and addressed them. I also delivered a lecture at the evening service.

Sunday, March 27th.—In the morning I preached in St. Matthew's, Wheeling, and confirmed nineteen persons—making a total of twenty-four on this visitation. In the evening I preached in St. Luke's Chapel, on the Island, and confirmed thirteen. There is great encouragement in the condition of the Church of Wheeling. Not only has the Mission on the Island sprung into existence, and become self-supporting from the first, but the way seems open to add another to our number of independent Parishes. It is expected that during this year the Chapel will be very much enlarged, to afford accommodations that are absolutely needed for the increasing congregations. In the meantime St. Matthew's, the original Parish Church, suffers no material loss by the establishment of St. Luke's. In giving valuable members freely to the new Mission the older Church finds the promise true, "He that watereth shall be watered himself." It is also confidently believed that the aggressive spirit of the Church in Wheeling has not spent itself in the effort on the Island, but that both congregations will now be found united to lay foundations in South Wheeling upon which shall speedily rise the structure of a new and thriving Parish.

We cannot longer remain indifferent to the wants of that large population, or fail to redeem our lost inheritance in that part of the city.

Monday, March 28th.—I preached in the Methodist Church at Sistersville, and confirmed eight persons.

Tuesday, March 29th.—I preached in the same place and administered the Holy Communion.

At New Martinsville, and Sistersville, the candidates were presented by the Rev. Mr. Buchanan. He officiates regularly at each one of these places on one Sunday in every two months. As the result of these faithful ministrations, seventeen persons have been confirmed in the last twelve months, nine at New Martinsville, and eight at Sistersville; and these, with five previously presented at Sistersville by the Rev. Mr. Tompkins, swell the number to twenty-one in the past two years. At both places we have lots secured for Churches, and at New Martinsville a beautiful and inexpensive plan has been adopted for a Church-building, which will be carried out, it is hoped, during this year. The successful building of this Church will be followed, we trust, by one at Sistersville.

In the history of these two Stations during the past two years, we have evidence of what can be done by faithful effort, even where it may seem to be a day of very small things.

The annual visit of the Bishop has led on to the visit of the Missionary once every two months. The few scattered and dispirited communicants, about sixteen in number, have grown to nearly forty, a lot has been secured in each place, and such moneys subscribed towards Church-buildings, that it is safe to anticipate the erection of a neat Chapel in each Mission during the next twelve months. It is by the brave and faithful prosecution of such work all over the State that our scattered people are to be cared for, and many others gathered into the fold for their own highest good, and the strengthening and development of our beloved Church.

Friday, April 1st.—Lectured in Trinity Church, Parkersburg.

Sunday, April 3d, A. M.—Preached in St. John's, Pleasants County. P. M.—Preached in the Methodist Church, Williamstown. I cannot but record in this place my high appreciation of the Christian kindness and courtesy which I

find everywhere extended to me, by the Ministers and members of other Churches throughout the State, and I will say especially by those of the Methodist Church. My visit to Williamstown was the second occasion during the past twelve months, when the regular exercises of the Quarterly Meeting were suspended in order that I might officiate. It is my earnest hope that such services as I may, from time to time, thus hold in different parts of the State may be blessed of God, not only to the few scattered sheep of our own fold, but also to the good of others, and that they may be one of the instrumentalities He will employ to further the answer to our constant prayer, that "all who profess and call themselves Christians may be joined together in unity of Spirit, in the bond of peace, and in righteousness of life."

Wednesday and Thursday, 6th and 7th April.—I lectured in the chapel of Trinity Church, Parkersburg.

Sunday, April 10th.—Preached in St. Mark's Church, St. Albans, morning and night; and at night confirmed two. On this visit I stayed for the first time in the new Parsonage, and found it all that could be desired. The Rector and the Parish are much to be congratulated on account of its completion.

Monday, April 11th.—Preached in St. Mark's Church, St. Albans.

Wednesday, April 13th.—Preached in the Hall at Coalburgh, and confirmed one. The remaining days of this, Passion Week, I spent in Charleston; on Thursday night administering the Communion and making an address, and preaching on Friday and Saturday, morning and night.

Sunday, April 17th.—Easter Day. In St. John's Church, Charleston, I preached morning and night. In the morning I administered the Communion, and at night I confirmed six persons. In the afternoon I addressed the Sunday-School.

Monday, April 18th.—Accompanied by the Rev. Mr.

Cobbs, visited Ansted, near the Hawk's Nest, and preached in the school-house. At this point a Church is under contract to be built during the Summer.

Wednesday, April 20th.—In Calvary Church, Coal Valley, preached and confirmed nine. This Mission continues to prosper. I realize the importance of it the more frequently I visit this section of the country. Probably no class of men in the community are more exposed to sudden danger and death, than are those who make their livelihood by working on the Railroads and in the Mines. During my brief stay in the neighborhood of Coal Valley, no less than three men were killed in the mines. Surely we ought to seek out these men, as far as we can, and while there is but a step between them and death, show them the way of life.

Sunday, April 24th.—Preached morning and night in the Presbyterian Church, in Huntington, which our congregation regularly rents for services, and at night confirmed one.

Thursday, April 28th.—In Wheeling, in connection with the Rector of the Church, officiated at the wedding of Bishop Penick, and Miss Hoge, a member of St. Matthew's Church. The Bishop and his wife sail for Africa at an early day. I cannot but feel that our interest in the work of our Church on the West Coast of Africa, will be much increased by the recollection that one from our own Diocese has gone out to that field, to share its toils and responsibilities. Let us pray more earnestly and more constantly for our Dear Brethren and friends who are working in far-distant Heathen countries, and never suffer a selfish regard to our own needs to cause us to forget them, or fail to realize that, as we hope to share in the triumphs of Christ's Kingdom, we must also share the responsibilities and dangers which belong to its progress in the world. I count it one of the most hopeful signs of our growing life that our ministers and parishes generally seem to recognize their relationship to the Universal Church, and are even now, while it is yet a day of small things with us, showing by

their steady contributions to Missions outside of our Diocese, their abiding interest in the progress of Christ's Kingdom in the world. God grant that we may all abound in this grace more and more.

Friday, April 29th.—In Trinity Church, Martinsburg, preached and confirmed seventeen, and on the next morning confirmed one in private.

Sunday, May 1st.—In Zion Church, Charlestown, preached morning and afternoon, and at the second service confirmed four. In the morning addressed the Sunday-School.

Monday, May 2d.—In St. Paul's Church, Weston, preached and confirmed twelve, two of whom were colored persons. On the afternoon of the same day confirmed one in private.

Tuesday, May 3d.—In the Methodist Church, in Buckhannon, preached and confirmed five persons, presented by the Rev. Mr. Powers.

Sunday, May 8th.—Preached morning and night in All Saints Church, Union. In the morning addressed the Sunday-School, and at night confirmed two.

Tuesday, May 10th.—Preached in All Saints, Union.

Wednesday, May 11th.—Preached in the Union Church, at Ronceverte.

Thursday, May 12th.—Preached in Lewisburg, and formally organized the Mission under the name of St. James.

Friday, May 13th.—Preached in the Presbyterian Church, in Alderson's.

Sunday, May 15th.—Preached in the Methodist Episcopal Church, in Hinton, and confirmed one. I had expected on this occasion to use our own Church, but found it not yet ready for use. It is gratifying, however, to know that it wants but a few days' work to complete it. The lot is most eligible and of sufficient size to afford room for a Parsonage. The Church-building is of brick, most substantial and sightly. The cost will be $1,500, of which $500 is yet to be raised.

Wednesday, May 18th.—I was in attendance at the opening of the Virginia Council, in Danville, and the Consecration of Epiphany Church, and took part in the services. In the afternoon of the same day, together with the Rev. Dr. Meade, of Charlestown, I attended the meeting of the Trustees of the Theological Seminary, and High School, of Virginia. As the Diocese is profoundly interested in these Institutions, you will be glad to know that they were never in a more flourishing condition than at present.

Friday, May 20th.—Preached in Epiphany Church, Danville.

Sunday, May 22d.—Preached morning and afternoon in St. James Church, Richmond, and at night in Moore Memorial Church. In the morning, also addressed the Sunday-School of St. James Church, and had the pleasure of thanking them, as on a similar occasion last year, for an Easter offering for our Diocesan Missions.

Thursday, May 26th.—Ascension Day. Preached in Trinity Church, Parkersburg, and confirmed eleven persons. In this Parish, work has been begun on a Chapel and Sunday-School Room, which has been found absolutely necessary for the congregation.

Sunday, May 29th.—Preached morning and afternoon in the School-Room, Trinity Parish, Morgantown, and in the evening confirmed three, one of them being a student at the University.

Monday, May 30th.—Read prayers in the chapel of the University, and addressed the students.

Also attended a meeting of the Vestry of the Parish, at which steps were taken to procure a lot for a Church-building.

On the evening of the same day preached in Chrits Church, Fairmont, and confirmed one.

Summary.—Places visited, 64; visitations, 83; baptisms (infant), 9; ordinations, 1; ordained, 2; marriages, 1; sermons and addresses, 216; confirmations, 29; number confirmed in the Diocese, 155.

In presenting this Summary of work performed during the past year, I think it right to remind the Council, as I have done before, that in a Diocese like West Virginia a large part of the Bishop's time is necessarily consumed in travelling. This is an item not to be forgotten in considering the length and frequency of his visits.

In reading my address I pass very easily from one point to another, but in doing the duty indicated, by even one such transition, sometimes five hundred miles are traversed. In common with many others, I am confidently looking for the day, when, by the construction of much-needed Railways, this consumption of time will be greatly lessened, and the various parts of the State will be knit more closely together.

During these three years past we have lost by transfer to other fields of labor seven of the fourteen Ministers who took part in the formation of the Diocese, but we have added fourteen to our number, so that now we have twenty-one, and also three candidates for orders, one of whom expects to be ordained the latter part of this month.

To the twenty-six Church-buildings which we had three years ago, we have added six, two of them being in place of other buildings torn down. We have the immediate prospect of building five new Churches, and seven others are proposed, and a fair start made towards their erection. Four Churches have paid off their indebtedness, leaving, as far as I know, only two with outstanding obligations.

One Parsonage has been bought, one entirely rebuilt, two very much enlarged and improved, another new one is now nearly completed, and still another in an important Parish will be begun as soon as a lot can be secured.

In the same time our Communicants have largely increased. About 1,200 were reported at our first Annual Council, which met in 1878. To this number there have been added by transfer, and also by the more careful canvass

of the territory outside of our regularly organized Parishes, about 250, and by Confirmation, 562. I give this summary for the three years past, place here, as many who hear or read this address, may never see the reports printed in the Journal of the General Convention.

According to the provisions of Section 3, Canon I., Title B, I report the following Mission Stations as organized and in good standing:

St. Luke's, Wheeling; Advent Mission, Ansted; St. Stephen's, Romney; Coalburgh, Kanawha County; New-River Mission, Hinton; Coal Valley, Fayette; St. James, Lewisburg.

There are other Stations which are really organized for working, and are working successfully; but as they have not yet fully complied with the terms of the Canon, I cannot so report them.

CHANGES IN THE DIOCESE AND AMONG THE CLERGY.

During the past year, Letters Dimissory have been given to the Rev. J. P. Hubbard, to the Diocese of Pennsylvania; to the Rev. T. H. Lacy, to the Diocese of Virginia; to the Rev. J. D. Ferguson, to the Diocese of Missouri.

Letters Dimissory have been received in behalf of the Rev. F. D. Lee, from the Diocese of Virginia; of the Rev. C. N. Spalding, from the Diocese of Central Pennsylvania; of the Rev. Joshua Cowpland, from the Diocese of Pennsylvania.

The Rev. L. R. Mason has moved into the Diocese, and taken charge of Trinity Church, Shepherdstown, although Letters Dimissory in his case have not yet been received. The Rev. J. T. Loftus, Deacon, is officiating in Emmanuel Church, Moorefield, and also in St. Stephen's Mission, Romney.

The Rev. F. D. Lee has taken charge of the Missions at Hinton, Lewisburg, and Alderson's. The Rev. Mr. Spalding has taken charge of St. Luke's Mission, Wheeling, and the Rev. Mr. Cowpland has become Rector of Pt. Pleasant Parish.

The Rev. Mr. Buchanan, retaining Moundsville and Wellsburg, has given up the charge of St. John's, Brooke County, and taken the care of the Missions at Sistersville, and New Martinsville.

The Rev. Mr. Woods, retaining Volcano, has given up the charge of the Churches at Ravenswood, and Ripley, and taken the care of St. John's Church, Pleasants County, and also of the Mission at Williamstown.

CANDIDATES FOR PRIEST'S ORDERS.

Mr. Jacob Brittingham, Mr. Francis K. Leavell.

CANDIDATE FOR DEACON'S ORDERS.

Mr. R. G. Noland.

POSTULANT FOR CANDIDATESHIP.

Mr. Herbert B. Creel.

I have received notice of the following Depositions from the Holy Ministry: By the Bishop of New Jersey, of the Rev. Chas. T. Kellogg; by the Bishop of Nebraska, of the Rev. Frank E. Ballard; and by the Bishop of Maine, of the Rev. William Stevens Tucker.

Notice has also been received of the remission and termination of the Sentence of Deposition by the Bishop of Colorado, in the case of the Rev. Wm. J. Lynd.

An interval of three years since the formation of the Diocese, has given us all, the opportunity of forming a juster estimate of the character and extent of the work before us. While we are comparatively a small and feeble Diocese, yet, it is not too much to say that we find ourselves, by God's blessing, fairly sufficient for the duties of our responsible position. In some cases we have failed to do what was reasonably desired and expected: failures have their lessons we all do well to learn. In other cases great success has crowned our efforts; for them we thank God, and take courage. This, however, we must remember, that in our little camp *all* ought to be workers and soldiers.

Certainly we, with our scattered forces and widely extended territory, cannot afford to have in our ranks those who are merely honorary members of the Church of Christ. Every one *has* something to do, and every one can *find* something to do.

It has been found necessary in many cases to associate several places together in one charge, in order that we may secure a proper support for the Minister. While we cheerfully adopt this plan, which seems to be the only one that will enable us to minister to many of our scattered people, we must be careful lest we carry it too far. Confessedly it is not the best plan, but only a temporary expedient. The objections to it are to be found in the loss of time, and the distraction of mind, which our Missionaries have to endure on account of their being "in journeyings often," and also in the irregular and infrequent services the scattered congregations enjoy, and the lack of that familiar intercourse that ought to spring up between the people and those who are set over them in the Lord. It is hard to realize the Pastoral relationship in these extensive and scattered charges where many of our Clergy serve.

The only remedy we can suggest, is that there should be a more determined and persistent effort on the part of our Church people everywhere, to do more themselves in the way of Clerical support. If there were more frequent, and earnest, and thoughtful consultation about this matter, it would be better understood. Those who have homes of their own and find a good part of their living at home, or at least without the actual outlay of money, often do not realize how absolutely dependent the Minister is upon his salary, and how needful a thing it is that that salary should be promptly paid.

And again, those who handle considerable sums of money and spend largely in the maintenance of their families, do not remember that a few dollars more, or a few dollars less, is often to the Minister the difference between happiness and misery.

As an illustration of this, I call to mind a case that came

under my observation during the past year, when the small sum of $15, sent to a brother at a critical time, was, as he expressed it, the means of lifting him out of pecuniary embarrassment, and causing him to go on his way rejoicing.

The Clergy do not expect an income that will minister to luxury. I may say, they do not even expect what is ordinarily called a competence; but that they may give themselves to their work without distraction and put their heart and soul in it, they do desire simply to have the stream of their daily, common, acknowledged wants bridged over. And what I want our people in this connection particularly to remember is, that in this matter the least deficiency has often the most disastrous results.

If you want to bridge a stream one hundred feet wide, it will not do to have your bridge one inch less than one hundred feet: indeed, it ought somewhat to exceed that measurement, in order that it may rest securely on the abutments.

It does not take much thought to make the application. I trust all will make it for themselves.

From this will appear also what is the difficulty in the way of reducing the size of our Missionary fields, and giving to the different points the more frequent services which they desire. If the Missionary have three points, each one of which contributes two hundred dollars to his salary, and some persons think it would be best to confine his labors to two points, the practical question at once arises, Where is the other two hundred dollars to come from? For the Missionary, this is a very practical question. And I am sure that no Parish nor Mission would have the Bishop send out a man to cross a stream six hundred feet wide, when he knows perfectly well that at the end of four hundred feet he must go down into the waters. Brethren, let us hew out the rocks from our hills, and cut down the trees from our mountain sides, and so from our own resources build up the piers and construct the bridges which we need for our onward progress. I am sure there are among us in the Church, as in the State, resources yet un-

developed, and powers only waiting to be called out and consecrated to God.

It is proper that, before I pass from this subject, I should suggest to the Parishes and Missions throughout the Diocese, that they each year make arrangements to pay the expenses of their Minister to our Annual Council. I know whereof I speak when I say that it is often with the greatest difficulty that the Clergy attend these meetings, and that sometimes they cannot go, because they cannot raise the few dollars absolutely necessary for their travelling expenses.

It is of course a very great *pleasure* for a Clergyman to attend the Annual Council, for there he meets those most closely bound to him in the great work of the Ministry, and is refreshed in spirit by his intercourse with them. And beyond this it is a very great *advantage* for a Minister thus, once a year at least, to leave his own field of labor and mingle with others engaged in a like work and exchange views with them. Such intercourse as we maintain at our Councils, in all our meetings, whether for business, or for public services, or for the cultivation of Christian friendship and fellowship in the hospitable homes which are on such occasions thrown open to us, has a very great value for all, and in every way helps to promote the efficiency of all who share it, and to increase their lively interest in the work of our Church.

There can be no doubt that one good result accomplished by the organization of the Diocese of West Virginia has been in the promotion of just this kind of intercourse, the bringing of our people together from all parts of the State, and making them feel, as they could not otherwise do, that they are bound together in one Communion and Fellowship. The Annual Council is the great means for breaking up the isolation in which many of our Clergy and people live, and for giving them fresh inspiration and courage for the work they have to do. This also must be remembered, that it is made the *duty* of the Minister to attend the Council, and as on this account also the people are in every way interested in his going, they ought to try

and make the way easy. Long may the Lord bless us with that spirit which has hitherto marked our annual gatherings, and made them such times of refreshing from His presence, that in recalling them to mind we have been disposed to apply to them the words of the familiar Hymn:

> "I have been there and still would go,
> 'Tis like a little Heaven below."

The Missions in the Diocese must continue to be the great work which ought to enlist our most earnest sympathies, and call forth our best energies. The Pastoral which I issued during the Winter, presents the facts of the case with sufficient clearness to enable every one to understand the work which in God's Providence we have to do. Only those who know something of the geography of the State, can understand the peculiar difficulties and the peculiar promise of our Diocesan Missions.

Our people are scattered all through the State—on the railways, along the rivers, and in the interior. If, instead, of ninety Churches and Missions and preaching points to care for, we had our people gathered in half the number, the present work would be easier, but the promise for the future would not be so cheering—we have to take up the work as we find it. We cannot concentrate, for who shall say what points we ought to abandon? In this rapidly developing State we may not desert any field. The population is pouring in, and it is not a time for us to draw back our hand. Ten years of hard and self-denying labor will, we believe, develop many of our preaching points into Missions, and many of our Mission Stations into vigorous, self-supporting Parishes. With our Diocese now fully organized, and now for the first time having something like an adequate supply of men, I feel that we are just fairly entering on the field before us. During these next three years, more ought to be done than during the past three years, if not in the relative increase of our Clergy and Communicants, yet more in the building of Churches and Parsonages; and in the organizing of Missions, and in the

strengthening and consolidation of congregations everywhere, more ought to be done in calling out the energies of our scattered people, and making all work together more efficiently for the advancement of Christ's Kingdom.

As the result of my observation and experience I make these practical suggestions for your consideration: remember that in what we undertake we must depend mainly upon ourselves. We must build Churches and Chapels according to our means; for though we have in certain cases received valuable assistance from friends outside the Diocese, yet such help ought not to be relied on except to supplement our own earnest efforts. A congregation has no right to incur a heavy debt and then appeal to the public to pay it. There are many places in our borders where our people ought not to cherish any expectation of a Church costing more than $800. To venture beyond such reasonable sum is in many cases not faith, but pride or presumption.

The frequency of service must also largely depend on the amount of salary regularly paid. More frequent service is often desired when there seems to be no thought that it is necessary for the people to put forth the greater effort to secure it. There is no disposition to reduce this matter down to a strictly business basis, but even though the Missionaries themselves may lose sight of such considerations, surely neither the Bishop nor the people can afford to ignore them altogether.

When we had only fourteen Ministers in the Diocese I said that we wanted every man to consider his Parish as extending over all the unoccupied territory around him, until he touched elbows, as it were, with his next Clerical neighbor. Such a system is equally important and more feasible now that we have twenty-one Ministers. But the Ministers are not the only ones who ought to feel an interest and responsibility in carrying out such a plan. Our people generally, and our Vestries especially, ought to fall into it heartily, and unless they do so the work of our Church in many parts

of the State must languish. A regular, settled, self-supporting Parish has certain tendencies towards congregationalism against which we do well to be on our guard.

It ought to be in the hearts of all to build up not only their own congregations, but the waste places near them. Our strong Churches ought to be thinking what they can do, and what they can help their Minister to do, to extend the ministrations of our Church to those places yet destitute of them. No congregation ought to consider their Minister as belonging exclusively to themselves. He serves them regularly, it is true, but as a part of the great Church towards whose general prosperity and advancement all ought to be glad to contribute as best they can. Who can tell what good might be accomplished, and what foundations firmly laid, if the Rectors of our larger Churches, with their experience in all kinds of Church work, and also in dealing with individual souls, would more frequently take Sundays and other days from their own Churches, and go out to those who need and who desire their services; ministering to our people in public and in private, doing away with unreasonable prejudices against our Church, and so clearing the way for Missions and Churches, when in the providence of God the time comes for them? In doing such work the Vestry ought to encourage their Minister, and not show any disposition on every occasion to exact full service for themselves, in forgetfulness of their Brethren.

All Diocesan interests are so connected with our Missions that they flourish or languish together, and therefore may properly be mentioned in this connection. Our great effort, it is true, must be to put Missionaries in the field and to sustain them, but we must not forget them when they have grown old in service. If we cannot provide a full competency for them, we must at least do what we can. Hence, the importance of our Fund for the Disabled Clergy, which I am glad to say has received larger contributions during the past year than ever before.

But beyond this it is our sacred duty to provide for the

widow and orphan, when God in his providence takes away their stay and support; hence the Brotherhood.

From this Brotherhood we hope to receive an encouraging report during this Council. The object of such an association commends itself, I am sure, to all our people, and yet there may be need to stir up your minds by way of remembrance. Even in so good a work as this, nothing is done without earnest and systematic effort. We ought all of us to unite to increase our membership, and establish this Christian Brotherhood on a broad and enduring foundation.

By the organization of the Church Temperance Society recently in New York, which hopes to extend its branches all over the Country, we have presented to us at last what I am sure many of us have desired, an opportunity of uniting in some practical scheme for the suppression of one of the greatest evils that afflicts our Country.

While many of us have for a long time recognized the tremendous evils resulting from the excessive use of intoxicating drinks, often fostered no doubt by the drinking usages of Society, some of us have not seen our way clearly to cooperate with the Societies already formed for the suppression of the evil. Without entering into any minute criticism of words, or meaning in the least to doubt the motives, or withhold our admiration at the energy of existing Societies, yet there are many who cannot consent to use the word Temperance as synonymous with Total Abstinence, nor to include in one sweeping condemnation all who do not feel called upon to abstain entirely from intoxicating drinks as beverages.

We recognize "'Temperance' as the invariable law of the Gospel, and 'Total Abstinence' as a rule of expediency in certain cases." We may go further, and say in most cases, or the great majority of cases; but we would guard against even a remote charge of immorality against those who are temperate men, and yet not total abstainers, and further, we desire to "place all methods of work and all expedients of

reform in a position of subordination to the authority of Christ and His Church."

There is much discussion of this question, just at this time, all over the State. No good Christian, no good citizen, can be indifferent about it, and whatever rules we may see fit, in the exercise of our Christian liberty, to adopt for ourselves, we ought, all of us, by every proper means in our power, seek to promote a Reformation of Society, in the matter of that use of spirituous liquors whereby so much misery results to the community and so many precious souls are ruined.

I trust the Council will encourage our people everywhere to identify themselves with a movement in which our Church, following in the lead of the Mother Church of England, seeks to bear a witness and wage a manly warfare against one of the greatest evils of the day.

For this, and every other good work, we might well gather inspiration from the scenes and associations amidst which we are assembled. Many of us cannot forget how this place was, for long years, hallowed by the presence and labors of one who was a Prince in Israel. I am sure that no one can retain any distinct recollection of Dr. Andrews, without feeling the stimulus of his spirit and example.

We need, every one of us, such whole-hearted consecration for the work God has given us to do. The time is short, Eternity is near. Dear Brethren, let us do with our might what our hands find to do for God, let us apply ourselves with all diligence wholly to this one thing, and draw all our cares and studies this way. What are we living for, and looking for, but for the blessed hope and appearing of the glory of our great God and Saviour Jesus Christ?

May we then all be found acceptable in His sight, and receive the reward of faithful servants.

On motion, it was

Resolved, That so much of the Bishop's Address as referred to Kenyon College, and also the Documents therein alluded to, be referred to the Committee on the State of the Church.

On motion of Rev. Mr. Roller, it was

Resolved, That so much of the Bishop's Address as referred to Temperance, be referred to a Special Committee.

The Bishop then laid before the Council a communication from the Secretary of the House of Deputies of the General Convention, informing the Council of a proposed Amendment of "The Ratification of the Book of Common Prayer."

A motion was then made to refer this to the Standing Committee.

Rev. Mr. Swope moved that it be referred to a Special Committee of Three, to be appointed by the Bishop, and to report to the next Council.

This motion was lost, and the original one carried.

The Secretary then read a communication from the same officer, informing this Council of the action taken by the General Convention in reference to the provision to be made for the support of aged and infirm Clergymen, and the widows and orphans of deceased Clergymen; and asking our cooperation.

On motion of Rev. R. H. Mason, this matter was referred to a Special Committee, to report to this Council.

The Secretary then read a communication from Dr. G. C. Shattuck, Chairman of the Committee on Expenses of the House of Deputies of the General Convention, in reference to providing for the expenses of the Clerical members of that Convention.

On motion of Mr. W. H. Hogeman, this communication was referred to the Committee on Finance.

On motion of Rev. Mr. Powers, the resolution adopted yesterday, in reference to the hours for the afternoon ses-

sions of the Council, was amended so as to read from 3.30 P. M. to 5.30 P. M.

The Bishop then announced as the Committee on Temperance:

Rev. R. D. Roller, Rev. R. A. Gibson, Mr. E. I. Lee, Mr. Garrett Wynkoop.

And as the Committee on the Document in reference to Disabled Clergy, &c.:

Rev. R. H. Mason, Rev. R. R. Swope, Mr. W. H. Hogeman.

On motion, the Council then took a recess until 3.30 P. M.

3.30 P. M.

The Council reassembled pursuant to adjournment.

The following preamble and resolution, offered by the Rev. Mr. Roller, was unanimously passed:

Recognizing the presence of the Rev. Robert Nelson, D. D., late Missionary to China, who faithfully served the Church for more than 20 years; therefore,

Resolved, That this Council records its pleasure at his presence in our midst, and extends to him all the courtesies of the body.

On motion of Rev. R. R. Swope, it was

Resolved, That the election of the Standing Committee, Missionary Committee, Committee on Canons, and on Religious Instruction, be made the order of the day for Friday at 10 o'clock A. M.

The Standing Committee then made their Annual Report, as follows:

After due notice, the Standing Committee of the Diocese met the 31st day of August, 1880, at the Rectory of Zion

Church, Charlestown—present, Rev. W. H. Meade, D. D., Rev. Wm. T. Leavell, Dr. James Logie, and N. S. White.

The Body was duly organized by the election of Rev. W. H. Meade, D. D., as President, and N. S. White, Secretary.

On motion, the Revs. R. R. Swope, R. H. Mason, W. H. H. Powers, and A. Buchanan, on the part of the Clergy, and R. J. McCandlish, Hon. Edmund Sehon, Cruger W. Smith, and S. Brady, on the part of the Laity, were chosen Alternate Delegates to the General Convention, to be held in October next.

On the 10th of November, 1880, the Rev. J. H. W. Blake was recommended for Priest's Orders, and on the 2d June, 1881, Mr. Jacob Brittingham, for Deacon's Orders.

W. H. MEADE, *President.*

N. S. WHITE, *Secretary.*

The Rev. R. R. Swope then presented the following Report from the Committee on Constitution and Canons:

The amendment to Article III. of the Constitution, found on page 38, Journal of 1880, and reading as follows—"That each Parish or separate Congregation be allowed one Lay Delegate for every one hundred Communicants, or any less number; over one hundred, and less than two hundred, two Lay Delegates; over two hundred Communicants, and less than three hundred, three Lay Delegates"—is not recommended, and for the following reasons: our Councils are a mixed system of Clergy and Laity, nicely equalized, and adjusted so as to balance well—a principle that applies to our General as to our Diocesan Conventions. In adopting this rule, it was the design of our fathers to make the two Orders equal in legislation. To preserve this balance, each Parish is allowed a Lay Delegate for every settled Minister, and in those Dioceses where more than one Lay Delegate is allowed, as in Pennsylvania, Central Pennsylvania, and Maryland, it is "expressly provided that the deputation

from each Church shall be entitled to one vote and no more," and thereby recognizing and preserving equality between the two Orders.

Again, to give validity to any measure of the Council, the Constitution requires the concurrence of both Orders. Where is the advantage, then, in increasing the number of Lay Deputies, when the other Order has a veto power?

Your Committee recommend the adoption of the Canon found on page 52, Journal of 1880, headed Title D, Canon IV. "In all matters pertaining to the Ritual of the Church, or to the ornaments, arrangements, and appointments of the Church, or the Holy Table, where there is no specific Rule or Canon, General or Diocesan, the direction of the Bishop, given in writing, to the Clergy and Vestries, shall be held to be law."

Your Committee do *not* recommend the amendment to Section 2, Canon IX., Title A, found on page 55, Journal of 1880. "That after the word shall, in the first line of said Section," be inserted "the consent of the Rector and Vestry of the original Parish having been previously obtained."

The Canon, as it now stands, is reasonable and just to all. To require the consent of the Rector and Vestry of the original Parish, would open the way for difficulty and strife, and might be fatal to the growth of the Church. For instance of this, we refer to the long and protracted struggle of St. John's, Portsmouth, with the Rector and Vestry of Trinity Church, Portsmouth. The Canon adopted by us is the same as exists in Virginia, which was framed in consequence of the controversy referred to.

Your Committee recommend the adoption of the Resolution found on page 53, Journal of 1880, that wherever the word "Register" occurs as the title of an officer of the Vestry, it be changed to "Registrar."

Your Committee do *not* recommend the adoption of the amendment to Canon IX., Title D, found on page 53,

Journal of 1880, proposing *seven* instead of *five* members to constitute the Committee on Constitution and Canons.

Your Committee do *not* recommend the adoption of the Canon found on page 73, Journal of 1879, entitled "Contributions of Vacant Parishes. Whenever notice shall be given to the Bishop of the resignation by a Clergyman of his Parish, Congregation, or Missionary Station, thereupon the Bishop, being *ex officio* in charge of such Parish, Congregation, or Mission Station, shall provide for stated services in such place, until permanently provided with a Clergyman. And to secure this, a sum of money equal to 75 per cent. of the salary paid the Clergyman, who has been in charge, shall be paid to the Bishop by the Vestry, to be applied by him in maintaining such services."

The matter of providing stated services by Parishes, Congregations, or Mission Stations, had better be left to the people interested—with the advice and cooperation of the Bishop. Contributions for such purposes are voluntary, and it is our conviction that legislation by the Council for this purpose would prove inoperative in practice.

R. R. SWOPE,
R. D. ROLLER,
N. S. WHITE.

On motion of Mr. D. M. Bailey, the consideration of this Report was made the special order for to-morrow morning at 9 o'clock.

The Rev. W. H. Meade, D. D., from the Committee on the Admission of New Parishes, made the following report:

The Committee on New Parishes, to whom was referred the Petition from the members of the Church of St. Luke's Mission, in the city of Wheeling, West Virginia, praying to be "separated from St. Matthew's Parish, in said city," and to be created a separate Parish "by the name of St. Luke's Parish, of the city of Wheeling," respectfully report that they have carefully considered the same, and find it in all

respects conformable to all the Canonical requirements, and that all the essential conditions of Parochial organization have been abundantly fulfilled. Your Committee, therefore, unanimously recommend that the Prayer of the Petitioners be granted, and that the Parish thus created be received into full connection with the Council of the Diocese.

Respectfully submitted.

W. H. MEADE, *Chairman.*

On motion, the report was received and the recommendation adopted.

On motion of Rev. R. A. Cobbs, it was

Resolved, That the next Annual Council be held in Christ Church, Point Pleasant, on the first Wednesday in June, 1882.

On motion of Rev. R. R. Swope, it was

Resolved, That the Secretary be instructed to have printed 500 copies of the Constitution and Canons of this Diocese, together with such Canons of the General Convention as the Bishop may select.

The Rev. W. H. Meade, D. D., then offered the following Preamble and Resolutions; which, upon his motion, were referred to the Committee on the State of the Church:

Whereas the functions of Vestrymen have to do so largely with the most vital spiritual interests of the Church; therefore,

Resolved, 1. That this Council hereby expresses its sense of the solemn responsibility on the part of Parishes involved in the choice of said officers.

Resolved, 2. That notwithstanding the practical difficulties surrounding this subject in some cases, this Council would emphasize the desirability of selecting Vestrymen, *as a rule*, from such persons as come to the Holy Communion.

The Bishop then appointed as the Committee on Unfinished Business,

Rev. G. W. Dame, and Dr. Logie.

The Council then adjourned until to-morrow morning at 9 o'clock.

Friday, June 3d, 1881—9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Prayer was offered by Rev. G. A. Gibbons.

The Minutes of the preceding day were then read, and approved.

The following, offered by Rev. W. H. Meade, D. D., was then unanimously adopted:

Missing, for the first time since the organization of this Diocese, the presence of our venerable Brother, Rev. S. D. Tompkins, the oldest Presbyter of the Diocese, from this Council of the Church, the members of the Council desire to express their sense of his absence from our deliberations, and would hereby assure him of our brotherly remembrance and regard.

The order of the day—the Report of the Committee on Constitution and Canons—was then taken up.

After considerable discussion it was, on motion of Mr. W. H. Hogeman,

Resolved, That the proposed amendment to Article III., of the Constitution, be indefinitely postponed.

The hour of 10 having now arrived, on motion of Mr. W. H. Hogeman, the special business set for that hour was postponed to 3.30 P. M.

Pending the discussion of the proposed Canon IX., Title D, the hour of adjournment arrived, and the Council took a recess for Divine Service.

3.30 P. M.

The Council met pursuant to adjournment, and, the Bishop being temporarily absent, was called to order by the Secretary. Rev. Mr. Leavell was then elected ~~Bishop~~ Pres. *pro tem.*, and officiated until the Bishop arrived.

On motion of Mr. W. H. Hogeman, the following substitute for the proposed Canon IV., Title D—"In all questions pertaining to the Ritual of the Church, or to the ornaments, arrangements, and appointments of the Church, or of the Holy Table, where there is no specific Rubric or Canon, General or Diocesan, the judgment of the Bishop, given in writing, to the Clergy or Vestries, with the consent of the Standing Committee, shall be decisive"—was adopted.

The proposed amendment to Canon IX., Title A, was next indefinitely postponed.

The recommendation of the Committee, that the word "Registrar" be substituted for "Register," wherever the latter occurs as the name of an officer of the Vestry, was adopted.

The proposed amendment to Canon IX., Title D, making the Committee on Constitution and Canons to consist of seven rather than five members, was, on motion, indefinitely postponed.

The proposed Canon found on page 73, Journal of 1879, and entitled "Contributions from Vacant Parishes," was also indefinitely postponed.

The order of the day—the election of the several Permanent Committees—which, by vote, had been postponed until the Report of the Committee on Canons, &c., was disposed of, was now taken up.

The old Standing Committee having been nominated, with the addition of the Rev. R. D. Roller in place of Rev. J. P. Hubbard, removed from the Diocese, and no other names having been suggested, the Secretary was, on motion, authorized to cast the ballot for the Council; which he accordingly did, and the following gentlemen were declared duly elected as the Standing Committee for the ensuing year:

Rev. W. H. Meade, D. D., Rev. W. T. Leavell, Rev. R. D. Roller, Mr. N. S. White, Dr. Jas. Logie, Mr. E. I. Lee.

On motion, it was resolved to elect the Missionary Committee *viva voce;* whereupon the following were thus chosen:

Rt. Rev. Bishop Peterkin, *ex officio* President; Rev. R. A. Cobbs, Rev. R. A. Gibson, Mr. E. W. Staples, Mr. B. M. Ambler, Rev. J. F. Woods.

The Committee on Religious Instruction was then elected in the same way, and constituted as follows:

Rev. R. H. Mason, Rev. J. W. Lea, Gen'l J. H. Oley, Mr. T. L. Broun, Rev. F. D. Lee.

The old Committee on Constitution and Canons having been renominated, and no other names having been suggested, the Secretary was, on motion, authorized to cast the vote of the Council. This was done, and the following gentlemen were then elected, to wit:

Rev. R. R. Swope, Rev. R. D. Roller, Mr. N. S. White, Judge G. W. Thompson, Mr. B. M. Ambler.

Rev. R. H. Mason, from the Committee to whom was referred the Document from the Secretary of the House of Deputies of the General Convention, in relation to the Fund for the Relief of Disabled Clergy, &c., &c., reported as follows:

The Committee to whom was referred the "Report of the Committee on increasing the Fund for Disabled Clergy and their families," respectfully present the following resolutions for adoption by the Council:

Resolved, That this Council commends this Report of the Committee of the General Convention to the careful attention of the Church in this Diocese.

Resolved, That it is recommended to each Rector to carry out the request made in the third resolution of said report, by appropriating to this purpose, at his discretion, a certain portion of the alms at each celebration of the Holy Communion.

Which resolutions were adopted.

The resolution of the General Convention reads as follows:

Resolved, That every Minister in charge of a Congregation be requested to reserve, from this time forth, out of "the alms and other devotions" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a percentage of the whole amount, not less than one nor more than ten per cent., at the discretion of the Minister, the same to be forwarded and paid over to the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm, and Disabled Clergymen.

The Report of the Committee on the Episcopal and Permanent Funds was then presented by Rev. A. Buchanan, and, at his request, read by Mr. W. H. Hogeman.

The Committee on the Episcopal and Permanent Funds have examined the Report of the Treasurer respecting the Permanent Fund, covering the period from June 1, 1880, to June 1, 1881, and find the same correct. By this report it appears that there was in the hands of the Treasurer, to the credit of this Fund, on June 1, 1881, $1,315.85, and that there was then invested for the benefit of this Fund, $6,213.45—making the total Permanent Fund on June 1, 1881, $7,529.30.

The Committee call attention to Canon VI., section 3, of this Diocese, whereby it is made the duty of each Rector or Minister to cause an annual offering or contribution to be made to this Fund. In case there is no Rector, this duty devolves on the Wardens and Vestry of the Parish. It is found that this duty has heretofore been neglected in nearly every Parish in the Diocese: only four complied with the Canon during the past year.

The importance of adding to this Fund must be so apparent to every one, that your Committee deem this reference to the Canon on the subject, and to the fact that the duty therein imposed has been so generally disregarded, all that is necessary to secure its more regular enforcement hereafter.

The Committee is unable, owing to the unavoidable absence of the Trustee of the Episcopal Fund, to report in detail on the condition of that Fund. It is regretted, however, that the information in possession of the Committee

shows many Congregations are far behind in fulfilling their obligations in respect to that Fund. This was the case at the last Annual Council, and although the matter was then brought to the attention of the Diocese, through a detailed Report of the Trustee, there has been no improvement in this matter since; on the contrary, the deficiencies of some Parishes, and in the aggregate, are larger than they were at that time.

As is well known, this Fund is derived in two ways.

1st. By pledges of definite annual sums made by Parishes, Congregations, or individuals; and

2d. Where no subscription or pledge exists, by an assessment of $1 annually on each Communicant.

Whether the Fund is derived by pledge or assessment, it is payable, quarterly, to the Trustee of the Fund, through the Treasurer of the Parish. The obligation to contribute to this Fund, however that obligation is represented, is binding on each Subscriber and Communicant, and we feel confident that we need only say that the Diocese is, at present, altogether dependent on this Fund to meet its obligations to the Bishop, for his salary and support, in order to convince all of the urgent importance of fulfilling their obligations to it promptly and regularly.

The Bishop has not been behind in fulfilling any of his obligations to the Diocese; on the contrary, his labors have largely exceeded what any expected. Let us not remain behind in our obligations to him, certainly not in a matter so needful to his comfort and support, as the prompt and regular payment of the salary which we owe, and agreed to pay him.

The Committee recommend the adoption of the following:

Resolved, That to correct the constantly increasing deficiency in the Fund on which the payment of the salary of the Bishop depends, the Minister of every Congregation is requested, on some Sunday as soon after the adjournment of this Council as practicable, to publicly express the sense of this Council, that it is absolutely necessary that the contributions to this Fund

be made more promptly and regularly than heretofore, and that it is the special duty of all Subscribers and Communicants, who have not yet complied in full with their obligations to this Fund, to do so without further delay.

Resolved further, That the Trustee of the Episcopal Fund send a copy of this resolution to the Treasurer of every Parish or Congregation, with a statement of the amount which his Parish or Congregation owes to this Fund, having regard to the pledges and number of Communicants in each Parish, and with a request that the amount due be promptly collected and remitted.

A. BUCHANAN,
J. W. LEA,
R. H. MASON,
CRUGER W. SMITH,
R. J. McCANDLISH,
W. H. HOGEMAN.

The resolutions appended to this report were unanimously adopted.

Mr. D. M. Bailey then read the Report of the Committee on Finance, as follows:

Your Committee on Finance beg leave to report that we have examined the Report of the Treasurer of the several Funds under his charge, and report the same correct and satisfactory.

Diocesan Missionary Fund shows balance on hand June 1, 1880 ...	$ 480 30
Received during the year	1,196 73
Total	1,677 03
Disbursed during 1880	1,120 04
Leaving balance on hand June 1, 1881	$ 556 99

The Contingent Fund shows balance on hand June 1, 1880	$ 60 23
Received during the year	271 06
Total	331 32
Disbursed during the year	365 55
Leaving balance to debit of this account	$ 34 23

The Fund for Disabled Clergy shows a balance on hand June 1, 1880	$ 199 00
Receipts during the year	318 60
Making a total of	517 60
Disbursed during the year	165 00
Leaving balance on hand June 1, 1881	$ 352 60

The Fund for Religious and Theological Education shows a balance on hand June 1, 1880, of	$ 20 05
Amount received during the year	37 66
Amount on hand June 1, 1881	$ 57 71
Widows' and Orphans' Fund—Amount on hand June 1, 1880	$ 94 00
Received during the year	34 77
Amount on hand June 1, 1881	$ 128 77
The Permanent Fund shows that there was on hand June 1, 1880	$3,916 66
Received during the year	3,712 66
Making in all	7,629 30
Disbursements during the year	100 00
Leaving on hand June 1, 1881	$7,529 30

In consideration of the deficiency in the Contingent Fund, your Committee recommend the continuance of the collection of twenty-five cents on each Communicant, and that the same be paid to the Treasurer as early as convenient.

In looking over the Treasurer's Report, your Committee notice that no payment has been made to the Bishop of the Diocese for his expenses to the General Convention. We therefore recommend an allowance of $50 for that purpose, and $100 for postage, &c., during the current year; which amount the Treasurer be directed to pay.

Your Committee think it inexpedient to increase the assessment on the Diocese. Partial provision was made last year for the expenses of our Clerical Delegates to the General Convention, and we think it best to leave this matter to our own Diocese. We regard it as inexpedient in the General Convention to undertake the payment of the expenses of the Delegates from our Diocese, but let it be left to the Dioceses respectively.

Your Committee also recommend that all Parishes and Congregations which have not made promises and pledges to the salary of the Bishop, should proceed to contribute to

that object on the basis of at least one dollar per Communicant, and pay the same to the Trustee of the Episcopal Fund.

Your Committee would also recommend the same appropriations for the current year as were paid in the past year, which would, of course, include the cost of printing the Journal, the expenses of the Secretary of the Council, and exclude those of the Delegates to the General Convention.

Respectfully submitted.

D. M. BAILEY, *Chairman.*

The recommendations embodied in this report were all adopted.

On motion of Mr. Cruger W. Smith, it was

Resolved, That a Committee be appointed by the Bishop, consisting of three Laymen, learned in the law, who shall consider, and report to the next Council, what measures are necessary to protect the benevolent and charitable Funds belonging to any Society connected with the Church in this Diocese.

The Bishop subsequently appointed as such Committee,

Mr. W. H. Hogeman, Charleston; Judge J. P. Rogers, Wheeling; Mr. N. S. White, Charlestown.

On motion of Mr. W. H. Hogeman, it was

Resolved, That the Secretary distribute, as soon as printed, at least fifteen copies of the Constitution and Canons to each Minister in this Diocese, for the use of himself and the Wardens and Vestry, or others of his Parish or charge.

Rev. R. A. Gibson, one of the Diocesan Commissioners of the Church-Building Society, then made a brief address, enforcing the claims of said Society, and at its close, offered the accompanying resolutions; which were unanimously adopted.

Resolved, 1st. That the Clergy be requested to bring before their Congregations, as soon as practicable, the claims of the American Church-Building Fund, with a view to secure contributions to that Fund from individuals.

Resolved, 2d. That this Council recommend that one collection each year for the next three years, be taken in each Parish and Mission Station in the Diocese, for this purpose.

On motion, the Council then adjourned until Saturday at 9 o'clock A. M.

Saturday, 9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

After prayer by Rev. R. H. Mason, the Minutes of yesterday were read, and with a slight alteration approved.

The Rev. W. H. Meade, D. D., from the Committee to whom the Report of the Brotherhood had been referred, reported as follows:

The Committee to whom was referred the Report of the Board of Trustees of the Brotherhood of the Protestant Episcopal Church, in the Diocese of West Virginia, have given the said report and the subject of the Brotherhood in general careful consideration, and, as the result of their deliberations, they are unable at this time to do more than to recommend to the Board of Trustees the following changes in the present management:

Besides the initiation fee now provided for in the existing Constitution, each member shall, on the first day of January in each year, pay to the Parochial Agent, to be forwarded to the Treasurer of the Brotherhood, an annual due of ten cents, to constitute a part of the fund required for the purpose of meeting the current expenses of the Association.

Besides these sums, each member shall, under the circumstances set forth in Article IV., of the existing Constitution, be required to pay the sum of $1.00 instead of $1.10, as now provided. Besides these sums, no other payment should be required of any member.

The Committee are of opinion that the exact relation of the Brotherhood to the Diocese and to the Council should be more carefully considered, and more definitely ascertained, than can be done during the present session of the Council.

To carry out this recommendation, the Committee submit the following resolutions:

Resolved, 1st. That a committee of three Laymen be appointed by the Bishop, who shall examine into the present organization of the Brotherhood and its relation to the Council of this Diocese, and report whether any, and,

if any, what, changes are necessary in the organization of the Brotherhood to enable it to carry out most certainly and successfully the very laudable objects and purposes which it was designed to accomplish.

Resolved, 2d. That the Council approves the recommendations of the Committee to the Board of Trustees hereinbefore set forth.

Respectfully submitted.

W. H. MEADE, *Chairman.*

On motion, the resolutions appended to the report were adopted, and Messrs. Hogeman, Rogers, and White were appointed the committee called for by the first resolution.

The Report of the Diocesan Missionary Committee was then read by the Secretary, Rev. R. A. Gibson, as follows:

The Diocesan Missionary Committee is glad to report continued activity in the field of which they have the oversight, and the more so as they realize the gravity of their charge. The field is great, whether it be measured by area or by opportunities, and its needs are pressing. So large a part of our territory is still unoccupied that its Missionary work must, we think, continue for some time to be, as it undoubtedly now is, the chief feature of our life as a Diocese.

It is, then, with special pleasure that we speak of new fields into which our Missionaries have entered. Not counting any places which have been visited only once, we add this year to our list of Missionary appointments, *nine* towns and villages, in one of which, at least, Confirmation has been administered to several persons. These additions enable us to report thirty-three places, including fifteen organized Parishes, where regular services are held, and twelve to which services are given occasionally—to perform which services, eleven of the twenty-one Clergy of the Diocese have been helped from our funds.

The number of Confirmations in the Mission field is not as great as last year, but reaches seventy-nine. Five Churches have been finished so far that we are secure of occupying them during the coming year, and seven others are in more or less advanced stages of construction. Of Parsonages, those bulwarks of a Parish, two have been finished, one nearly completed, one commenced, and lots for three others acquired.

The Treasurer reports receipts during the year, $1,196.73; add to this $480.30, the amount on hand June 1st, 1880, and the fund from which we have had to draw will be seen to be $1,677.03. Of this, owing to vacancies in Parishes which look to us for help, we have disbursed only $1,120.04; leaving a balance in hand the largest we have yet had—viz., $536.99; most of which, however, came in answer to the Bishop's appeal to the Diocese in January.

For this balance, therefore, we are very sure, with God's continued blessing on us to have ample need this year; and would urge the Parishes to be as prompt in their offerings, the Sunday-Schools to be as careful about their mite-chest collections, and the liberal-hearted givers, who responded to the Bishop's appeal, to be as ready with their special contributions as each of these classes has been in the past. The work grows upon us. May our zeal, our energy, and our devotion, keep pace with it! And to God, who alone gives the increase, be thanks and praise from us—be honor and glory from all men.

R. A. GIBSON, *Secretary.*

The Special Committee to which was referred that part of the Bishop's Address relating to the Church Temperance Society, reported as follows:

The Committee to whom was referred that portion of the Bishop's Address relating to the Church Temperance Society, respectfully report that they commend the principles of this Society as being the most effective yet suggested to them for grappling with the evil to be dealt with. They would recommend the formation of Parochial Societies where it is practicable, these Societies to be made, as far as possible, conformable to the plan suggested in the Manual of the Church Temperance Society.

ROBT. DOUGLAS ROLLER,
ROBERT A. GIBSON,
E. I. LEE.

A motion having been made to adopt the recommendations of the Committee, the following substitute therefor was offered by Mr. W. H. Hogeman:

Resolved, That this Council heartily approves and endorses the remarks upon the subject of Temperance contained in the Bishop's Address.

Pending the discussion of this subject, the hour for recess arrived, when the Council, on motion, decided to dispense with the recess, and to continue in session.

After some further discussion, Mr. Hogeman's resolution was negatived, and the recommendation of the Committee were adopted.

Rev. R. R. Swope, from the Committee on the State of the Church, reported as follows:

The Committee on the State of the Church beg leave to report that, from a careful examination of the Parochial Reports and the Episcopal Address, they are well satisfied that God has blessed the Diocese, in the year past

with increase in all its fields of work. Your Committee would have desired on this point to present a brief summary of the statistics upon which this opinion is based, but the Parochial Reports are so defective that any figures presented would be but approximately correct—a fact it will be well for the members of our Church to bear in mind when the Journal is placed in their hands, as it is likely the figures reported may indicate considerable falling off in many departments of Church work.

We are glad to know this is not the case with the contributions, the grand total of which is over six thousand dollars in excess of last year. The number of Communicants reported falls short of the total given in the Journal of 1880; but this, we believe, is due to imperfections in the reports, to which we have called attention above, inasmuch as there is a large increase in the number of families reported. The number of Confirmations is also much below former years. This, however, is to be accounted for by changes and sickness in the Clerical force, by reason of which several of the Parishes were left for a time without regular ministrations—a state of things which, even in the best organized Parishes, is followed by defects more or less serious. More, over, the severity of the past winter has prevented some of the Clergy visiting points in their charges remote from the railways, and at which rich harvests of souls might be expected to reward their self-denying labors.

Moreover, that we should have to report a falling-off in some of the departments of Church work, so for from being a matter of discouragement is really what we should have anticipated in the natural order of things. It must be remembered that we have just completed the third year of our independent existence; that previous to the division of the Diocese of Virginia, the few Clergymen in West Virginia were widely scattered—the mountains forming a natural barrier between them and their Brethren in Eastern Virginia; that the visits of the Bishops were necessarily brief, and at long intervals; and that in times of doubt and discouragement they had no brother close at hand with whom they could advise—their isolation too, often producing stagnation; but when the new Diocese was formed, there was a glow of enthusiasm and an activity among all the members of the Church that had been unknown before. Clerical and Lay put their shoulders to the wheel; the avails of past years of labor, which had been suffered to lie uncared for, were gathered in, and this life and energy exhibts itself in the statistics of the two former years; but now we are settling down to routine work, so to speak. We have learned the extent and value of our resources viewed in this light; the state of the Church in this Diocese is vastly encouraging, as more evidently appears when we contrast its present condition with the statisticts of older and more populous Dioceses.

Your Committee regard the prevalence of the Missionary spirit throughout the Diocese as a matter for congratulation. Without this spirit we could not carry on our work. With it, every Minister becomes a Missionary, who, in his efforts to carry out the precept of the Bishop, "and touch elbows with his nearest neighbor," must reckon within his cure many points which would otherwise be left without the presentation of the Truth as this Church hath received it.

In extending the work outside of the regularly organized Parishes and

Congregations, the Convocational system has been found of great value. In the Report of this Committee for 1879, the plan of an "Associate Mission," residing at some central point, and coöperating in ministerial work at numerous points around, was suggested; but hitherto the Missionary Board do not seem to have found this scheme practicable. Failing this, the Convocations have done what they could to the same end, and have secured occasional services, at least, at every point where any members of our Church are known to reside. And these visitations, though often accomplished with great labor and fatigue, have proved full of encouragement. They have served to reëttach the Church many whose love has grown cold through isolation from her services, as well as incited them to renewed activity, energy, and zeal.

The Stated Meetings of Convocation are not what some of us have been accustomed to in other fields of work; for with our few Clergy, all actively engaged in Parochial or Missionary labors, we cannot expect large gatherings, but the influence exerted by even two or three of the Brethren coming together for the sole purpose of furthering the spiritual interests at any particular point, cannot be estimated in words. Wherever the Convocations have met, or wherever Associations have been held, they have been followed by visible results and cheering tokens of true spiritual prosperity. We would, therefore, urge the necessity of keeping up these methods of Diocesan work, and impress upon the Clergy the desirability of their presence at the meetings of the same, even at some personal in convenience and sacrifice; and we would further offer it as a suggestion for the Council to consider whether it would not be productive of good to have Annual Reports presented from the different Convocations, giving some account of their work, which shall be printed as an appendix to the Journal.

Your Committee regard with favor the proposal of the Board of Trustees of the Church Institutions at Gambier, Ohio, that this Diocese should elect one Clerical and one Lay Delegate as members of said Board. The accessible position of the Institutions at Gambier, their endowments and capabilities, their inexpensive terms, and the refining and elevating influence with which they surround the student, seem to mark them as worthy of more consideration than that accorded a mere local Institution. In the language of the visiting Bishops in 1880, "we should be bound to recognize the Seminary at Gambier as a most precious inheritance and possession of the whole Church, and one worthy of being further developed and turned to account." We therefore report the following resolutions for adoption by the Council:

Resolved, That the Diocese of West Virginia consents to unite as a party in and to the Constitution of the Church Institutions at Gambier, in the Diocese of Ohio.

Resolved, That in conformity with the terms of said Constitution, one Clerical and one Lay Delegate be elected as members of the Board of Trustees, to hold office for the period of three years.

By this recommendation the Committee do not desire in any way to be understood as indicating any want of sympathy with, or interest in, the Institutions at Alexandria.

As relates to the resolution of the Rev. Dr. Meade, "concerning the desirability of selecting Vestrymen, *as a rule*, from such persons as come to the Holy communion," your Committee regard any action thereupon by the Council as unwise and inexpedient, and they recommend that the resolution be not adopted.

In conclusion, we affirm our opinion that, on the whole, we have much cause for encouragement in the general condition of the Diocese. It is evident that on every hand new fields of usefulness are opening up before the Church which she is becoming more and more able to enter upon and possess, prejudices are disappearing, and all that is needed is zealous and faithful labor on the part of both Clergy and Laity to secure large accessions to our Communion from all classes of society. Let us all seek to rekindle our devotion, to seek first the Kingdom of God, and it shall be ours, not only to see on every hand the blessed fruits of our labors, but to hear in the end the joyful plaudit, "Well done good and faithful servant, enter thou into the joy of thy Lord."

R. R. SWOPE, *Chairman.*

The resolutions in reference to Kenyon College were then adopted; but the recommendation in reference to the Rev. Dr. Meade's resolution was laid upon the table.

On motion, Rev. R. A. Gibson, and E. A. Hildreth, M. D., were then elected Trustees of Kenyon College in behalf of this Diocese.

On motion of Mr. N. S. White, it was

Resolved, That the Vestries of our Churches be earnestly requested to make adequate and systematic provision for the support of their Rectors, and that they be specially urged to see that salaries promised are regularly and punctually paid, and that the Secretary of this Council send a copy of this resolution to every Vestry in the Diocese.

On motion of Mr. W. H. Hogeman, it was

Resolved, That the thanks of this Council are hereby given to the Rector and Vestry of this Church, to the Committee of Arrangements, and to the good people of Shepherdstown, for the kind hospitality and acts of courtesy extended to the members of this Council, also to the Railroads for facilities granted.

Resolved, That the Treasurer of this Council be instructed to pay the Sexton of this Church ten dollars for services rendered.

On motion, the Council then adjourned until 3.30 P. M.

3.30 P. M.

The Council reassembled pursuant to adjournment.

The Rev. R. A. Gibson then read the Report of the Committee on Parochial Reports, as follows:

The Committee on Parochial Reports beg leave to submit the following

STATISTICS.

Number of Reports	35	
Communicants—Admitted	172	
Received from other Parishes	71	
Removals	109	
Names erased	10	
Burials	21	
Present number	1,934	
Number of families or parts of families	1,188	
Whole number of baptized persons	3,170	
Baptized—Infants	169	
Adults	55	
Whole number		224
Confirmed	155	
Married	45	
Buried	76	
Public Services—On Sundays	1,526	
On other days	838	
Sunday-Schools—Teachers: Male	58	
" Female	150	
Scholars: Male	566	
" Female	1,088	
Sunday-School contributions		$ 827 21
Parochial Schools—Teachers: Female	22	
Scholars: Female	150	
Churches	23	
Chapels	6	
Sittings—Free	4,230	
Otherwise	1,615	

FINANCIAL STATISTICS.

Salaries pledged Rectors		$ 11,984 00
Arrears of Rectors' salaries		2,346 92
Other debts of the Parishes		9,606 78
Parish Finances—Rectors' salaries	$9,655 87	
Other salaries	1,954 00	
Debts paid	3,981 50	
Miscellaneous expenses	3,267 72	
Total		$ 18,056 31

Offerings—Parochial Objects: Communion Alms	$ 569 67		
Sunday-School expenses	660 28		
Parish Missions	160 38		
Miscellaneous	6,680 72		
Total		$ 9,631 10	
Diocesan Objects: Bishop's Fund	$2,223 19		
Contingent Fund	156 25		
Permanent Fund	287 93		
Diocesan Benefactions	1,542 93		
Total		$ 4,143 28	
Objects without the Diocese—Religious and Theological Education	$ 181 66		
Domestic Missions	463 03		
Foreign Missions	601 26		
Miscellaneous	234 84		
Total		$ 1,417 71	
Grand Total			$ 34,861 11

R. A. GIBSON, *Chairman.*

On motion, it was ordered that the Secretary have 500 copies of the Journal printed for distribution.

On motion of Mr. W. H. Hogeman, it was

Resolved, That the Secretary prepare and publish, with the Constitution and Canons of this Diocese, a suitable index.

On motion of Rev. A. Buchanan, the following preamble and resolution were then adopted:

Whereas the Diocese of West Virginia has received $800 from the American Church Missionary Society during the past year; therefore, be it

Resolved, That the thanks of this Council be returned to the Society, and that it be commended to the Parishes of this Diocese as a worthy object of their offerings.

On motion of Rev. R. R. Swope, it was

Resolved, That on Trinity Sunday, the Clergy of the Diocese be recommended to use the Prayer for "Persons going to Sea," with special reference to the departure of Bishop Penick for his field of labor.

There being no further business before the Council, the minutes of the day were read, and a resolution passed to adjourn *sinĕ die*.

The 315th Hymn was then sung, and Prayer offered, and the Benediction pronounced by the Bishop, and the Council stood adjourned.

R. A. COBBS, *Secretary.*

G. W. PETERKIN. D. D., *Bishop.*

TREASURER'S REPORTS.

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

DR.

1880.			
June	7.	To amount paid Rev. T. H. Lacy	$ 25 00
		" " " " R. H. Mason	25 00
	9.	" " " " J. D. Ferguson	50 00
	10.	" " " " S. D. Tompkins	10 00
	23.	" " " " J. F. Woods	25 00
July	14.	" " " " S. D. Tompkins, bal	40 00
		" " " " Jno. W. Lea	50 00
		" " " " W. H. H. Powers	20 00
		" " " " A. Buchanan	50 00
		" " " " J. D. Ferguson	25 00
		" " " " W. T. Leavell	25 00
		" " " " Geo. A. Gibbons	25 00
			$370 00

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

		Cr.	
1880.			
June	1.	By balance as rendered this date	$480 30
	3.	" T. Stribling, $5;* Rev. R. A. Cobbs, $5*	10 00
		" Mrs. H. B. Caperton, All Saints' Church, Union*	5 00
	4.	" Trinity Mission, Martinsburg	2 10
		" Zion Church, Charlestown	23 93
		" " " Col. Craighill, Charlestown*	5 00
		" Rev. W. T. Leavell and family, Charlestown*	5 00
	5.	" Trinity Church, Parkersburg	34 55
		" " " "Col. W. P. T.," Parkersburg*	100 00
		" Cash, $5;* Mrs. T. Wellsburg, $5*	10 00
	10.	" Missionary Society High-School of Virginia*	25 00
July	19.	" Trinity Church, Shepherdstown	10 00
Aug.	4.	" Rev. A. Buchanan*	5 00
		" "Mrs. B.," Irondale Furnace	1 00
		" Christ Church, Bunker Hill; Grace, Middleway; and St. Bartholomew, Leetown	21 50
	5.	" Zion Church Sunday-School, Charlestown	28 51
		" " " N. S. White*	5 00
		" " " "A Churchman, Diocese of Virginia"	2 00
	10.	" St. Paul's Church, Weston	11 08
Sept.	11.	" Emmanuel Church, Volcano	1 41
	29.	" " " Moorefield	2 00
		" St. John's Mission, Lewisburg	7 96
		" Epiphany Chapel, Glencoe	10 00
			$806 34

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

DR.

1880.		To amount brought forward	$370 00
Sept.	3.	" " paid Rev. W. H. H Powers, travelling expenses	19 80
Oct.	1.	" " " " F. D. Lee, travelling expenses	13 90
	15.	" " " " Jno. W. Lea	50 00
		" " " " W. H H. Powers	20 00
		" " " " J. D. Ferguson	25 00
		" " " " A. Buchanan	50 00
		" " " " J. H. W. Blake	25 00
			$573 70

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

CR.

1880.				
		By	amount brought forward	$ 806 34
Sept.	29.	"	A little girl	64
Nov.	6.	"	St. Paul's Church, Weston	4 76
	8.	"	Trinity Church, Shepherdstown	10 85
	9.	"	Mrs. M. W. Bryan, Pocahontas county	1 00
Dec.	23.	"	Zion Church, Charlestown	48 16
		"	" " "A New York Churchman," per Mrs. E B. W.,*	10 00
		"	St. John's Church, Charleston	20 00
		"	Emmanuel Church, Volcano	1 41
		"	Grace Church, Ravenswood	1 71
	24.	"	Christ Church, Point Pleasant	14 51
		"	St. John's Church, Brooke county	6 54
		"	Christ Church, Wellsburg	3 24
		"	" " Fairmont	3 35
	28.	"	"Mrs. R. D."	5 00
		"	St. Paul's Church, Weston	2 06
1881.				
Jan.	3.	"	Trinity Church Sunday-School, Martinsburg	6 26
	5.	"	Christ Church, Clarksburg	14 95
	13.	"	St. Matthew's Church, Wheeling	83 09
		"	" " Sunday-School	8 76
	14.	"	A member of St. Matthew's congregation	1 00
		"	Offering left by Ethel Brady	1 00
		"	Sunday-School Christ Church, Wellsburg	1 90
		"	A little girl	10
	18.	"	Emmanuel Church, Volcano	8 30
Feb.	1.	"	Trinity Church, Huntington	10 00
				$1,074 93

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

Dr.

1880.			
		To amount brought forward	$573 70
Dec.	23.	" " paid Rev. W. H. H. Powers, travelling expenses	13 20
1881.			
Jan.	1.	" " " " A. Buchanan	50 00
		" " " " A. Buchanan, travelling expenses	43 84
		" " " " J. W. Lea	50 00
		" " " " W. H. H. Powers	20 00
		" " " " W. T. Leavell	25 00
		" " " " Geo. A. Gibbons	25 00
	4.	" " " " J. D. Ferguson	25 00
		" " " " R. H. Mason	25 00
			$850 74

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

1881.		Cr.	
		By amount brought up	$1,074 93
Feb.	9.	" Christ Church, Point Pleasant	10 70
		" Mission of the Good Shepherd, Grafton	5 00
		" Mount Zion Church, Hedgesville	8 13
		" "G. W. T.," Trinity Church, Parkersburg*	10 00
	14.	" "A Virginian"*	10 00
		" "H. F. W.," Waverly, a cheerful giver*	5 00
	17.	" R. C. Berkeley, Morgantown*	15 00
	18.	" J. E. Sands, Fairmont*	5 00
	22.	" Rev. Dr. Sprigg, Richmond*	10 00
		" Capt. W. R. Johnson*	25 00
		" Trinity Church, Moundsville	1 87
		" " " Mrs. Gambill*	10 00
		" " " Mrs. Gallagher*	5 00
		" " " Rev. Mr. Buchanan*	5 00
		" " " Dr. Ney	1 00
		" Christ Church, Fairmont	2 10
	24.	" Trinity Church, Shepherdstown	21 00
March	2.	" Col. W. P. Craighill*	10 00
		" Rev. R. H. Mason	2 00
		" Mr. James Hope	1 00
		" Grace Church, Ravenswood	1 00
	5.	" St. John's Church Sunday-School, Charleston	10 51
		" Rev. W. T. Leavell and family*	5 00
		" Mount Zion Church, Hedgesville	1 89
		" Rev. J. F. Woods, $5;* Mrs. A. Thistle, $5*	10 00
			$1,266 13

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

DR.

1881.			
		To amount brought forward	$850 74
Feb.	9.	" " paid Rev. J. F. Woods, travelling expenses	7 50
		" " " for printing pastorals	12 50
	15.	" " " Rev. F. D. Lee travelling expenses	10 95
	21.	" " " " W. H. H. Powers, travelling expenses	5 70
			$887 39

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

CR.

1881.			
		By amount brought up	$1,266 13
March	30.	" Boys' Missionary Society, St. Mathew's, Wheeling	9 00
		" Cash	6 00
April	4.	" Zion Church, Charlestown	51 59
		" " " Individual*	10 00
		" " " "A Va. Churchman"*	10 00
	5.	" St. John's Mission, Pleasants County	3 54
	18.	" Rev. Jas. Grammer, Ashland, Va*	15 00
	19.	" Trinity Church Sunday-School, Parkersburg	33 15
	23.	" St. John's Church Sunday-School, Charleston	4 33
		" " " Easter offering, Charleston	26 50
		" " " Bishop's visit, Charleston	29 17
		" Trinity Church, Martinsburg	26 00
		" " " " Sunday-School	4 67
		" " " " Mission-School	3 83
		" " " " "A Friend"*	5 00
	26.	" Christ Church, Fairmont	1 10
		" C. M. Davisson and Dr. J. N. Gould, Fairmont*	10 00
	27.	" Mrs. Riggs, Coal Valley*	5 00
		" Calvary Church, Coal Valley	4 00
		" St. Mark's Church, St. Albans	3 47
		" Coalburg Mission	4 59
		" Christ Church, Clarksburg	6 75
May	2.	" Trinity Church, Huntington	11 00
	5.	" W. E. Watson, Monongahela County*	5 00
		" St. Paul's Church, Weston	7 16
			$1,561 98

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

DR.

1881.		To amount brought up	$ 887 39
March	3.	" " paid Rev. W. H. H. Powers, travelling expenses	5 65
	19.	" " " " " " " "	4 40
April	2.	" " " " A Buchanan	50 00
		" " " " J. T. Loftus	25 00
		" " " " W. H. H. Powers	20 00
		" " " " R. H. Mason	25 00
		" " " " J. H. W. Blake	25 00
		" " " " Jno. W. Lea	50 00
May	5.	" " " " Geo. A. Gibbons	15 00
	10.	" " " " W. H. H. Powers, travelling expenses	6 60
		" " " " " " " "	3 50
	28.	" " " for postage	2 50
		Balance	556 99
			$1,677 03
			556 99
			$1,120 04

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

			Cr.	
1881.				
		By	amount brought up	$1,561 98
May	5.	"	Trinity Church, Moundsville	6 00
		"	Mrs. Penick*	10 00
	13.	"	St. Paul's Church, Weston	9 80
	20.	"	St. Andrew's and Norborne Parishes	3 42
	25.	"	Emmanuel Church, Volcano	9 63
	27.	"	St James Mission, Lewisburg	3 57
		"	All Saints Church, Union	8 07
		"	Mr. W. W. Adams, Hinton*	5 00
		"	St. James Church Sunday-School, Richmond, Va.	40 00
		"	Trinity Church, Parkersburg	19 56
				$1,677 03
June	1.	By	balance on hand	$ 556 99

R. J. McCANDLISH, *Treasurer.*

* In response to Bishop's appeal.

THE CONTINGENT FUND OF THE DIOCESE OF WEST VIRGINIA

DR.

1880.			
June	7.	To paid Rev. T. B. Lacy, expenses as Secretary	$ 4 00
	10.	" " Sexton as per order of Council	10 00
Aug.	4.	" " Expenses of Examining Chaplain	2 90
	5.	" " Express charges and postage to Rev. R. A. Cobbs	2 50
Sept.	13	" " for printing Journal	116 15
	16.	" " for express charges and postage on Journal	10 00
Oct.	4.	" " Lloyd W. Wells, Treasurer General Convention	42 00
	16	" " Rev. R. D. Roller, 500 copies of Church News	10 00
			$197 55

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

CR.

1880.			
June	1.	By balance as rendered this date	$ 60 23
	2.	" Amount from St. Paul's Church, Weston	3 90
		" " " Christ Church, Clarksburg	5 10
		" " " Zion Church, Charlestown	26 85
		" " " All Saints Church, Union	2 80
		" " " Trinity Church, Moundsville	2 50
		" " " Christ Church, Wellsburg	2 50
		" " " St. Albans Church—cash, $2.85; cash, $3.30	6 15
		" " " " " Dr. J. L. Nye	2 20
	3.	" " " Trinity Church, Shepherdstown	10 00
		" " " Mt. Zion Church, Hedgesville	5 00
	4.	" " " Trinity Church, Martinsburg	13 00
		" " " Trinity Mission, Grafton	1 20
		" " " Trinity Parish, Morgantown	10
	5.	" " " St. John's Church, Pleasants County	2 10
	16.	" " " Rev. J. W. Lea—Miss J. Watt	10
	25.	" " " Rev. J. H. W. Blake, for expenses of delegates to General Convention	4 10
		" " " St. John's Church, Charleston, for expenses of delegates to General Convention	9 00
		" " " Zion Church, Charlestown, for expenses of delegates to General Convention	22 62
	28.	" " " St. John's Church, Brooke County	2 25
Sept.	7.	" " " Zion Church, Hedgesville	10 00
	14.	" " " Church at Coalburg	1 00
	29.	" " " Trinity Church, Martinsburg, expenses of delegates to General Convention	8 05
		" " " Trinity Church, Shepherdstown, expenses of delegates to General Convention	6 50
		" " " Trinity Church, Parkersburg, expenses of delegates to General Convention	30 00
			$237 25

THE CONTINGENT FUND OF THE DIOCESE OF WEST VIRGINIA

DR.

1880.			
		To amount brought forward	$197 55
Nov.	6.	" paid expenses of clerical delegates to General Convention	120 25
Dec.	24.	" " " Rev. R. H. Mason to and from Alexandria	20 00
1881.			
Mar.	24.	" " " Rev. R. A. Cobbs to and from Alexandria	25 00
May	28.	" " postage, $1; printing, 75c	1 75
			$365 55
June	1.	To balance	$ 34 23

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

Cr.

1880.			
		By amount brought forward	$237 25
Oct.	1.	" Trinity Church, Huntington—expenses of delegates to General Convention	4 00
		" St. Albans Church, expenses of delegates to General Convention,	2 50
		" Coalburg Church, expenses of delegates to General Convention,	1 35
		" St. Albans Church	5 25
		" Coalburg Church	2 00
	29.	" St. Matthew's Church, Wheeling—expenses of delegates to General Convention	19 58
Nov.	8.	" Trinity Church, Shepherdstown—expenses of delegates to General Convention	5 84
Dec.	23.	" Missions at Lewisburg	2 55
	23.	" St. John's Church, Charleston	5 25
	24.	" Trinity Church, Parkersburg	31 75
1881.			
Jan.	31.	" Christ Church, Fairmont	4 00
Mar.	3.	" Trinity Church, Huntington	10 00
		Balance	34 23
			$365 55

R. J. McCANDLISH, *Treasurer.*

FUND FOR DISABLED CLERGYMEN

Dr.

1880.			
Oct.	15.	To cash paid Rev. S. D. Tompkins	$ 50 00
1881.			
Jan.	1.	" " " " " "	50 00
April	2.	" " " " " "	50 00
May	27.	" " " " " " (special)	15 00
		Balance	352 60
			$517 60

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

CR.

1880.			
June	1.	By balance as rendered	$199 00
Aug.	6.	" Bishop Peterkin, through L. W. Wells, secretary of Widows, &c., and Disabled Clergy	50 00
Dec.	29.	" St. Paul's Church, Weston	5 34
		" Trinity Church, Parkersburg	31 65
	30.	" St. Matthew's Church, Wheeling	35 40
		" St. Luke's Mission, "	2 67
		" St. John's Mission, Lewisburg	1 50
		" St. John's Church, Charleston	16 75
1881.			
Jan.	1.	" Rev. Geo. A. Gibbons, Fairmont	5 00
	3.	" Trinity Church, Huntington	7 75
		" St. Mark's Church, St Albans	2 25
		" Trinity Church, Martinsburg	15 00
	4.	" Trinity Church, Moundsville	2 00
		" " " Sunday-School	4 00
	5.	" Christ Church, Clarksburg	4 71
	6.	" Trinity Church, Shepherdstown	18 80
	14.	" Christ Church, Point Pleasant	6 00
	20.	" Coal-Valley Mission	15 25
		" Coalburg Mission	2 50
March	11.	" Mount Zion Church, Hedgesville	1 11
	21.	" St. Matthew's Church, Wheeling	24 29
April	4.	" Zion Church, Charlestown	39 63
	23.	" Trinity Church, Martinsburg, "A Friend"	5 00
May	2.	" St. Andrew's and Norborne Parishes, Jefferson county	7 00
		" Interest received	15 00
			$517 60
			199 00
			$318 60

June 1. By balance $352 60

R. J. McCANDLISH, *Treasurer.*

WIDOWS' AND ORPHANS' FUND

Dr.

1880. June	1.	To balance	$128 77
			$128 77

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

CR.

1880.			
June	1.	By balance cash as rendered	$ 34 00
		" Note " paid	60 00
Sept.	15.	" Amount received of Rev. James Grammer, Ashland, Va	15 00
Nov.	8.	" Trinity Church, Shepherdstown	8 77
1881.			
April	23.	" " " Martinsburg, "A Friend"	5 00
May	26.	" Interest received	6 00
			$128 77
			94 00
			$ 34 77
June	1.	By balance	$128 77

RELIGIOUS AND THEOLOGICAL EDUCATION FUND

DR.

1880.	To balance	$57 71
		$57 71

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

CR.

1880.			
June	1.	By balance as rendered	$20 05
	2.	" Trinity Church, Parkersburg	21 16
March	3.	" " " Huntington	4 00
April	23.	" " " Martinsburg, "A Friend"	5 00
May	21.	" St. Andrew's and Norborne Parishes	7 50
			$57 71
			20 05
			$37 66
1881.			
June	1.	By balance	$57 71

R. J. McCANDLISH, *Treasurer.*

PERMANENT FUND OF THE DIOCESE OF WEST VIRGINIA

DR.

1880.				
June	16.	To cash paid for check-book		$ 2 50
Feb.	4.	" " " Bishop Peterkin, by order Council, for postage, &c.		100 00
		" Investments as follows:		
		Parkerskurg City Bond	$1,500 00	
		Loan on Real Estate	900 00	
		" " "	600 00	
		" " "	200 00	
		" Personal Security	535 00	
		" " "	358 45	
		" " "	400 00	
		" " "	170 00	
		" " "	350 00	
		" " "	1,200 00	
				6,213 45
		Balance		1,315 85
				7,631 80

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

CR.

1880.				
June	1.	By balance cash on hand	$ 29 66	
		" " investments on hand	3,855 00	
				$3,914 66
	7.	" cash from P. H. Baskerville, Treasurer Diocese of Virginia		1,000 00
	7.	" " Jno. Marbury, Jr., Executor, &c., for subscription of Wm. Marbury, deceased		1,000 00
Aug.	4.	" Dr. James Logie, one-half of his subscription		25 00
Sept.	29.	" Miss Nannie McCandlish		1 00
Dec.	23.	" Geo. L. Nye, on account of his subscription		10 00
		" Mrs. Emma Nye		5 00
		" Miss Roberta Hudson		5 00
1881.				
March	24.	" St. Matthew's Church, Wheeling		20 44
April	9.	" N. S. White, on account of his subscription		200 00
	23.	" Trinity Church, Martinsburg—"A friend"		5 00
May	2.	" " " Huntington		10 00
	25.	" Mrs. Hollingsworth		50
	26.	" P. H. Baskerville, Treasurer Diocese of Virginia, being the balance due from Diocese of Virginia		1,000 00
	30.	" Trinity Church, Parkersburg		15 00
		" Interest received		420 20
				$7,631 80

June	1.	By balance on hand	$1,315 85
		" Amount of investments	6,213 45
		" Total amount of this fund	$7,529 30

R. J. McCANDLISH, *Treasurer.*

OFFICE OF THE BROTHERHOOD,
Parkersburg, W. Va., June, 1881.

To the Bishop, Clergy, and Lay Delegates:

In presenting this our first Report of the Brotherhood, we trust that you will not be unmindful of the difficulties that attend the organization of a society of its character.

As soon as possible, printed matter, including the Constitution and By-Laws, with instructions, was prepared, and the same placed in the hands of Agents, as the names were suggested by Rectors or Wardens. Some considerable delay was experienced in getting persons to fill these positions, and, in fact, quite a number of our agents were appointed as late as April.

One thousand copies of the Constitution and By-Laws have been circulated, which has been done without expense to the Brotherhood.

With few exceptions, each of the Parishes and Mission Stations now has an Agent, and we expect soon to have all represented.

We feel, now that we are fully organized, that we shall have large accessions to our membership during the coming year.

We hope to see our Clergy take more interest in this matter, and give our Agents all the encouragement and assistance possible.

Accompanying this will be found the reports of the Secretary and Treasurer.

All which are respectfully submitted.

GEO. W. THOMPSON, *President.*

SUMMARY OF TREASURER'S REPORT.

Number of members	$ 96
Total amount paid in	77 20
Annual dues unpaid	43 00

PAROCHIAL REPORTS.

[ARRANGED BY COUNTIES.]

Christ Church, Norborne Parish, Berkeley County—Rev. J. H. W. BLAKE, Rector.

Communicants—Present number, 8.
Public Services—On Sundays, 22; on other days, 6.
Church—One; sittings, free, 200.
Salary pledged the Rector, $100.

Parish Finances:

Rector's Salary	$ 100 00
Other Salaries	10 00
Debts Paid	30 00
Miscellaneous Expenses	12 50

Offerings:

Parochial Objects—Communion Alms	3 00
Diocesan Objects—Bishop's Fund	8 00
Contingent Fund	2 00
Diocesan and Convocation Missions	17 98
Diocesan Benefactions	2 00
Objects without the Diocese—Religious and Theological Education,	2 50
Domestic Missions	2 50
Foreign Missions	2 50
Miscellaneous	1 10
Total	$ 194 08

Mount Zion Church, Norborne Parish, Berkeley County—Rev. W. T. LEAVELL, Rector.

Communicants—Admitted, 6; died, 3; present number, 47; number of families or parts of families, 30; whole number of baptized persons, about 100; baptized, infants, 4; confirmed, 4; married, 3; buried, 4.

Public Services—On Sundays, about 50; on other days, several.

Sunday-School—Teachers, male, 2; female, 8; scholars, male, 20; female, 23; contributions, about $3.

Church—One; number of sittings, free, about 250.

Salary pledged the Rector, $150; debts of the Parish—Rectory, $60.

Parish Finances:

Rector's Salary	$ 65 00
Debt Paid on Rectory	360 00
Miscellaneous Expenses	20 00
Offerings:	
Parochial Objects—Communion Alms	15 00
Diocesan Objects—Bishop's Fund	62 50
Contingent Fund	5 00
Diocesan and Convocation Missions	20 00
Diocesan Benefactions	7 50
Domestic Missions	10 00
Objects without the Diocese—Foreign Missions	10 00
Miscellaneous	5 00
Total	$ 572 50

The reduction in the number of Sunday-School scholars is to be attributed to the withdrawal of children of other denominations to attend their own schools, the hour of our school being altered to conflict with theirs, so as to have only those children who may be claimed as belonging to the Protestant Episcopal Church. RECTOR.

Trinity Church, Norborne Parish, Berkeley County—Rev. R. D. ROLLER, Rector.

Communicants—Admitted, 18; received from other parishes, 1; removed, 4; present number, 120; number of families and parts of families, 72; whole number of baptized persons, about 300; baptized, infants, 16; adults, 1—total, 17; confirmed, 18; married, 4; buried, 2.

Public Services—On Sundays, 187; on other days, 128.

Sunday-School—Teachers, male, 3; female, 17; scholars, 215; contributions, $70.53.

Parochial School—Teachers, female, 10; scholars, female, 92.

Church—One; mission-house, 1; number of sittings, free, 300.

Salary pledged the Rector, $700; debts of the parish, $20.

Parish Finances;

Rector's Salary	$ 700 00
Other Salaries	65 00
Debts Paid	80 00
Miscellaneous Expenses	275 05
Offerings:	
Parochial Objects—Communion Alms	22 25
Sunday-School Expenses	125 60
Church Extension	1,750 51
Parish Missions	111 60
Miscellaneous	20 66
Diocesan Objects—Bishop's Fund	75 00
Contingent Fund	20 00
Permanent Fund	5 00
Diocesan and Convocation Missions	65 76
Diocesan Benefactions	68 50
Objects without the Diocese—Religious and Theological Education,	5 00
General Missions	50 28
Total	$3,440 21

Christ Church, Wellsburg, Brooke County—Rev. A. BUCHANAN, Rector.

Communicants—Present number, 28; baptized, infants, 5; adults, 2.
Sunday-School—Teachers, 8; scholars, 35; contributions, $18.45.
Church—One; sittings, free, 200.
Salary pledged the Rector, $100; arrears of Rector's salary, $27.67.

Parish Finances:

Rector's Salary	$ 72	33
Miscellaneous Expenses	27	07
Offerings:		
Diocesan Objects—Bishop's Fund	23	71
Diocesan and Convocation Missions	3	04
Objects without the Diocese—Am. Ch. Miss. Soc	1	41
Total	$ 127	56

St. John's Church, Brooke County—Rectorship Vacant.

Communicants—Present number, 34; number of families or parts of families, 15.
Sunday-School—Teachers, male, 2; female, 4; scholars, male, 29; female, 29; contributions, $7.61.
Church—One; sittings, free, 330.

Offerings:

Diocesan Objects—Bishop's Fund	$ 11	50
Diocesan and Convocation Missions	6	54
Total	$ 18	04

Rev. A. Buchanan was Rector for about one month and a half at the beginning of the year.

J. E. BAXTER, *Registrar of the Vestry.*

Trinity Parish, Cabell County—Rev. JOHN W. LEA, Rector.

Communicants—Admitted, 20; received from other parishes, 4; removed, 4; names erased, 1; present number, 44; number of families or parts of families, 36; whole number of baptized persons (say), 75; baptized, adult, 1; confirmed, 1; married, 1; buried, 1.
Public Services—On Sundays, 24.
Salary pledged the Rector, $200.

Parish Finances:

Rector's Salary	$ 200 00
Other Salaries	6 00
Miscellaneous Expenses	29 00
Offerings:	
Parochial Objects—Bishop's Fund	50 00
Contingent Fund	10 00
Diocesan Missions	21 00
Diocesan Benefactions	7 75
Permanent Fund	10 00
Objects without the Diocese—Religious and Theological Education,	4 00
Domestic Missions	9 00
Miscellaneous	4 00
Total	$ 350 75

Five families reported above are in Guyandotte, where there are seven communicants included in the above number of communicants. At Milton there are eleven communicants not included above. No visitation here. Small-pox excitement in Huntington greatly interfered with our Church-work there.

Emmanuel Church, Moorefield—Rev. J. T. LOFTUS, Deacon in charge.

Communicants—Present number, 31; number of families or parts of families, 15; whole number of baptized persons, 70; baptisms, infants, 6; adults, 1—total, 7.

Public Services—On Sundays, 36; on other days, 45.

Sunday-School—Teachers, male, 3; female, 6; scholars, male, 26; female, 33.

Church—One; sittings, free, 220.

Salary pledged the Rector, $258; debts of the Parish, $166.78.

Parish Finances:

Rector's Salary	$ 200 00
Debts Paid	502 00
Miscellaneous Expenses	7 00
Offerings:	
Foreign Missions	5 00
Miscellaneous	5 00
Total	$ 719 00

The above report is only for five months, the time of the present incumbency.

Christ Church, Bethel Parish, Harrison County—Rev. GEO. W. DAME, Jr., Rector.

Communicants—Admitted, 6; names erased, 2; died, 4; present number, 55; number of families or parts of families, 45; whole number of baptized persons, 80; baptized, infants, 8; adults, 2—total, 10; confirmed, 6; married, 1; buried, 2.

Public Services—On Sundays, 104; on other days, 25.
Sunday-School—Teachers, 10; scholars, 60.
Church—One; sittings, free, 200.
Salary pledged the Rector, $600.

Parish Finances:

Rector's Salary	$ 600 00

Offerings:

Parochial Objects—Communion Alms	18 06
Rectory	34 02
Miscellaneous	77 19
Diocesan Objects—Bishop's Fund	50 00
Contingent Fund	5 10
Diocesan Benefactions	4 71
Diocesan Missions	14 95
Total	$ 804 03

This report is from April 1, 1880, to April 1, 1881.

Grace Church, Ravenswood Parish, Jackson County—Vacant.

Communicants—Present number, 14; number of families or parts of families, 10; married, 1.
Public Services—On Sundays, 30; on other days, 4.
Church—One; sittings, free, 70.

Parish Finances:

Rector's Salary	$ 70 00
Miscellaneous Expenses	6 00

Offerings:

Parochial Objects—Communion Alms	3 50
Miscellaneous	8 00
Diocesan Objects—Bishop's Fund	2 00
Diocesan Missions	1 00
Total	$ 90 50

Services were kept up in this church regularly twice a month until December, when they were discontinued on account of the suspension of navigation in the Ohio river. Some few have been held since, but there are no regularly appointed services at present.

J. F. Woods, *late Rector.*

St. John's Church, Ravenswood Parish, Jackson County—Vacant.

Communicants—Present number, 10; number of families or parts of families, 9; baptized, 1.
Public Services—On Sundays, 8.

Parish Finances:

Rector's Salary	$ 75 00

Offerings:

Parochial Objects—Miscellaneous	160 00
Total	$ 235 00

There is a fund raised for the completion of the Church-building, which building, it is hoped, will be ready for consecration this year.

J. F. WOODS, *late Rector.*

Grace and St. Bartholomew's Churches, St. Andrew's Parish, Jefferson County—Rev. J. H. W. BLAKE, Rector.

Communicants—Received from other parishes, 1; names erased, 1; died, 1; present number, 42; baptized, infants, 7; adults, 1—total, 8; confirmed, 1; married, 4; buried, 12.

Public Services—On Sundays, 67; on other days, 27.

Sunday-Schools—Teachers, male, 4; female, 3; scholars, male, 25; female, 45; contributions, $25.

Churches—Two; sittings, free, 400.

Salary pledged the Rector, $300; arrears of Rector's salary, $75.

Parish Finances:

Rector's Salary	$ 300 00
Other Salaries	15 00
Miscellaneous Expenses	25 00

Offerings:

Parochial Objects—Communion Alms	13 00
Sunday-School Expenses	25 00
Ladies' Aid Society	111 25
Painting and Repairing St. Bartholomew's Ch.,	100 00
Diocesan Objects—Bishop's Fund	30 00
Contingent Fund	5 00
Permanent Fund	25 00
Diocesan and Convocation Missions	31 00
General Convention Fund	3 00
Diocesan Benefactions	5 00
Objects without the Diocese—Religious and Theological Education,	5 00
Domestic Missions	7 50
Foreign Missions	7 50
Missions to the Jews	5 00
Total	$ 713 25

Trinity Church, St. Andrew's Parish, Jefferson County—Rev. L. R. MASON, Rector.

Communicants—Removed, 12; present number, 89; number of families or parts of families, 65; whole number of baptized persons, 227; baptized, infants, 6; buried, 4; confirmed, 5.

Public Services—On Sundays, 71; on other days, 40.

Sunday-School—Teachers, male, 2; female, 7; scholars, male, 29; female, 34; contributions, $35.

Church—One; sittings, free, 140; otherwise, 160.

Salary pledged the Rector, $650.

Parish Finances:

Rector's Salary to December 15, 1880	$ 352 14
Other Salaries	40 00
Debts Paid, Arrears of Salary	365 80
Miscellaneous Expenses	508 76
Offerings:	
Diocesan Objects—Bishop's Fund	59 00
Contingent Fund	16 00
	$1,336 70

This Parish was vacant from December 15, 1880, to June 1, 1881.

SECRETARY.

Zion Church, St. Andrew's Parish, Jefferson County—Rev. W. H. MEADE, D. D., Rector.

Communicants—Admitted, 4; received from other parishes, 5; removed, 7; died, 4; present number, 218; number of families or parts of families, 122; whole number of baptized persons, 403; baptisms, infants, 6; confirmed, 4; married, 4; buried, 10.

Public Services—On Sundays, 102; on other days, 110.

Sunday-School—Teachers, male, 11; female, 10; scholars, male, 37; female, 43; contributions, $110.70.

Church—One; sittings, free, 200; otherwise, 375.

*Salary pledged the Rector, $1,250.

Parish Finances:

*Rector's Salary	$1,181 19
Other Salaries	182 50
Debts Paid	347 23
Miscellaneous Expenses	494 45
Offerings:	
Parochial Objects—Communion Alms	59 86
Sunday-School Expenses	77 43
Miscellaneous	60 00
Diocesan Objects—Bishop's Fund	400 00
Permanent Fund	200 00
Contingent Fund	26 85
Diocesan and Convocation Missions	360 31
Diocesan Benefactions	71 50
Objects without the Diocese—Religious and Theological Education,	85 63
Domestic Missions	257 79
Foreign Missions	413 27
Total	$4,218 01

*The Rector's salary is paid quarterly. The Parochial and Council years do not coïncide; hence the apparent discrepancy.

St. John's Church, Kanawha Parish, Kanawha County—Rev. R. A. COBB, Rector.

Communicants—Admitted, 5; received from other parishes, 2; removed, 8; died, 1; present number, 118; number of families or parts of families, 69; whole number of baptized persons, about 240; baptized, infants, 9; confirmed, 6; married, 4; buried, 5.

Public Services—On Sundays, 97; on other days, 95.

Sunday-School—Teachers, 11; scholars, 80; contributions, $58.

Church—One; chapel, 1; sittings, free, 400.

Salary pledged the Rector, $1,000; arrears of Rector's salary, $1,900.

Parish Finances:

Rector's Salary	$ 725 00
Other Salaries	100 00
Debts Paid and Released	750 00
Miscellaneous Expenses	111 38

Offerings:

Parochial Objects—	Communion Alms	39 90
	Sunday-School Expenses	35 00
	Miscellaneous	17 10
Diocesan Objects—	Bishop's Fund	206 00
	Contingent Fund	29 50
	Diocesan Missions	75 78
	Diocesan Benefactions	16 75
Objects without the Diocese—	Domestic Missions	20 47
	Foreign Missions	16 10
	Total	$2,179 95

In addition to what is reported above, the ladies of the Guild have paid $400 of what was due upon the Rectory, leaving only $200 still unpaid.

St. Mark's Church, Bangor Parish, Kanawha County—Rev. J. W. LEA, Rector.

Communicants—Admitted, 2; removed, 1; present number, 56; number of families or parts of families, 25; whole number of baptized persons, about 75; baptized, infants, 2; confirmed, 2.

Public Services—On Sundays, 24; on other days, 10.

Sunday-School—Teachers, male, 2; female, 6; scholars, male, 12; female, 25; contributions, $750.

Church—One; sittings, free, 225.

Salary pledged the Rector, $150; arrears of Rector's salary, $42.

Parish Finances:

Rector's Salary from June 1, 1880, to April 1, 1881	$ 112 50
Other Salaries	14 00
Debt Paid on Rectory by friends at distance	126 00
Miscellaneous Expenses	2 50

Offerings:

Parochial Objects—	Communion Alms	5 00
	Sunday-School Expenses	12 50
	Parish Library	1 50
	Parish Missions	7 00
Diocesan Objects—	Bishop's Fund	5 00
	Contingent Fund	5 25
	Diocesan and Convocation Missions	20 00
	Diocesan Benefactions	2 12
Objects without the Diocese—	Miscellaneous	2 50
	Total	$ 314 87

One thousand three hundred and fifty-four dollars have been raised and expended in improving Rectory and yard, and for the *enclosures*. There is *no debt* now on the church property. It is a roomy, comfortable, and desirable home, and a great addition to the church at St. Albans. The salary, from April '81 to April '82, I requested should be reduced $50, so that it is now only $25 per quarter, instead of $37.50, as heretofore. I think they will be able to pay this. The Church here is very poor.

St. Paul's Church, St. Paul's Parish, Lewis County—Rev. W. H. H. POWERS, Rector.

Communicants—Admitted, 21; received from other parishes, 2; removed, 1; died, 1; present number, 73; number of families or parts of families, 50; baptized, infants, 20; adults, 13—total, 33; confirmed, 19; buried, 3.

Public Services—On Sundays, 56; on other days, 45.

Sunday-School—Teachers, male, 2; female, 7; scholars, male, 21; female, 68.

Church—One; sittings, free, 150.

Salary pledged the Rector, $400.

Parish Finances:

Rector's Salary	$ 400 00
Other Salaries	30 00
Miscellaneous Expenses	98 36

Offerings:

Parochial Objects—	Sunday-School Expenses	11 75
	Miscellaneous	441 41
Diocesan Objects—	Diocesan and Convocation Missions	40 40
	Diocesan Benefactions	5 34
Objects without the Diocese—	Domestic Missions	13 00
	Foreign Missions	34 00
	Total	$1,074 26

Christ Church, Christ Church Parish, Marion County—Rev. GEORGE A. GIBBONS, Rector.

Communicants—Received from other parishes, 1; removed, 5; names erased, 7; present number, 30; number of families and parts of families, 32; whole number of baptized persons, 100; confirmed, 1.

Public Services—On Sundays, 30; on other days, 50.

Sunday-School—Teachers, 5; scholars, 30; contributions, $5.

Church—One; sittings, free, 200.

Salary pledged the Rector, $257; arrears of Rector's salary, $93.

Parish Finances:

Rector's Salary	$ 164 00
Other Salaries	35 00
Miscellaneous Expenses	49 00

Offerings:

Parochial Objects—Communion Alms	12 00
Miscellaneous	84 00
Diocesan Objects—Bishop's Fund	35 00
Contingent Fund	5 00
Diocesan and Convocation Missions	7 20
Objects without the Diocese—Domestic Missions	2 00
Foreign Missions	2 00
Total	$ 395 20

Trinity Church, Trinity Parish, Marshall County—Rev. A. BUCHANAN, Rector.

Communicants—Present number, 30; baptized, adult, 1; married, 1; buried, 2.

Church—One; sittings, ———.

Debts of the Parish—On Rectory, $30.14.

Parish Finances:

Rector's Salary	$ 200 00
Miscellaneous Expenses	30 00

Offerings:

Parochial Objects—Communion Alms	5 62
Paid on Rectory	825 31
Easter Offerings for Rectory	73 38
Diocesan Objects—Bishop's Fund	19 19
Diocesan Missions	32 82
Diocesan Benefactions	6 00
Objects without the Diocese—Am. Ch. Miss. Soc.	7 01
Total	$1,199 33

Christ Church, Point Pleasant Parish, Mason County—Rev. JOHN COWPLAND, Rector.

Communicants—Received from other parishes, 2; removed, 1; present number, 46; number of families or parts of families, 71; whole number of baptized persons, 113; baptized, infants, 7; adults, 1—total, 8.

Public Services—On Sundays, 10; on other days, 6.

Sunday-School—Teachers, male, 4; female, 4; scholars, male, 20; female, 35; contributions, $20.

Church—One; chapel, one; sittings, free, 350.

Salary pledged the Rector, $700.

Parish Finances:

Sexton's Wages	$ 30 00
Miscellaneous Expenses	29 00
Offerings:	
Parochial Objects—Easter for Bell	25 00
Parish Missions	5 78
Diocesan Objects—Diocesan Missions	25 00
Diocesan Benefactions	6 00
Objects without the Diocese—Good Friday, for Jews	5 00
Total	$ 125 99

The parish has been without a Rector for nine months. The present incumbent took charge April 1, 1881, which accounts for the meagreness of the report.

Trinity Parish, Monongalia County—Rev. GEO. A. GIBBONS, Rector.

Communicants—Admitted, 3; removed, 3; present number, 17; number of families and parts of families, 15; whole number of baptized persons, 33; baptized, infants, 2; adult, 1—total, 3; confirmed, 3.

Public Services—On Sundays, 14.

Salary pledged the Rector, $150.

Parish Finances:

Rector's Salary	$ 150 00
Other Salaries	12 00
Offerings:	
Diocesan Objects—Contingent Fund	11 25
Diocesan and Convocation Missions	6 55
Total	$ 179 80

All Saints Church, All Saints Parish, Monroe County—Rev. R. H. MASON, Rector.

Communicants—Admitted, 2; removed, 1; present number, 28; number of families or parts of families, 18; whole number of baptized persons, 68; baptized, infants, 2; adult, 1—total, 3; confirmed, 2; married, 2; buried, 3.

Public Services—On Sundays, 74; on other days, 36.

Sunday-School—Teachers, 6; scholars, 35; contributions, $30.

Parish Finances:

Rector's Salary	$ 204 00
Miscellaneous Expenses	50 00

Offerings:

Parochial Objects—	Communion Alms	20 91
	Sunday-School Expenses	27 00
	Parish Missions	3 00
	Miscellaneous	50 34
Diocesan Objects—	Diocesan Missions	16 00
Objects without the Diocese—	Domestic Missions	7 50
	Total	$ 378 75

The Bishop's Fund has been paid mainly, but not yet sent. For Domestic and Foreign Missions, more has been subscribed, but not yet paid up.

St. Matthew's Church, Wheeling Parish, Ohio County—Rev. R. R. SWOPE, Rector.

Communicants—Admitted, 58; received from other parishes, 7; transferred to St. Luke's, 42; removed, 17; died, 5; present number, 262; number of families or parts of families, 194; whole number of baptized persons, 556; baptized, infants, 24; adults, 11—total, 35; confirmed 24; married, 4; buried, 20.

Public Services—On Sundays, 86; on other days, 54.

Sunday-School—Teachers, male, 3; female, 17; scholars, male, 44; female, 167; contributions, $214.

Church—One; chapel, 1; sittings, not free, 690.

Salary pledged the Rector, $1,850.

Debts of the Parish, $8,700.

Parish Finances:

Rector's Salary	$1,850 00
Other Salaries	840 00
Debts Paid	730 00
Miscellaneous Expenses	794 90

Offerings:

Parochial Objects—	Communion Alms	166 07
	Sunday-School Expenses	173 90
	Miscellaneous	21 00
Diocesan Objects—	Bishop's Fund	300 00
	Contingent Fund	20 44
	Diocesan and Convocation Missions	131 01
	Diocesan Benefactions	79 27
Objects without the Diocese—	Domestic Missions	38 76
	Foreign Missions	34 85
	Miscellaneous	124 06
	Total	$5,304 26

St. Luke's Church, Wheeling Parish, Ohio County—Rev. C. N. SPALDING, Rector.

Communicants—Admitted, 9; received from other parishes, 41; present number, 50; number of families or parts of families, 55; whole number of baptized persons, 160; baptized, infants, 14; adults, 4—total, 18; confirmed, 13; buried, 1.

Public Services—On Sundays, 41; on other days, 49.

Sunday-School—Teachers, male, 3; female, 10; scholars, male, 55; female, 75; contributions, $83.09.

Chapel—One; sittings, free, 110.

Salary pledged the Rector, $900.

Parish Finances:

Rector's Salary	$ 375 00
Miscellaneous Expenses	127 50

Offerings:

Parochial Objects—Lot for new Church	1,200 00
Subscribed for new Church	3,000 00
Diocesan Objects—Aged and Infirm Clergy	2 67
Total	$4,705 17

I began to officiate here the first Sunday in December, 1880. This report is to the present date. A lot for a church has been given, and thus far about $3,000 subscribed to build. The Mission applies to be made a Parish at the present Council. The church will soon be erected.

C. N. SPALDING.

St. John's Church, St. John's Parish, Pleasants County—Rev. J. F. WOODS, Rector.

Communicants—Present number, 23; number of families or parts of families, 13; married, 1; buried, 1.

Public Services—On Sundays, 12.

Church—One; sittings, free, 200.

Parish Finances:

Rector's Salary	$ 28 73

Offerings:

Diocesan Missions	3 54
Total	$ 32 27

This Parish was necessarily without services during the winter, by reason of the ice in the Ohio river: hence this meagre report. It is confidently hoped that the coming year will afford material for a better one.

Madison Parish, Pocahontas County—Vacant.

Communicants—Removed, 2; names erased, 2; died, 1; present number, 8; number of families or parts of families, 5; whole number of baptized persons, 17; baptized, infants, 4; married, 1.

Public Services—On Sundays, 4; on other days, 4.

Trinity Church, Trinity Parish, Wood County—Rev. R. A. GIBSON, Rector.

Communicants—Admitted, 13; removed, 1; died, 1; present number, 138; number of families or parts of familes, 90; whole number of baptized persons, 307; baptisms, infants, 15; adults, 2—total, 17; confirmed, 11; married, 11; buried, 4.

Public Services—On Sundays, 154; on other days, 70.

Sunday-Schools—Teachers, male, 5; female, 15; scholars, male, 54; female, 94; contributions, $120.

Parochial School—Teachers, female, 12; scholars, female, 58.

Church—One; sittings, not free, 400.

Salary pledged the Rector, $1,500.

Parish Finances:

Rector's Salary	$1,500 00
Other Salaries	574 50
Debts Paid	754 27
Miscellaneous Expenses	414 77

Offerings:

Parochial Objects—	Communion Alms	180 00
	Sunday-School Expenses	30 00
	Parish Missions	40 00
	Miscellaneous	30 00
Diocesan Objects—	Bishop's Fund	840 00
	Contingent Fund	31 75
	Diocesan and Convocation Missions	15 00
	Diocesan Benefactions	368 09
Objects without the Diocese—	Religious and Theological Education,	21 16
	Domestic and Foreign Missions	122 15
	Miscellaneous	16 30
	Total	$4,937 92

The above financial report does not include the Easter offerings of the Church or Sunday-School, which were given for a chapel and Sunday-School room to be built on the church lot. It may be proper to say the Parish has in hand for that purpose $1,100 besides subscriptions. The building is under contract, and promised us this fall.

Emmanuel Church, Emmanuel Parish, Wood and Ritchie Counties—Rev. J. F. Woods, Rector.

Communicants—Present number, 16; number of families or parts of families, 12; whole number of baptized persons, 35; married, 1; buried, 1.

Public Services—On Sundays, 60.

Sunday-School—Teachers, female, 4; scholars, male, 10; female, 25; contributions, $10.

Church—One; sittings, free, 150.

Salary promised the Rector, $250.

Parish Finances:

Rector's Salary	$ 125 00
Debts Paid	62 50
Miscellaneous Expenses	26 98

Offerings:

Diocesan Objects—Bishop's Fund	16 00
Permanent Fund	50
Diocesan Missions	19 34
Disabled Clergy Fund	1 35
Objects without the Diocese—Foreign Missions	1 41
Missions among the Jews	3 00
Total	$ 256 08

In addition to the services given to this Parish by the Rector, two Sundays every month, the Rev. Mr. Tompkins has had a number of services, and also there has been lay-reading by Mr. E. W. Staples.

MISSIONARY REPORTS.

Calvary Church (Coal Valley) Mission, Fayette County—Rev. J. W. Lea, Missionary.

Communicants—Admitted, 9; present number, 16; number of families or parts of families, 25; whole number of baptized persons, 100; baptized, infants, 1; adults, 6—total, 7; confirmed, 9; buried, 1.

Public Services—On Sundays, 22; on other days, 6.

Sunday-School—Teachers, male, 4; female, 4; scholars, male, 20; female, 24; contributions, $6.

Church—One; sittings, free, 210.

Salary pledged the Missionary, $100.

Debt of the Mission—On pews, $60.

Mission Finances:

Missionary's Salary	$ 100 00
Sexton's	18 00
Debts paid—Organ, &c	150 00
Miscellaneous Expenses	26 00

Offerings:

Mission Objects—Sunday-School Expenses	7 00
Diocesan Objects—Bishop's Fund	3 30
Diocesan Missions	32 00
Diocesan Benefactions	15 25
Total	$ 351 55

Paint Creek and Clifton are now vacant stations, five miles from Coal Valley. At these two places there are about five communicants. One dollar of the Bishop's Fund above was sent me (unsolicited) by a faithful Churchwoman at Clifton. Coal Valley I regard as one of my most prominent Missions. The Church is always *well filled.* They pay their stipend promptly.

Advent Mission, Ansted, Fayette County—Rev. R. A. Cobb, in charge.

Communicants—Present number, 5; number of families or parts of families, 4; whole number of baptized persons, 14.

Public Services—On week days, 5.

Salary pledged the Misssionary, $100.

Offerings:

For Church-building	$ 200 00
Bishop's Fund	3 00
Total	$ 203 00

This Mission was organized June 1, 1881. A neat wooden church, capable of seating about one hundred and fifty persons, is in process of erection, and will be finished ready for use by the early fall. Liberal contributions have been made to the building-fund by the non-resident owners of the mining property on which it is situated.

White Sulphur Springs Mission, Greenbrier County—Rev. R. H. MASON, Missionary.

Communicants—Present number, 8; baptized persons, 23.

Collections, $59.60.

Money collected variously and paid on Lot for Church	$ 663 00
Cash not paid over	40 00
Subscriptions promised, about	500 00

St. James's Mission, Lewisburg, Ronceverte, and Glencoe, Greenbrier County—Rev. F. D. LEE, Missionary.

Communicants—Present number, 21; number of families or parts of families, 15; whole number of baptized persons, 35; baptized, infants, 2; confirmed, 2.

Public Services—On Sundays, 40; on other days, 2.

Sunday-School—At Glencoe: Teachers, female, 3; scholars, 20.

Salary pledged the Missionary, $300; arrears of Missionary's salary, $118.25.

Mission Finances:

Missionary's Salary	$ 105 75

Efforts have been made to erect a church-building at Lewisburg, and a lot has been secured, and some $800 promised. At present we worship in the Court-house.

We have divine service here on two Sundays in the month. At Ronceverte we have a third share in a church-building and occasional services.

Romney Mission, Hampshire County—Rev. J. T. LOFTUS, Missionary.

Communicants—Present number, 9; number of families or parts of families, 3; whole number of baptized persons, 13.

Public Services—On Sundays, 2.

Salary pledged the Missionary, $100.

The above report is only for five months, the time of the present missionary's occupation.

Coalburg Mission, Kanawha County—Rev. J. W. LEA, Missionary.

Communicants—Admitted, 5; removed, 1; present number, 8; number of families or parts of families, 14; whole number of baptized persons—say, 25; baptized, adults, 1; confirmed, 1; married, 2.

Public Services—On Sundays, 15; on other days, 4.

Sunday-School—Teachers, male, 1; female, 4; scholars, male, 20; female, 40; contributions, $50.

Salary pledged the Missionary, $100.

Mission Finances:

Missionary's Salary	$ 100 00
Other Salaries	5 00
Debts paid	25 00

Offerings:

Mission Objects—Communion Alms	2 50
Sunday-School Expenses	10 00
For Organ	80 00
Diocesan Objects—Bishop's Fund	2 00
Diocesan Benefactions	2 50
Objects without the Diocese—Miscellaneous	1 35
Total	$ 228 35

The interest at this Mission Station, I think, has considerably increased. The hall is always well filled with miners and their families; they pay their promised stipend quarterly, and have no deficiencies. Hold Service here first Sundays, and occasional extra week-night Services.

Alderson Mission, Monroe County—Rev. F. D. LEE, Missionary.

Communicants—Present number, 10; number of families or parts of families, 8; whole number of baptized persons, 19; baptized, infant, 1.

Public Services—On Sundays, 3.

Salary pledged the Missionary, $50.

Mission Finances:

Missionary's Salary	$30 00

We have no church-building at Alderson, but use generally the Presbyterian Church. I only visit Alderson on fifth Sundays.

Berkeley Springs Mission, Morgan County—Rev. W. T. LEAVELL, Missionary.

Communicants—Present number, 15; number of families or parts of families, 10; baptized, infant, 1.

Mission Finances:

Miscellaneous Expenses	$ 106 00

Offerings:

Parochial Objects—Offertory		109 19
	For Organ	25 00
	Paid for Organ	75 00
	Invested for Church	15 00
	Missionary Expenses	31 00
	Total	$ 255 19

The prospects of the Church being established at this point are bright and encouraging, and we hope soon to begin to build a suitable place of worship, for which we have a lot, and $628 in hand.

W. T. LEAVELL, *Missionary in Charge.*

Ascension Church, New River Mission, Hinton, Summers County—Rev. F. D. LEE, Missionary.

Communicants—Present number, 12; number of families or parts of families, 13; confirmed, 1; married, 2.

Public Services—On Sundays, 18.

Church—One; sittings, free, 180.

Salary pledged the Missionary, $200; arrears of Missionary's salary, $91.

Other debts of the Mission, $600.

Mission Finances:

Missionary's Salary	$ 59 00

A church-building has lately been erected at Hinton, costing $1,400. Of this $800 is paid up.

Mission of the Good Shepherd, Grafton, Taylor oCunty—Rev. W. H. H. POWERS, Missionary.

Communicants—Admitted, 4; received from other parishes, 2; removed, 3; died, 1; present number, 23; baptized, infants, 3; confirmed, 4.

Public Services—On Sundays, 46; on other days, 20.

Salary pledged the Missionary, $120.

Mission Finances:

Missionary's Salary	$ 120 00
Other Salaries	30 00
Miscellaneous Expenses	60 00

Offerings:

Mission Objects—Miscellaneous	50 00
Diocesan Objects—Bishop's Fund	8 00
Contingent Fund	80
Diocesan and Convocation Missions	5 00
Total	$ 273 80

A lot having been secured, it is proposed to proceed at once to erect a place of worship.

Sistersville Mission, Tyler County—Rev. A. BUCHANAN, Missionary.

Communicants—Present number, 17; baptisms, infants, 6; adults, 6—total, 12; confirmed, 8.

Mission Finances:

Missionary's Salary	$ 35 05

Seruices are held at Sistersville on the fourth Sunday in each month—alternately with New Martinsville.

We have a lot and $400 pledged for a Church. Our Services are at present held in the M. E. Church.

Buckhannon Mission, Upshur County—Rev. W. H. H. POWERS, Missionary.

Communicants—Admitted, 5; present number, 10; number of families or parts of families, 7; baptized, infants, 1; adult, 1—total, 2; confirmed, 5.

Public Services—On week days, 7.

This Mission was organized in October, 1880. We have a lot given and $200 towards a Church-building; and we think there is here a good prospect of growth. Services have been necessarily very few and irregular.

St. Ann's Mission, New Martinsville, Wetzel County—Rev. A. BUCHANAN, Missionary.

Communicants—Admitted, 4; present number, 16; baptized, infants, 1; adults, 6—total, 7; confirmed, 4.

Public Services—On fourth Sunday in every alternate month.

Mission Finances:
Missionary's Salary .....$ 17 00

Church plans have been adopted, and bids have been advertised for by the Building Committee. Services are now held in the court-house and in private parlors.

REPORT OF REV. S. D. TOMPKINS.

St. John's Church, Pleasants County.—Since the last Council, I held service in this church until the 1st of October, when I resigned my charge of the Parish. I labored in the Parish nine years, and found them, during the whole of that time, to be good, kind, and devoted to the cause of Religion and the prosperity of the Church.

Ravenswood, Jackson County.—I preached in this Parish three times in the month of October for the Rev. Mr. Woods, who now has charge of it. I lived and ministered here twenty years ago, and spent the time pleasantly, and, I hope, profitably. Since then many of the principal supporters of the Church have gone to their long home—to the Church in Heaven.

Emmanuel Church, Volcano, Wood County.—My first visit to this place was in November, 1869, when I was performing missionary duty in West Virginia. I preached then in an old building in the lower part of the town, and continued to hold service for nearly a year, when arrangements for the present Church-building were made. At first, there were only four communicants in the place, but after the church was completed and consecrated the number was greatly increased. The pecuniary condition of the people here was much better than it is now, owing to the price of oil. Then oil was high in price, now it is low. This is one reason why the prosperity here is not so great as it formerly was. Some have moved away, and some have gone to their home in Heaven. But the communicants here now are true to duty, to the Church, and to the cause of God.

Weston, Lewis County.—Thirty-three years ago I came from Old Virginia to this place. It was then missionary ground and I was acting as Missionary. I held service sometimes in private houses, sometimes in the Court-house, and sometimes the M. E. Church-building was kindly offered me. There were then but two communicants in the place. Besides Weston, I preached in Buckhannon, Upshur county; Fairmont, Marion; Clarksburg, Harrison county; Morgantown, and many other places. Within two years after I went to this place the Church was built. It was consecrated by Bishop Meade. The Rev. Mr. Powers has charge of this Church and Parish. Being invited by him, I visited Weston the second Sunday in January last and preached twice, morning and night, in the Church, and in the afternoon to the inmates

of the Asylum. It did me good to see the change, and I felt thankful to the Great Head of the Church for the wonderful and glorious revolution which has been brought about in the last thirty-three years.

Grafton, Taylor County.—I preached here for the first time about two years ago. I was kindly invited to occupy the Lutheran Church. There was then a very small number of members. The Rev. Mr. Powers now has the charge of this place, and performs Ministerial services with usefulness. He invited me to hold services on Easter-Sunday, as he was obliged to be elsewhere at that time. I accepted the invitation, and preached, and administered the Holy Communion in the morning, and preached again in the afternoon. The Congregations were large and attentive. The services were interesting—I hope, beneficial. The number of Communicants has increased. They have an upper room under their own control, where they worship with comfort and joy, as did the Apostles, in old time, in the upper room in which they assembled.

ORGANIZED MISSIONS.

Bath, Morgan county.
Buckhannon, Upshur county.
Coal Valley, Fayette county.
Coalburg, Kanawha county.
Grafton, Taylor county.
Harper's Ferry, Jefferson county.
Hinton, Summers county.
Lewisburg, Greenbrier county, including Ronceverte and Glencoe.
New Martinsville, Wetzel county.
Romney, Hampshire county.
Sistersville, Tyler county.
White Sulphur Springs, Greenbrier county.

Other places at which some Communicants reside, and in which occasional Services are held:

Milton, Cabell county.
Quinnimont, Fayette county.
Alderson, Monroe county.
Williamstown, Wood county.
Cairo, Ritchie county.
Harrisville, Ritchie county.
Newark, Wirt county.
Irondale, Preston county.
Gladesville, Preston county.
Philippi, Barbour county.
Beverly, Randolph county.
Grape Island, Pleasants county.
St. Mary's, Pleasants county.
Keyser, Mineral county.
Smithtown, Marion county.
Mannington, Marion county.
Buffalo, Putnam county.
Winfield, Putnam county.
Frazier's Bottom, Putnam county.
Hartford City, Mason county.
Mason City, Mason county.
West Columbia, Mason county.

SUMMARY OF PAROCHIAL STATISTICS.

Church, Parish, or Mission.	Communicants.	Families.	Baptized Persons.	Baptisms.		Confirmations.	Marriages.	Burials.	Public Services.	Sunday-Schools.		Sunday-School Contributions.	Church Sittings.	Offerings and Contributions.			
				Ad.	Inf.					Teachers.	Scholars.			Ministers' Salaries.	Diocesan Missions.	General Missions.	Grand Total.
Mount Zion, Hedgesville	47	30	100		4	3	3	4	50	10	46	$ 3 00	250	$ 65 06	$20 00	$ 20 00	$ 572 00
Trinity, Martinsburg	120	72	300	1	16	18	4	2	315	20	215	70 53	300	700 00	65 76	50 28	3440 21
Christ, Berkeley county	8								28				200	100 00	17 98	5 00	194 08
St. John's, Brooke county	34	15								6	58	7 61	330		6 54		18 04
Christ, Wellsburg	28			2	5					8	35	18 45		72 33	3 04	1 41	127 56
Trinity, Huntington	44	36	75	1		1	1	1	24					200 00	21 00	9 00	350 75
Calvary M., Coal Valley	16	25	100	6	1	9	1		28	8	44	6 00	210	100 00	32 00		351 55
Advent M., Ansted	5	5	14		4				5				150				203 00
St. James M., Lewisburg	21	15	35		2	2			42	3	20		70	106 75			106 75
White Sulphur Springs M.	8		23														59 60
Romney M	9	3	13						2								
Emmanuel, Moorefield	31	15	70	1	6				81		69		220	200 00		5 00	719 00
Christ, Clarksburg	55	45	80	2	8	6	1	2	129	10	60		200	600 00			804 00
Grace, Ravenswood	14	10					1		34				70	70 00			90 50
St. John's, Ripley	10	9			1				8					75 00			235 00
Zion, Charlestown	218	122	408		6	4	4	10	212	21	80	110 70	575	1181 00	360 31	671 06	4218 01
Trinity, Shepherdstown	89	65	227		6	5		4	110	9	63	35 00	300	352 14			1336 70
Grace and St. Bart., Jeffers'n co.	42			1	7	1	4	12	94	7	70	25 00	400	300 00	31 00	20 00	713 00
St. John's, Charleston	118	69	240		9	6	4	5	192	11	80	58 00	400	725 00	85 11	36 57	2317 85
St. Mark's, St. Albans	56	25	75		2	2			34	8	37	7 50	225	112 50			314 87
Coalburg M., Kanawha county	8	14	25	1		1	2		19	5	60	5 00		100 00			228 35
St. Paul's, Weston	73	50		13	20	19		3	161	9	89		150	400 00	40 40	47 00	1074 26
Christ, Fairmount	30	32	100			1			80	5	30	5 00	200	164 00	7 20	2 00	395 20
Trinity, Moundsville	30			1			1	2								7 01	1166 51
Christ, Point Pleasant	46	71	113	1	7				16	8	55	20 00	250		25 21	5 00	135 99
*Mission points in vicinity	40																
Trinity, Morgantown	17	15	33	1	2	3			14					150 00	6 55		179 83
All Saints, Union	28	18	68	1	2	2	2	3	110	6	35	30 00	200	204 00	16 00	7 50	383 85
Alderson M., Monroe county	10	8	19		1				3					30 00			30 00

* Taken from last year's Journal.

SUMMARY OF PAROCHIAL STATISTICS—Continued.

Church, Parish, or Mission.	Communicants.	Families.	Baptized Persons.	Baptisms.		Confirmations.	Marriages.	Burials.	Public Services.	Sunday-Schools.		Sunday-School Contributions.	Church Sittings.	Offerings and Contributions.			
				Ad.	Inf.					Teachers.	Scholars.			Ministers' Salaries.	Diocesan Missions.	General Missions.	Grand Total.
Bath M., Berkeley Springs	15	10	.....	1	.....	.....	.....	.....	.....	.....	.....	$ ...	.....	$	$	$	$ 255 00
St. Matthew's, Wheeling	262	194	556	11	24	24	4	20	140	20	209	214 00	690	1850 00	131 01	73 61	5304 26
St. Luke's, Wheeling	50	55	169	4	14	13	.....	1	90	13	130	83 09	110	375 00	.....	.....	1703 17
St. John's, Pleasants county	23	13	.....	.....	.....	1	1	.....	12	.....	.....	.....	200	28 73	3 54	.....	32 27
Grace, Pocahontas county	8	5	17	.....	4	.....	1	.....	8	.....	.....	.....	.....	.....	.....	.....	.....
Ascension M., Hinton	12	13	.....	.....	.....	1	2	.....	18	.....	.....	.....	180	59 00	.....	.....	59 00
Good Shepherd M., Grafton	23	.....	.....	.....	3	4	.....	.....	66	.....	.....	.....	.....	120 00	5 00	.....	288 60
Sistersville M	18	.....	.....	6	6	8	.....	.....	.....	.....	.....	.....	.....	35 05	.....	.....	35 05
Buckhannon M	10	7	.....	1	1	5	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....
New Martinsville M	16	.....	.....	6	1	4	.....	.....	.....	.....	.....	.....	.....	17 00	.....	.....	17 00
Emmanuel, Volcan	16	12	35	.....	.....	.....	1	1	60	4	35	10 00	150	125 00	19 34	4 41	256 08
Trinity, Parkersburg	138	90	317	2	15	11	11	4	224	20	148	120 00	400	1500 00	15 00	122 15	4937 99
Milton, Cabell county	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Paint Creek and Clifton	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Williamstown	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Other points	84	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	1963	1167	3098	63	177	155	48	75	2356	2918	1668	826 88	6330	10585 50	81 1 0	1097 03	32844 85

Resolved, That this Council calls the attention of the Members of this Church to the action of the House of Bishops respecting worldliness, and commends to their prayerful consideration the abstaining from all those forms of worldly amusement tending to bring reproach upon the Christian Religion; and

Resolved, That attendance upon public balls, horse-racing, and theatres are some of those things which, in the judgment of this Council, are inconsistent with the Christian Life, and improper for members of the Body of Christ.

PLACE OF MEETING OF THE NEXT COUNCIL:

CHRIST CHURCH, POINT PLEASANT,

ON THE

FIRST WEDNESDAY IN JUNE, 1882.

283
P94wv
v. 5

Journal of the Council

OF THE

Diocese of West Virginia,

A. D. 1882.

PAROCHIAL REPORT.

Name of Church, ...

Place, ... *County,* .....

The Rev. ..... *Rector.*

Took Charge ..... *A. D.*

STATISTICS.

COMMUNICANTS:
- Admitted.....
- Received from other Parishes
- Removed.....
- Names erased.....

Died.....
Present number.....

NUMBER OF FAMILIES OR PARTS OF FAMILIES. .....

WHOLE NO. OF BAPTIZED PERSONS

BAPTIZED:
- Infants .....
- Adults.....
- Total .....

CONFIRMED.....

MARRIED.....

BURIED.....

PUBLIC SERVICES:
- On Sundays.....
- On other days.....

SUNDAY-SCHOOLS:
- Teachers—Male.....
- Female.....
- Scholars—Male.....
- Female.....

CONTRIBUTIONS.....

PAROCHIAL SCHOOLS:
- Teachers—Male.....
- Female.....
- Scholars—Male.....
- Female.....

CHURCHES, NO.....

CHAPELS, NO.....

NUMBER OF SITTINGS:
- Free.....
- Or otherwise.....

SALARY PLEDGED THE RECTOR ...

ARREARS OF RECTOR'S SALARY.....

OTHER DEBTS OF THE PARISH.....

FINANCIAL STATISTICS.

PARISH FINANCES:
- Rector's Salary..... $
- Other Salaries.....
- Debts paid.....
- Miscellaneous Expenses.....
- Total..... $

OFFERINGS,

Not including Regular Expenses.

I. PAROCHIAL OBJECTS:
- Communion Alms..... $
- Sunday-School Expenses.....
- Parish Library.....
- Parish Missions.....
- Miscellaneous.....
- Total..... $

II. DIOCESAN OBJECTS:
- Bishop's Fund..... $
- Contingent Fund.....
- Permanent Fund.....
- Diocesan and Convocation Missions.....
- Diocesan Benefactions.....
- Total..... $

III. OBJECTS WITHOUT THE DIOCESE:
- Religious and Theological Education..... $
- Domestic Missions.....
- Foreign Missions.....
- Miscellaneous.....
- Total..... $
- General total.....

REMARKS.

JOURNAL

OF THE

FIFTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church,

IN THE

Diocese of West Virginia,

HELD IN

CHRIST CHURCH, POINT PLEASANT,

June, 7th, 8th, 9th, and 10th.

Printed for the Council.

PARKERSBURG, W. VA.,
John R. Eoff, Book and Job Printer,
1882.

DIOCESE OF WEST VIRGINIA.

OFFICERS, COMMITTEES, ETC., FOR 1882.

Bishop.

Rt. Rev. GEORGE W. PETERKIN, D. D., Parkersburg.

Secretary of the Council.

Rev. R. A. COBBS, Charleston.

Treasurer of the Council.

Mr. R. J. McCANDLISH, Parkersburg.

Standing Committee. (*P. O. Charlestown.*)

Rev. W. T. Leavell, President,
Rev. R. A. Cobbs,
Rev. L. R. Mason, Secretary,
Mr. W. S. Henshaw,
Mr. G. W. W. Hall,
Mr. N. S. White.

Missionary Committee.

The Bishop of the Diocese, *ex officio*, President.
Rev. R. A. Cobbs,
Rev. R. A. Gibson, Secretary,
Mr. E. W. Staples,
Mr. B. M. Ambler,
Rev. J. F. Woods.

Trustee of the Episcopal Fund. (*Special.*)

Judge Geo. W. Thompson, Wheeling.

Trustees of the Permanent (*Episcopal*) *Fund.*

Judge Geo. W. Thompson,
Mr. R. J. McCandlish, Park's'g,
Mr. B. M. Ambler, Parkersburg.

Trustees of the General Theological Seminary. (*Nominated by Council.*)

Rev. R. R. Swope, Wheeling,
Col. W. P. Craighill, Charlestown,
Rev. W. H. Meade, D. D., Charlestown.

Standing Committee on Constitution and Canons.

Rev. R. R. Swope, Rev. R. D. Roller,
Mr. B. M. Ambler, Judge Geo. W. Thompson,
Mr. N. S. White.

Committee on Religious Education.

Rev. R. H. Mason, Rev. J. W. Lea,
Rev. T. H. Lacy, Maj. T. L. Broun,
Gen. J. H. Oley,

Committee of Laymen to solicit Donations to the Permanent Fund.

Judge G. W. Thompson, Hon. Edmund Sehon,
Mr. W. E. Watson, Mr. Cruger W. Smith,
Maj. T. L. Broun, Mr. Edmund I. Lee,
Mr. Jas. W. McNeer, Mr. Jos. Trapnell,
Mr. J. L. W. Baker, Mr. N. S. White,
Col. W. P. Thompson, Dr. Geo. L. Nye.

Committee to report to next Council on Sunday Schools, and Lay Work.

Rev. R. R. Swope, Mr. B. M. Ambler,
Mr. E. R. Bill.

Trustees of the Episcopal Residence Fund.

Geo. W. Thompson, Jr. J. N. Camden,
R. J. McCandlish, B. M. Ambler,
W. Vrooman, W. N. Chancellor,
H. H. Moss, J. B. Neal,
Dr. Philip Burwell.

Trustees of Kenyon College.

Rev. R. A. Gibson, Mr. Cruger W. Smith.

Examining Chaplains.

Rev. W. H. Meade, D. D., Rev. R. A. Cobbs,
Rev. R. H. Mason.

Officers of the Brotherhood.

Mr. Geo. W. Thompson, Jr., President, Mrs. H. C. Jackson, Sec'y,
Mrs. W. Vrooman, Treasurer.

LIST OF THE CLERGY OF THE DIOCESE OF WEST VIRGINIA.
With their respective Cures or Parishes and their Post Offices,
JUNE 1st, 1882.

RT. REV. GEO. W. PETERKIN, D. D., Bishop, P. O. PARKERSBURG.

REV. W. T. LEAVELL, in charge of Mt. Zion Ch. Hedgesville, and Berkeley Springs Mission. . . P. O. CHARLESTOWN, JEFFERSON CO.

REV. JNO. F. WOODS, Rector of St. John's Ch. Pleasants Co, and in charge of Cresap's Valley, and Wirt Co. Missions. P. O. PARKERSBURG.

† REV. W. H. MEADE, D. D. Rector of Zion Church, Charlestown.... .....P. O. CHARLESTOWN, JEFFERSON CO.

REV. S. D. TOMPKINS, ...P. O. VOLCANO.

REV. R. H. MASON, Rector of All Saints' Ch. Union, and in charge of White Sulphur Springs Mission..... .... P. O. UNION.

REV. JNO. W. LEA, Rector of Trinity Ch. Huntington, and St. Mark's Ch. St. Alban's, also in charge of Calvary Ch. Coal Valley Mission..... ..... P. O. ST. ALBANS.

REV. GEO. A. GIBBONS, Rector of Christ Ch. Fairmont, and of Trinity Parish, Morgantown .... P. O. FAIRMONT.

REV. R. A. COBBS, Rector of St. John's Ch. Charleston. P. O. CHARLESTON, KANAWHA CO.

REV. R. A. GIBSON, Rector of Trinity Ch. Parkersburg. P. O. PARKERSBURG.

REV. R. R, SWOPE, Rector of St. Matthew's Ch. Wheeling. P. O. WHEELING.

REV. ANSELAN BUCHANAN, Rector of Trinity Ch. Moundsville, and of Christ Ch. Wellsburg, also in charge of St. Ann's Mission Ch. New Martinsville. .... .P. O. MOUNDSVILLE.

REV. R. D. ROLLER, Rector of Trinity Ch. Martinsburg. P. O. MARTINSBURG.

† * REV. F. D. LEE, ...P. O. Theological Seminary, Fairfax Co., Va.

REV. JOSHUA COWPLAND, Rector of Christ Ch. Pt. Pleasant, and Bruce Chapel, Mercer's Bottom, also in charge of Mission at Mason City and points adjacent .. . .P. O. PT. PLEASANT.

REV. JACOB BRITTINGHAM, Deacon, officiating in Grace and St. John's Chs. Ravenswood Parish, and in the Missions at Sistersville and Raven Rock..... P. O. PARKERSBURG.

REV. T. H. LACY, In charge of Ascension Ch. New River Mission, Hinton ; St. James' Mission, Lewisburg; the Mission at Alderson's, and also Madison Parish, Pocahontas Co....P. O. LEWISBURG.

† * REV. JNO. S. GIBSON, Rector of Grace and St. Bartholomew's Churches, Middleway and Leetown, and of Christ Church, Bunker Hill. .... P. O. MIDDLEWAY.

*REV. L. R. Mason, Rector of Trinity Ch. Sheperdstown ...P. O. SHEPERDSTOWN.

REV. C. C. PEARSON, Rector of St. Luke's Ch. Wheeling . . . P. O. WHEELING.

Since the Council, the following names have been added to the Clergy List:

REV. F. K. LEAVELL, Deacon, missionary at Coal Valley, Coalburg, and Ansted. . . . . P. O. COAL VALLEY.

REV. I. W. WARE, Rector of Christ Church, Clarksburg, and missionary at Grafton. . . . . P. O. CLARKSBURG.

NOTE.—The names above marked thus * are of those not entitled to seats in the Fifth Annual Council, meeting June 7th. 1882.

†Rev. J. Totenham Loftus. (Diocese of Dublin.)

Those marked † were not in attendance.

LIST OF THE LAY DELEGATES ELECTED TO THE FIFTH ANNUAL COUNCIL.

*Mr. B. M. Ambler, ... Trinity Church, ... Parkersburg.
*Mr. R. J. McCandlish, alternate.

Mr. R. C. Berkeley, ... Trinity Church, ... Morgantown.
Mr. Augustus Haymond, alternate.

*Mr. Thomas L. Broun, ... St. John's Church, ... Charleston.
Mr. A. T. Laidley, alternate.

*Mr. W. S. Henshaw, ... Trinity Church, ... Martinsburg.

Mr. Edmund I. Lee, ... Trinity Church, ... Shepherdstown.
*Mr. G. W. W. Hall, alternate.

Dr. W. F. Lippitt, ... Zion Church, ... Charlestown.
Mr. David Howell, alternate.

*Mr. John H. McConiha, ... St Mark's Church, ... St. Albans.
Dr. Geo. L. Nye, alternate.

Mr. J. W. McNeer, ... All Saints' Church, ... Union.
Mr. Charles Shanklin, Mr. Wm. Cribbs, alternates.

Mr. Joseph Norris, ... St. John's Church, ... Pleasants Co.
Mr. John H. Rollston, alternate.

Gen. John H. Oley, ... Trinity Parish, ... Cabell Co.
W. H. Jenkins, alternate.

*Mr. George W. Park, ... Grace Church, ... Ravenswood.
*Mr. W. C. Knightstep, alternate.

*Judge J. P. Rogers, ... St. Luke's Church, ... Wheeling.
Mr. George W. Thompson, Jr. alternate.

*Judge George W. Thompson, . . . St. Matthew's Church, . . Wheeling.

Mr. Joseph E. Sands, ... Christ Church, ... Fairmont.
Mr. W. E. Watson, alternate.

*Mr. Edmund Sehon, ... Christ Church, ... Point Pleasant.
*Mr. T. Stribling, alternate.

Mr. W. H. Sharpe, ... Emmanuel Church, ...Volcano.
Mr. John B. Triplett, alternate.
*Mr. Cruger W. Smith, ... Christ Church,. ..... Clarksburg.
Mr. Mord. Lewis, alternate.
*Mr. J. E. Williams, ... St Paul's Church, ...Weston.
Mr. D. M. Bailey, alternate.

Those marked thus * were present.

RULES OF ORDER.

Adopted by the Fifth Annual Council, June 7th, 1882.

ORGANIZATION.

1st. The Council shall be opened each day with prayer.

2d. After the call to order, no member shall remain standing, nor afterward stand except to address the Chair.

ORDER OF BUSINESS.

1st. After the organization of the Council, the following order of business shall be observed:

The appointment of a Committee on the Credentials of Lay Delegates.

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise direct-

ed, the following standing committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Finance, consisting of laymen.

A Committee on the Epsicopal Fund and the Permanent Fund.

A Committee on the Brotherhood.

A Committee on Unfinished business.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debated.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit, or to amend, which several motions shall have precedence in the order enumerated; and the first three shall be decided without debate.

6th. The previous question shall be admitted only when demanded by a majority of the members present. It shall be in this form: "Shall the main question be now put?" and until decided, all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reasons shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

19th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority: *provided*, such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2nd. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting Clergymen and Candidates for Orders, who may be invited by the Rector or Wardens of the church in which the meetings of the Council are held, under the directions of the President and Council.

3rd. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and Wardens of the church in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL

Of the Fifth Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia.

POINT PLEASANT, W. VA., *Wednesday, June 7th, 1881.*

The Fifth Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia, met this day in Christ Church, Point Pleasant, at 10 A. M.

Previous to the commencement of the regular order of proceedings, Christ Church, the place of meeting, was duly consecrated to the worship of Almighty God; the request to consecrate being read by the Senior Warden, Edmund Sehon, Esq. and the Sentence of Consecration by the Rector, Rev. J. Cowpland.

Morning prayer was then read by the Rev. Messrs Swope, Badger of Portsmouth, Ohio, R. A. Gibson, and R. H. Mason. The Ante-Communion Service was read by the Bishop and the Sermon was preached by the Rev. T. H. Lacy, from Acts XVII; 24.

The Offertory Sentences, Exhortation and Confession were read by the Rector, the Prayer for the Church Militant by the Rev. Mr. Cobbs, the Bishop taking the rest of the Consecration Service, and administering the Elements to the Clergy, and, assisted by the Rev. Mr. Woods, to the other Communicants. The Post Communion, to the Benediction, was said by the Rev. Mr. Woods.

Immediately after Divine Service the Council was called

to order by the Bishop, and the following Clergymen answered to their names;—Rt. Rev. G. W. Peterkin, D. D., Bishop, and the Rev. Messrs Woods, R. H. Mason, Gibson, Cobbs, R. A. Gibson, Swope, Cowpland, Brittingham, Lacy, and L. R. Mason.

The Roll of the Lay Deputies elect, whose Certificates of Election had been forwarded to the Secretary, was then called over, and the following were found present:—Messrs Cruger W. Smith, Thomas L. Broun, B. M. Ambler, Geo. W. Thompson, Geo. W. W. Hall, Geo. W. Park (and W. C. Knightstep, Alternate,) Edmund Sehon, (and T. Stribling, alternate) and J. H. McConiha.

A quorum being present the Bishop declared the Council duly organized for business, and appointed the following as the Committee on the Credentials of the Lay Deputies:

Rev. Geo. A. Gibbons,	Mr. B. M. Ambler,
Rev. R. H. Mason,	Mr. Geo. W. Park.

On motion, it was

Resolved, That the Rules of Order of the last Council, be adopted as the Rules for this Council.

On motion, it was

Resolved, That Clergymen, canonically connected with this Diocese, but not entitled to seats, be invited to participate in the deliberations of this body, with the privilege of speaking, but not of voting.

Under this resolution, Rev. L. R. Mason, Rector of Trinity Church, Sheperdstown, took his seat.

On motion, it was

Resolved, That visiting Clergymen from other Dioceses be invited to take seats in this Council, and report their names to the Secretary.

Under this resolution, Rev. Messrs Bower of Pomeroy, and Badger of Portsmouth, Ohio, became entitled to seats.

On motion, it was

Resolved, That Alternate Lay Deputies who are present, be admitted to seats, with privilege of speaking, but not of voting.

On motion, it was

Resolved, That Lay Deputies present from *Mission Stations*, be admitted to seats with the privilege of speaking, but not of voting.

Under this resolution, Mr. Benj. M. Thompson of Ascension Church, Hinton, appeared and took his seat.

On motion, it was

Resolved, That the hour for business meetings be as follows: from 9. A. M. to 11. A. M., adjourning then for Divine Service, and from 3. P. M. to 5. P. M.

On motion, the Council then adjourned until 9. o'clock A. A. M., Thursday.

Thursday, June 8th. 1882. 9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop; who also opened it with prayer.

The Minutes of yesterday were then read and approved.

The Rev. Messrs Tompkins, Leavell, Buchanan, and Pearson, not present yesterday, appeared and took their seats.

Also, Messrs Henshaw, Rogers, and Williams, Lay Delegates, and Mr. McCandlish, alternate from Trinity Church, Parkersburg, who were not present yesterday, appeared and took their seats.

The Rev. Mr. Gibbons from the Committee on the Credentials of the Lay Delegates, then made the following report.

The Committee on the Credentials of the Lay Delegates report the following persons entitled to seats in the Council, to wit: Messrs B. M. Ambler, (R. J. McCandlish, alternate), Trinity Parish, Wood Co.; R. C. Berkley, (Aug. Haymond, alternate), Trinity Parish, Monongalia Co.; Thos. L. Broun, (A. T., Laidley, alternate), Kanawha Parish, Kanawha Co.; W. S. Henshaw, Trinity Church, Norborne

Parish, Berkeley Co.; E. I. Lee, (G. W. W. Hall, alternate), Trinity Church, St. Andrew's Parish, Jefferson Co.; John H. McConiha, (Dr. Geo. L. Nye, alternate), Bangor Parish, Kanawha Co.; James W. McNeer, (Chas. Shanklin, Wm. Cribbs, alternates), All Saint's Parish, Monroe Co.; Joseph T. Morris, (John H. Rollston, alternate), St John's Parish, Pleasants Co.; J. H. Oley, (H. Jenkins, alternate) Trinity Parish, Cabell Co.; Geo. W. Park, (W. C. Knightstep, alternate) Ravenswood Parish, Jackson Co.; J. P. Rogers (G. W. Thompson, Jr., alternate), St. Luke's Church, Wheeling Parish, Ohio Co.; Edmund Sehon, (T. Stribling, alternate), Point Pleasant Parish, Mason Co.; Joseph E. Sands, (W. E. Watson, alternate), Christ Church, Parish, Marion Co.; W. H. Sharp, (John B. Triplett, alternate), Emmanuel Parish, Wood and Ritchie Cos.; Cruger W. Smith, (Mord. Lewis, alternate), Bethel Parish, Harrison Co.; G. W. Thompson, Sen., St. Matthew's Church, Wheeling Parish, Ohio Co.; J. E. Williams, (D. M. Bailey, alternate), St. Paul's Parish, Lewis Co.

G. A. Gibbons, Chairman.

The Bishop then read his Annual Address, as follows:

BISHOP'S ADDRESS.

Just one year ago our Council met on the banks of the Potomac; to day finds us assembled on the banks of the Ohio, our present place of meeting, distant from the former at least two hundred and fifty miles as the bird flies, and nearly four hundred miles by the ordinary routes of travel. So great is the field which we are called upon to cultivate. As I begin to record my work for another year, in this widely extended territory, I desire to express my gratitude to God, for that never failing providence which "in journeyings often" has still brought me in safety to "the haven where I would be."

The first days of June 1881 were occupied in attendance on the Fourth Annual Council, in Shepherdstown. Beside

the record that appears in the Journal, we may well remember the spirited meeting of Thursday night in the interest of Diocesan Missions ; the meeting of Friday night in behalf of general Missions, when the venerable Dr. Robert Nelson who for more than twenty years had labored faithfully in China, spoke to us about the Church's work in that heathen land ; and the meeting for the children on Sunday afternoon, when we were reminded of the wonderful power of God's word for the salvation of men, and told how the Sunday School children in the Irish Church are accustomed to commit to memory selected texts, that they may be able to give to those that ask a reason for the hope that is in them ; and also the organization of a Church Temperance Society for the Diocese, after the model of those now working so successfully in the Mother Church of England.

Sunday, June 12th.—Preached in Trinity Church, Parkersburg.

Monday, June 13th.—Met the Diocesan Mission Committee, and as far as we could, marked out our work for another year. I fear that the Parishes and Stations that receive aid from our Missionary Funds are not as active as they might be in developing their own resources—at the end of two, three, or even five years, many of them want just the same aid they received in the beginning. This ought not so to be. They ought to be learning all the time how to take care of themselves, and relieving the Missionary Fund, year by year, that we enter upon new fields of labor—aid from the Missionary Fund ought to be temporary, in fact, as in theory. As it is, if the whole truth were known, almost every Missionary Committee in the land fears, when it puts the name of a parish or station on its list, that it has acquired a permanent dependant. I commend this subject, as it bears upon the extension of our Church, to the parishes and stations whom it concerns.

Tuesday, June 14th.—With the Rev. Dr. Meade, as a

companion I started on a tour to visit Romney and Moorefield.

Thursday, June 16th.—Preached for St. Stephen's Mission, Romney, in the Methodist Church.

Sunday, June 19th.—Consecrated Emmanuel Church, Moorefield; preached, and administered the Communion. In the afternoon baptized an infant, and at night, after sermon by Dr, Meade, I made a short address, and confirmed two persons.

Tuesday, June 21st.—Attended a meeting of the Trustees, at the Theological Seminary of Virginia. On the same day attended, also, a meeting of the Education Society of Virginia, Assisted, also, on this and the following day, in the closing exercises of the High School and Seminary.

Thursday, June 23d.—Assisted in the consecration of the new Chapel at the Seminary.

Friday, June 24th.—In the Chapel of the Seminary I ordained to the Diaconate, Mr. Jacob Brittingham; Dr. Meade presenting the Candidate. Mr. Brittingham was the first to apply to be admitted as a Candidate for Holy Orders, in the new Diocese of West Virginia, and in him we have the first, of what, I trust, will prove to be a long line raised up from among our own people to serve God in the Gospel of His Son. While we pray for more laborers, let us not neglect to bring home to our own people their duty, and see if there be not many among our young men whom God is calling to this work.

Sunday, June 26th.—Preached morning and afternoon in Howard County, Maryland.

Sunday, July 3d.—Preached in Trinity Church, Parkersburg, and also, on Sunday, July 10th.

Monday, July 11th.—Preached in the Free Church, Newark, Wirt County, and confirmed two persons, presented by the Rev. Mr. Gibson.

Tuesday, July 12th.—Preached in the Methodist Church, Elizabeth. Mr. Gibson has been visiting Wirt Co., as he had opportunity, and thus been instrumental in identifying again with our Church some who belonged to us both by birth and choice, but who, in their isolation, had been practically lost to our communion, for thirty years. I believe that there are many others scattered about throughout the State, waiting to have their allegiance claimed, their sympathies reenlisted, and their energies directed into some work for the Church, which they still love. Amid their already abundant labors, I trust that our faithful clergy will seek to find out all such who may be within the possible limit of their ministrations.

In addition to that more regular work which we have to do, let us all seek to be evangelists in the country and counties around us.

Friday, July 15th.—Preached in the Methodist Church, Middlebourne, Tyler county.
Saturday, July 16th.—Preached in the Methodist Church, Sistersville, and confirmed one.

Sunday, July 17th.—Preached in the Union Church, Long Reach, and baptized an infant; on the evening of the same day preached in the Hall, at Raven Rock.

Sunday, July 24th.—Preached, morning and night, in Trinity Church, Parkersburg, the Rector being absent, holding service at Harrisville.

Monday, July 25th.—Preached in the Methodist Church at Jacksonville.

Tuesday, July 26th.—Preached in the Baptist Church, Sutton; also, on Wednesday and Thursday in the same place. On Thursday I confirmed two persons presented by the Rev. Mr. Powers.

Sunday, July 31st.—Preached, morning and night, in St. Paul's Church, Weston, and in the morning confirmed two, In the afternoon addressed the Sunday school, and, also,

preached at the Asylum.

Sunday, August 7th.—Preached, morning and night, in the Presbyterian Church, at Berkeley Springs.

Sunday, August 14th.—In the morning preached in Christ Church, Bunker Hill, in the afternoon in St. Bartholomew's, Leetown, and confirmed one, and at night in Grace Church, Middleway.

Monday, August 15th.—Preached in Zion Church, Charlestown, and confirmed two.

Sunday, August 21st.—Preached in the Methodist Church, at the White Sulphur Springs, and confirmed one, and at night in the rooms of St. James' Mission, Lewisburg, and confirmed two.

I found, during this visit to the Springs, an unusual interest in the Church, among the visitors, and was glad to help forward an organization among them to raise money for the building.

Tuesday, August 23d.—Accompanied by the Rev. Dr. Nelson of the Theological Seminary, I started on a visitation through the counties of Pocahontas and Greenbrier.

On the evening of this day preached in the Methodist Church, at Hillsboro, and on the next evening made an address in the same place, after sermon by Rev. Dr. Nelson.

Friday, August 26th.—Preached in the Presbyterian Church, in Huntersville, and also, on Saturday and Sunday mornings. On Sunday morning I confirmed two, and administered the Communion to about fifty persons, of whom thirteen belonged to our own Church. On Sunday night I preached in the Methodist Church, Hillsboro. The Rev. Dr. Nelson, also, preached Saturday and Sunday nights in Huntersville.

Tuesday, August 29th.—Preached in Epiphany Chapel, Glencoe, and on Wednesday morning I administered the Communion in the same place. Dr. Nelson preached in the afternoon.

Sunday, September 4th.—Preached; morning and night, in Trinity Church, Parkersburg.

Wednesday, September 7th.—In the Hotel at Grafton, administrered the Communion to the Rev. Mr. Loftus, who the day before, was seriounly injured by an accident on the Rail Road. After a long and trying sickness, which he has borne with Christian patience and fortitude, Mr. Loftus still continues unable to resume his work.

Saturday, September 10th.—Preached in Trinity Church, Moundsville.

Sunday, September 11th.—Preached in the Penitentiary, at Moundsville, and confirmed eleven persons, one of them colored. Mr. Buchanan has labored faithfully among the inmates of this Institution, and has been permitted to see abundant evidence of the fruit of his labors.

Preached, also, morning and night, in Trinity Church. In the morning baptized two children, one of them colored, and, at night, confirmed eight persons.

Thursday, September 15th.—I laid the corner stone of St. Mark's Church, Berkely Springs. There were present the Rev. Mr. Leavell, missionary in charge, the Rev. Messrs Roller and Blake of West Virginia, Tucker of Virginia, and Wallace of the U. S. N. The Rev. Canon Dixon of Guelph, Canada, made the address.

This was a happy day for our Church people at Berkely Springs, the reward of those who have shown that they know how to labor and to wait.

Sunday, September 18th.—Preached in St. James' Church, Staunton, Delaware, and also, in St. James' Newport.

Tuesday, September 20th.—Assisted by the Rector, the Rev. D. D. Smith, I officiated at a wedding in Christ Church, Brandywine, Delaware.

Sunday, September 25th.—A. M. Preached in St. John's Church, Cow Creek, and officiated at a funeral. P. M. Preached in Oak Grove school house.

Monday, September 26th.—In the Methodist Church, Parkersburg, presided at a memorial service, held on the occasion of the funeral of the late President Garfield, and made an address.

Sunday, October 2nd.—Preached in Bruce Chapel, Mercer's Bottom, and confirmed one. On the same day, in the evening, preached in Christ Church, Point Pleasant, and confirmed two.

Monday, October 3d.—Preached again in Christ Church, Point Pleasant.

Tuesday, October 4th.—Preached in the Methodist Church, Buffalo.

Wednesday, October 5th.—Preached in the Methodist Church, Frazier's Bottom.

Thursday, October 6th.—Preached in St. Mark's Church, St. Albans, and after Service met the Mite Society at the Rectory.

Friday, October 7th.—Preached in the Union Church, Quinnimont.

Sunday, October 9th.—Preached morning and night in St. John's Church Charleston, and at night confirmed two; in the afternoon preached in the Chapel, West Charleston.

Monday, October 10th.—Preached in the Church of the Redeemer, Ansted, and on the next day, Tuesday 11th, I consecrated the Church. The Rev. Mr. Cobbs, who was present, and assisted in the Services, has taken this mission under his fostering care. The building of this Church at Ansted, shows what can be done by God's blessing upon the efforts of an earnest Christian woman.

Wednesday, October 12th.—Preached in Calvary Church, Coal Valley.

Thursday, October 13th.—Visited Coalburg, where owing to business complications our Services are for a time suspended.

Sunday, October 17th.—Preached morning and night in the Presbyterian Church, Huntington.

Friday, October 21st.—Made an address in the Lecture Rooms of St. James' Church, Richmond, and at night in Saint Philip's.

Sunday, October 23d.—In the morning, preached in St. James' Church, Richmond, and at night, in St, Philip's.

Sunday, October 30th.—Preached morning and night in Trinity Church Parkersburg, and in the afternoon addressed the Sunday School, in the new building just erected for their use.

Tuesday, November 1st.—Took part in the Matriculation services of the College and Seminary at Gambier, Ohio, and had the pleasure of hearing on this and the following day, the first lectures on the Bedell foundation, by the Bishop of Connecticut. They have since been given to the Church in a permanent form, and must prove valuable helps in the great department of Evidences.

Sunday, November 6th.—In St. John's Church, Brooke County, addressed the Snnday school, and at the morning hour for service, preached and baptized an infant. This Church is, I regret to say, without any regular services. On the evening of the same day I preached in Christ Church, Wellsburg, and confirmed four. This congregation have signalized their zeal by so increasing their salary fund, that they are able to have their Church open on two Sundays in each month, instead of one, as heretofore.

Monday, November 7th.—Visited New Cumberland, Hancock County, expecting to have service; but was disappointed, as no announcement had been made. I found several communicants, but no encouragement to start a mission at this time. On the evening of the same day I made an address in St. Paul's Church, Steubenville, Ohio.

Saturday, November 12th.—In the lecture room of Holy Trinity Church, Philadelphia, I attended the annual busi-

ness meeting of the three Evangelical Societies.

To the American Church Missionary Society we are largely indebted for liberal aid for our missionary work.

The Evangelical Knowledge Society is carrying on, with renewed energy, its work of publication and distribution, and putting the whole Church under obligation by its timely issues, and the Education Society still fills its sphere of usefulness in aiding approved young men to prosecute their studies for the ministry.

Sunday, November 13th.—In the morning, preached in St. Matthias' Church, Rev. Robt. A. Edwards, Rector, and at night, in Holy Trinity, made an address on the occasion of the anniversary exercises of the three Evangelical Societies. At this meeting Bishop Stevens presided, and Bishop Perry made an address.

Sunday, November 20th.—Preached in the Court House, at Ripley, and after service, addressed the congregation on business matters. On the evening of the same day preached in Grace Church, Ravenswood.

Monday, November 21st.—Preached in the Baptist Church, Hartford City.

Tuesday, November 22d.—In the afternoon, preached in the Union Church, West Columbia, and at night in the Methodist Church, Mason City; the Rev. Mr. Cowpland of Point Pleasant was with me on this visitation—he gives one Sunday, each month, to these points. It is my earnest hope to unite these three points at an early day with Ravenswood Parish, in order that they may have two Sunday services each month, and that the comgregation at Point Pleasant may have their Church open every Sunday, for which they are very anxious.

Thursday, November 24th.—Preached in the rooms of St. James' Mission, Lewisburg, and confirmed one. On the afternoon of the same day laid the corner stone of a Church on one of the most eligible lots in the town. The Rev. Mr. Lacy, who has recently taken charge of this mission to-

gether with Hinton and Alderson, has much to encourage him in his work

Sunday, November 27th.—Preached morning and night in Christ Church, Clarksburg. The parish is still without a Rector.

Sunday, December 4th.—In the morning, preached in St. Matthew's, Wheeling, and administered the Communion. In the afternoon addressed the Sunday School of the same Church, and at night preached in St. Luke's on the Island, and after Service had a conference with the Vestry.

Monday, December 5th.—Accompanied by the Rev. Mr. Woods, the Missionary in charge, visited Fish Creek, Marshall County, preached in a School House, and confirmed five persons. This is a new mission, which Mr. Woods has opened and there is good prospect of putting up a Chapel.

Tuesday, December 6th.—Acting for the Bishop of Ohio, in St. Paul's Church, Steubenville, I confirmed fifty-two persons. The Rev. Mr. Grange, the Rector of this Church has been extending some care to St. John's, Brooke County, which is yet without regular services.

Saturday, December 10th.—Lectured in the Chapel of Trinity Church, Shepherdstown.

Sunday, December 11th.—Preached morning and night in the same place. The Church building I found undergoing repairs.

Sunday, December 18th.—Preached morning and afternoon in Memorial Church, Baltimore, and at night in All Saints' Church.

Sunday, December 25th.—Addressed the Sunday School of Trinity Church, Parkersburg, on the occasion of their Christmas Celebration.

Wednesday, December 28th.—Took part in the celebration of the Mission School of the same Church.

1882.

Sunday, January 1st.—Preached morning and night in Trinity Church, Parkersburg, and in the afternoon preached in a school house at Tavennersville, about two miles in the country.

Saturday, January 7th.—In company with the Rev. Mr. Woods started for Newark and Elizabeth, Wirt County. Being unable to get farther than the first lock on the Little Kanawha, owing to high water, we had to return and postpone the appointment.

Sunday, Jannary 8th.—Preached in the morning in Trinity Church, Parkersburg, and in the afternoon made an address to the children of the Sunday School.

Sunday, January 15th.—Preached morning and afternoon in Emmanuel Church, Volcano, and also addressed the Sunday School.

Thursday, January 19th.—Attended a meeting of the Committee of Missions in Parkersburg; the results of which were at the time made known through the columns of the CHURCH NEWS.

Sunday January 22nd.—Preached morning and night in Christ Church, Fairmont, and also addressed the Sunday School. In the morning, confirmed five.

Monday, January 23rd.—Preached in the Presbyterian Church at Mannington, and baptized an infant.

Wednesday, January 25th.—In Trinity Church, Pittsburg, I took part in the consecration of Dr. Cortland Whitehead as Bishop of the Diocese.

Sunday, January 29th.—Having been again prevented by high water from keeping appointments in Wirt County, I preached, in the morning, in Trinity Church, Parkersburg.

Tuesday, January 31st.—I conducted the Canonical examination of Rev. W. W. Lovejoy, of Ironton, Ohio, for Priests' Orders.

Wednesday, February 1st.—In St. Luke's Church, Marietta, Ohio, acting for the Bishop of Southern Ohio, I ordained Mr. Lovejoy to the Priesthood; the Rev. Dr. Boyd, presenting, and with the Rev. Mr. Gibson uniting in the laying on of hands.

Sunday, February 5th.—I preached morning and night in Mount Zion Church, Hedgesville, and in the afternoon, addressed the Sunday School, in the morning, confirmed two.

Tuesday, February 7th.—Officiated at a wedding in Staunton, Virginia.

Thursday, February 9th.—Officiated at a wedding in Richmond, Virginia.

Sunday, February 12th.—Preached morning and night in Trinity Church, Martinsburg, and also addressed the Sunday School. In the afternoon, addressed the Mission School in Strinesville.

Tuesday, February 14th.—Preached in Trinity Church, Shepherdstown, and confirmed twelve.

Saturday, February 18th.—At the request of the Standing Committee of Southern Ohio, I started to-day on a visitation to some of the churches of that Diocese.

Sunday, Febrnary 19th.—Preached morning and night in St. John's, Lancaster, Ohio, and confirmed fifteen.

Monday, February 20th. Preached in Zion Church, Dresden, Ohio, and confirmed six.

Tuesday, February 21st. Preached in Christ Church, Xenia, Ohio, and confirmed nine; on Wednesday, 22nd. made an address in the same Church.

Wednesday, February 22nd. Preached in Epiphany Church, Urbana, Ohio, and confirmed twelve.

Thursday, February 23rd. In the morning, preached in St. James' Church, Piqua, Ohio, and confirmed seven, and at night, preached in Trinity Church, Troy, Ohio.

Friday, February 24th.—Preached in Christ Church, Glendale, Ohio, and confirmed eight.

Saturday, February 25th.—Conducted the Canonical examination of the Rev. Mr. A. D. Heffern, of Hillsboro, Ohio, for Priests' Orders.

Sunday, February 26th.—In the Church of the Advent, Walnut Hills, Cincinnati, I preached and ordained to the Priesthood the Rev. Mr. A. D. Heffern. The Rev. Mr. Waller presented the candidate and united with the Rev. Dr. Bodine and the Rev. Mr. Tinsley in the laying on of hands. On the afternoon of this day I confirmed a sick person in private, and at night in the Church of the Advent, I preached and confirmed twenty.

Friday, March 3rd.—I made an address in the Lecture Room of Trinity Church, Parkersburg.

Sunday, March 5th.—I preached morning and night in Trinity Church, Parkersburg, the Rector being absent, at my request, to supply the vacant pulpit of St. Luke's, Wheeling.

Monday, March 6th.—In company with the Rev. Mr. Woods made a third attempt to get to Wirt County; but failed again on account of high water. On Wednesday and Friday of this week, I addressed the congregation in the Lecture Room of Trinity Church, Parkersburg.

Saturday, March 11th.—I started on a second visitation to the churches in Southern Ohio.

Sunday, March 12th.—In the morning, I preached in Trinity Church, Columbus, Ohio, and confirmed thirteen. In the afternoon, I preached in St. Paul's Church, and confirmed nine, at night, preached in the Church of the Good Shepherd, and confirmed twelve.

Monday, March 13th.—Preached in St. John's Church, Worthington, Ohio, and confirmed nine.

Tuesday, March 14th.—Preached in St. Philip's Church,

Circleville, Ohio, and confirmed three.

Wednesday, March 15th.—Preached in Christ Church, Ironton, Ohio, and confirmed three.

Thursday, March 16th.—Preached in Christ Church, Portsmouth, Ohio.

Friday, March 17th.—Made an address at the early service in Christ Church, and at night preached in All Saints' Church, Portsmouth, Ohio, and confirmed four.

Sunday, March 19th.—Preached, morning and night, in St. Paul's Church, Chillicothe, Ohio, and at night confirmed five.

Monday, March 20th.—Preached in St. Mary's Church, Hillsboro, Ohio, and confirmed twenty-three.

Tuesday, March 21st.—Preached in the Mission Rooms, at McArthur, Ohio, and confirmed three.

This last visit completed the work I had undertaken to do for the Bishop of Southern Ohio. I am sure all my Brethren here are glad that I have been able to lend him a helping hand, and join me in the prayer that he may speedily be restored to his Diocese. I cannot pass from this subject without putting on record my deep sense of the kindness and consideration of all the Brethren and friends in Southern Ohio, to whom I was privileged to minister during these visitations.

Amid the many and increasing demands of my own Diocese I may not find time to renew associations and cultivate friendships so pleasantly formed; but as I pass, from time to time, up and down the great river upon which both the Dioceses border for more than two hundred miles, I shall, while landing only on the one shore, look upon the other also, with kindly eye, and recalling the visits of which I have in this address given a brief account, realize as I could not do before, that there too, I have Brethren and friends.

Sunday, March 26th.—I preached, morning and night, in

Trinity Church, Parkersburg, the Rector being absent at my request, supplying the vacant pulpit of Christ Church, Clarksburg.

Thursday, March 30th.—Preached in St. James' Church, Westernport, Maryland. I make an informal visit to this point as often as I can, because, although, the Church building is in Maryland, a large part of the congregation live in Piedmont, West Virginia.

Friday, March 31st.—Preached in Zion Church, Charlestown.

Saturday, April 1st.—Addressed the children in Zion Church, Charlestown.

Sunday, April 2nd.—Preached in Zion Church, Charlestown, and confirmed fourteen persons; on the evening of the same day, accompanied by the Rev. Dr. Meade, visited Harper's Ferry and preached in the Lutheran Church.

Our Church people in Harper's Ferry, not seeing any immediate prospect of obtaining money enough to fit up their large dismantled Church building, have about decided, that the best thing they can do is to put a small Chapel on an eligible lot, which they hold in a central position. I earnestly hope that this may be accomplished, and our work be revived in that old point, so long practically forsaken by our Church.

Monday, April 3rd.—Confirmed one sick person in private, and at night preached in Trinity Church, Martinsburg, and confirmed twelve.

Tuesday, April 4th.—Preached in Christ Church, Clarksburg.

Thursday, April 6th.—Preached in Trinity Church, Moundsville, and confirmed one.

Friday, April 7th.—Preached, in the morning, in St. Matthew's Church, Wheeling, and at night, in St. Luke's. I had on this occasion the pleasure of welcoming to the Diocese the Rev. Mr. Pearson, who came from Maryland

to take charge of the promising work at St. Luke's.

Sunday, April 9th.—Preached in the morning in St. Matthew's Church, Wheeling, confirmed twenty-four persons and administered the Communion; at night, preached in St. Luke's on the Island.

Monday, April 10th.—Preached in a School House, Cresap's Valley.

Tuesday, April 11th.—Preached in St. Ann's Church, New Martinsville, and confirmed three.

The Mission at New Martinsville is to be congratulated on the completion of their beautiful Church. The Rev. Mr. Buchanan, who has added the care of this Mission to many other duties; the building committee, who have carried on the work with efficiency and zeal, and "the honorable women not a few", who like the beloved Perses have labored much in the Lord, have all united to bring about this encouraging result. I consider the Church a model, the plan is a good one, and the execution admirable. I feel that our Congregations and Missions, who are looking forward to building cannot do better than by consulting the architect and the builder of this Church. A perfect specimen of a Gothic Church, with vestibule, spire, recess chancel, vestry room, and open roof, finished in hard wood, that will comfortably seat one hundred persons, after providing ample room for the stove and the organ, and this at a cost of $865, is what I, myself, have never seen before. I think I can safely say that there is nothing superior to it in West Virginia.

Sunday, April 16th.—Preached, morning and night, in Trinity Church, Parkersburg, and at night, confirmed six.

Monday, April 17th.—Preached in a School House, Whittle Mission, Roane County, and confirmed three.

Tuesday, April 18th.—Preached in Grace Church, Ravenswood, and confirmed one.

Sunday, April 23d.—A. M., Preached in the Union

Church, Newark, and confirmed two. P. M., Preached in Court House, Elizabeth.

Tuesday, April 25th.—Preached in S. Paul's Church, Weston, and confirmed five.

Saturday, April 29th.—In Calvary Church, Coal Valley, after a Sermon by the Rev. Mr. Cowpland, I briefly address-the congregation.

Sunday, April 30th.—Preached in Calvary Church, Coal Valley, administered the Communion, and consecrated the Church. At night, preached again in the same place. By God's blessing upon the labors of our faithful missionary at this point, the mission is in such a condition as to demand more frequent Services, and these we hope to supply during the summer.

Monday, May 1st.—Preached in St. Mark's Church, St. Albans.

Wednesday, May 3d.—Preached in the Baptist Church, Hurricane. Through some misunderstanding my appointment at this place conflicted with that at Milton. The latter was kindly filled by Rev. Mr. Lea.

Thursday, May 4th.—Preached in the Presbyterian Church at Aldersons, and confirmed one.

Saturday, May 6th.—Preached in St. John's Church, Charleston.

Sunday, May 7th.—Preached, morning and night, in St. John's Church, Charleston; in the morning, administered the Communion, and at night, confirmed four. In the afternoon, preached in the Chapel, West Charleston.

Monday, May 8th.—Preached in the Church of the Redeemer, Ansted.

Tuesday, May 9th.—Preached in Ascension Church, Hinton, and confirmed one.

Wednesday, May 10th.—Preached morning and night in the rooms of St. James' Mission Lewisburg, and was glad to find work going on, on both Church and Parsonage.

Friday, May 12th.—Preached in All Saints' Church, Union.

Sunday, May 14th.—Preached morning and night in the same Church; in the morning administered the Communion, and at night confirmed five. Also visited and addressed the Sunday School.

Wednesday, May 17th.—In Christ Church, Norfolk, Va. took part in the opening of the 87th. Annual Council of the Diocese of Virginia. On the afternoon of the same day attended a meeting of the Board of Trustees of the Theological Seminary and High School in Virginia.

Thursday, May 18th.—Ascension Day. Preached in St. Luke's Church, Norfolk.

Sunday, May 21st.—In the Lecture Room of St. James' Church, Richmond, attended the closing exercises of the Sunday School and spoke briefly to the children, being glad of the opportunity to acknowledge a contribution from them of upwards of $100 for our work in West Virginia.

Preached, also, in St. James' Church; and at night, in the Moore Memorial Church. In the afternoon, attended a Sunday School celebration of all our Sunday Schools in Richmond, at St. Paul's Church, and was cheered by the sight of nearly two thousand children.

Sunday, May 28th.— Preached, morning and night, in Trinity Church, Parkersburg.

Friday, June 2d. Preached in the Public School House, Morgantown, and confirmed ten.

Sunday, June 4th. In the morning, preached the Baccalaureate Sermon at the University of West Virginia; in the afternoon, preached in the School House, and at night, in the Methodist Church, Smithtown.

Summary.—Churches and stations visited, 64; visits paid, 89; confirmations, 37; persons confirmed, 162; baptized, 7; Sermons and addresses, 251; Ordinations, Deacons, 1; Corner-stones laid, 2; Churches consecrated, 3; Services and meetings, other than those mentioned above, 53; Confirmations in Ohio, by request of Bishop Bedell, on one occasion, 52; Ordinations in Southern Ohio, by request of the Ecclesiastical Authority, Deacons ordained Priest, 2; Confirmations in Southern Ohio, by request of the Ecclesiastical Authority, on nineteen occasions, 162.

I report the following Mission Stations as organized: Advent, Ansted; St. Stephen's, Romney; Coalburg, Kanawha County; New River, Hinton; Coal Valley, Fayette County; St. James', Lewisburg; St. Paul's, Sistersville; St. Ann's New Martinsville; White Sulphur Springs, Greenbrier County.

POSTULANTS.

Charles M. Campbell, Henry T. Wirgman.

CANDIDATES FOR PRIESTS' ORDERS.

Rev. Jacob Brittingham, ordered Deacon, June 24th, 1881.
Francis K. Leavell, R. Grattan Noland.

CHANGES IN THE DIOCESE AND AMONG THE CLERGY.

The Rev. Mr. Woods retaining the Rectorship of St. John's Church, Pleasants County, has given up the charge of Emmanuel, Volcano. He also officiates regularly at Newark and Elizabeth, Wirt County, and at Cresap's Valley Mission, Marshall County.

The Rev. Mr. Brittingham, ordained Deacon in June last, is officiating in the Churches at Ravenswood and Ripley, and also, for the missions at Sistersville and Raven Rock.

The Rev F. D. Lee has, on account of ill health, given up his charge of the missions in the Kanawha Valley.

The Rev. J. T. Loftus has, also, been compelled, on account of a severe injury, received on the Rail Road, to give

up his work in Emmanuel Parish, Moorefield.

Letters Dimissory have been given to the Rev. Geo. W. Dome, to the Diocese of North Carolina; to the Rev J. H. W. Blake, to the Diocese of Ohio; to the Rev. O. N. Spalding, to the Diocese of Central Pennsylvania; to the Rev. W. H. H. Powers, to the Diocese of Maryland.

Letters Dimissory have been received in behalf of the Rev. Jno. S. Gibson, from the Ecclesiastical Authority of the Diocese of Southern Ohio; of the Rev. C. C. Pearson, from the Diocese of Maryland; of the Rev. T. H. Lacy, and of the Rev. L. R. Mason, from the Diocese of Virginia.

I have received notice of the following Depositions from the Holy Ministry: By the Bishop of Albany, of the Rev. Isaac Newton Dexter, Deacon, for causes not affecting his moral character; by the Bishop of North Carolina, of the Rev. Edward Gilliam; by the Bishop of Texas, of the Rev. Stephen G. Burton, Deacon; by the Bishop of Illinois, of the Rev. William A. Hopkins; by the Bishop of Northern New Jersey, of the Rev. George L. Brooks, M. D.; by the Bishop of Western Michigan, of the Rev. William W. Fellows; by the Bishop of Virginia, of the Rev. T. Jervis Edwards; by the Bishop of Iowa, of the Rev. William N. Colegrove, Deacon; by the Missionary Bishop of Yedo, of the Rev. Isaac K. Yokoyama, Deacon; and also, notice of the suspension from the Ministry, of the Rev. Roland Brent, Deacon, by the Assistant Bishop of Kentucky.

By the will of the late Mr. George Moore of Mason Co. the sum of $1,000 was left to me and my successors in office, to be held in trust for the benefit of Bruce Chapel, in Point Pleasant Parish. According to the directions of the will, and acting under competent advice, this sum has been invested in real estate in Mason County, and properly secured by deed of trust.

It is to be hoped that others of our Church people will, when they come to make the last disposition of their property, remember the Church of Christ in this world, and that the Clergy will not forget that it is their duty by sea-

sonable and judicious words, to keep this duty before them.

The Council will be gratified when it learns from the Treasurer's Report that the Permanent Fund has grown to upwards of eight thousand dollars. I think it proper however, for me to ask them to consider whether the time has not come when they should seek to increase their endowment by the addition of a house, as a permanent residence for the Bishop.

I feel at liberty to speak freely on the subject, as I am still enjoying the generous hospitality of the congregation of Trinity Church, Parkersburg, and can myself have no desire for any provision beyond that which they so kindly and liberally make. It becomes the Diocese at large, however, to consider whether they will not now undertake to do for themselves what this congregation has heretofore been doing. The same principle which makes it expedient and even necessary for a Parish to have a Rectory, would seem to require that the Diocese should have a home for its chief Pastor, nor should they expect a Church which contributes, yearly, the large sum of $500 to the general expenses, to provide such a home in addition.

In thus closing the record of the work of another year, I feel that we have great cause for thankfulness. The Diocese has never shown more unmistakable signs of vigorous life than during the past year. While the number of persons confirmed, barely exceeds that of last year, the number of confirmation services has been as thirty-seven to twenty-nine, and I have reason to believe, that in seven places, it was the first service of the kind ever held. The proportion of men confirmed has been, also, I believe, greater than ever before.

In no year has the Diocese made so prompt and liberal contributions to our Diocesan Missions, and this, not only in response to the appeal which I put forth in the spring, but through the regular offerings in the Churches and Missions,

The various congregations have, also, met their pecuniary obligations with commendable promptness and fidelity.

The work of building both Churches and Parsonages goes steadily forward, I have laid the Corner-Stones of two Churches, and consecrated three others, during the year, and four other Churches will be ready for consecration in the next two or three months. One Parsonage has been finished, and two fairly begun.

The Clergy, also, more than ever, are trying to occupy our whole territory, and to make the smallest flocks, in the most distant parts of the Diocese, realize that they are not forgotten, In this connection, I would call attention to one difficulty connected with our peculiar and enforced methods of work, which we must try, as far as we can, to remedy. When Service is held in a Church, or at a Station regularly, Sunday after Sunday, it is a comparatively easy thing to keep up a Sunday School; but when there is no such regular Service, but only one less frequent, it may be twice a month, or even only once; then the Sunday School is apt to suffer, or be abandoned altogether, and there is a consequent loss to the Church. As far as our own children are concerned, they can be taught, and ought to be taught, at home. though I am afraid it is not always so; but we suffer positive loss in our failure to reach and impress those other children, who are attracted to our Church, and those who find no Christian teaching or example in their own homes. We see that every now and then some earnest Christian woman solves this problem, as it presents itself to her. When she cannot have a school, she has a class. She gathers all who come to her in the quiet of her own room, and although they may miss the accessories of a more public worship, yet the children are really taught, and often better than they would be in many Sunday Schools, the things that concern the Kingdom of God and the Lord Jesus Christ. Why should not we have these little Bible-classes all over the country? Why should not all the children, however scattered they may be, be thus taught, Sunday by Sunday, the Catechism which the Church has put forth for their instruction, the Creed, the Lord's Prayer, and the Ten Com-

mandments, and all other things which a Christian ought to know and believe to his Soul's health? And why should not every Christian home be a center of influence, and a power for good? It cannot be doubted that just so far as Christian people fail thus to do this good that it is in the power of their hand to do, that they come short of their duty, and their privilege.

The question of Temperance still claims our anxious consideration. The evils resulting from the drinking usages of society are so great and so far reaching in their consequences, as to call for the most earnest effort for reform on the part of all good citizens and good Christians.

It is useless to disguise the fact that this question is compassed with very great practical difficulties. We believe that the Church of England has inaugurated a true Temperance movement which gives the largest promise of blessing to their whole land. It becomes us seriously to consider how far we can adopt the plan that works so successfully in England, and what modifications of that plan are required by our peculiar surroundings and situation in this country.

The organization effected at the last Council has, I believe, not accomplished much save the distribution of a few documents. I have requested Mr. Graham, the representative of the American Church Temperance Society, to be present during our session, and to give us such counsel as may make our Organization more efficient. Our territory is so extensive, and our Churches and Missions so scattered that in this work we shall have to depend upon local societies more than upon a General Organization.

The General Convention has invited all the Churches to aid in forming a General Building Fund, and also in making some provision for disabled Clergy and for the widows and orphans of the deceased Clergymen. These objects are commended to your care and liberality.

We enter most auspiciously upon the work of another year; I pray that God may give us all greater zeal in His

Service, and a more sincere desire for His glory; that He may bless us in the future as in the past, and yet more abundantly. We are, all of us, Clergy and Laity, enlisted in a great work, we can ask no greater honor for ourselves than that God would in this work make use of us for His glory. We cannot do all that we would like to do; God give us grace and energy to do all that we can. As we lift up our eyes the fields appear ripe for the harvest. Truly the harvest is plenteous, and the laborers are few, pray ye, Brethren, the Lord of the harvest, that He would send forth laborers into His harvest.

At the conclusion of this address, it was, on motion of Mr. Cruger W. Smith,

Resolved, That so much of the Bishop's Address as referred to an Episcopal Residence be referred to a special Committee of three, with instructions to report as soon as practiable, at the present Council.

On motion of Mr. B. M. Ambler, it was

Resolved, That so much of the Bishop's Address as refers to Sunday Schools, and Religious Instruction be referred to a Special Committee, with instructions to report to the present session.

The Bishop then announced the various Standing Committees, as follows:

On the State of the Church.

Rev. J. F. Woods, Rev. S. D. Tompkins, Rev. T. H. Lacy. Mr. T. L. Broun, Mr. G. W. W. Hall, and Mr. J. P. Rogers.

On Parochial Reports.

Rev. A. Buchanan, Rev. J. Brittingham, Mr. J. E. Williams, and Mr. J. T. McConiha.

On the Episcopal and Permanent Funds.

Rev. W. T. Leavell, Rev. Joshua Cowpland, Mr. T. L. Broun, and Mr. G. W. Thompson, Jr.

On Finance.

Messrs Edmund Sehon, B. M. Ambler, J. E. Williams,

J. P. Rogers and G. W. W. Hall.

On the Brotherhood.

Rev. R. R. Swope, Rev. T. H. Lacy, Mr. Cruger W. Smith, and Mr. B. M. Ambler.

On Unfinished Business.

Rev. R. A. Cobbs and Mr. W. C. Knightstep.

The Bishop likewise announced at the same time, the following Special Committees:

Under Mr. Cruger W. Smith's resolution.

Rev. J. F. Woods, Mr. Cruger W. Smith and Mr. E. Sehon.

Under Mr. B. M. Ambler's Resolution.

Rev. R. R. Swope, Mr. B. M. Ambler, and Mr. J. P. Rogers.

On motion of Rev. R. R. Swope, it was

Resolved, That the election of the Standing Committee on Constitution and Canons be made the special order of business for three o'clock this afternoon.

The Rev. Mr. Leavell then read a Special Report from the Standing Committee of the Diocese upon a matter which was referred to them by the last Council, with instructions to report to this.

The Standing Committee, to whom was referred the proposed Amendment to The Ratification of The Book of Common Prayer, providing for shortened services, beg leave respectfully to report, that they find themselves unable to recommend approval on the part of The Council. Some of the considerations which have determined their judgment are the following:

I. The mature judgment of the Church at large seems to be increasingly opposed to the idea of mutilating, or in any

way disturbing, this venerable Historical Relic, provided the end (desired by all) can be attained otherwise.

II. The hitherto conflicting animus of the Two Houses of The General Convention, which led to the proposed doubtful expedient, is, under the operation of many favoring influences, steadily tending towards a substantial harmony in the premises.

III. The proposed Amendment does not by any means reach the measure of "improvement in the use of The Prayer Book" in Liturgical Provisions demanded by the altered conditions of The Church in this age and land.

IV. The appointment, by the last General Convention, of a large, thoroughly qualified, and entirely representative Committee—of seven Bishops, seven Presbyters and seven Laymen—the Scope of whose inquiries covers *all* the ground just indicated, renders it especially undesirable, that any merely tentative alterations should be made at this time.

The Committee therefore recommended the adoption of the following Resolutions:

Resolved 1. The Council of The Diocese of West Virginia respectfully urges that the proposed Amendment be not ratified by The General Convention.

Resolved 2. That the Deputies from this Diocese to the next General Convention be instructed to present to that body the action of this Council.

Respectfully submitted,

(Signed,) W. H. Meade,
W. T. Leavell,
R. D. Roller,
Jas. Logie,
N. S. White.

On motion, it was

Resolved, That the consideration of this Report be made the special order for 9.30 A. M. Friday.

Rev. W. T. Leavell then read the Annual Report of the Standing Committee of the Diocese, as follows:

CHARLESTOWN, W. VA., *June, 1882.*

After due notice, the Standing Committee met, and was organized by the re-election of the Rev. Dr. W. H. Meade, as President, and Mr. N. S. White, as Secretary—all the members present.

On the 30th. of November, 1881, Testimonials were signed in favor of the consecration of the Rev. Cortlandt Whitehead, D. D., as Bishop elect of the Diocese of Pittsburg.

On the 31st. day of May, 1882, Mr. Francis K. Leavell was recommended for the Holy Order of Deacons.

The communication from the House of Deputies of the General Convention, to the Ecclesiastical Authority of the Diocese, on the subject of a proposed amendment of the "Ratification of the Book of Common Prayer,"—which was referred to the Standing Committee by the last Council, has been duly considered, and a Special Report, adverse to such amendment, with resolutions accompanying the same, is made herewith. Signed,

N. S. WHITE, Sec'y. W. H. MEADE, Prest.

The Bishop having called the Rev. Mr. Leavell to the Chair, and retired, Judge G. W. Thompson, Trustee of the Bishop's Fund, then made the following

REPORT.

(See first Page of Treasurer's Report)

On motion, so much of said Report as related to the purchase of a Residence for the Bishop, was referred to the special Committee in charge of that matter; and the remainder to the Committee on Finance.

The hour of 11 having arrived, on motion, the Council adjourned for the purpose of attending Divine Service.

3 O'clock, P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Treasurer of the Diocese, Mr. R. J. McCandlish, then presented his Annual Reports of the various Funds under his charge, which, on motion, were referred to the Committee on Finance.

On motion, it was

Resolved, That the present Standing Committee on Constitution and Canons, to wit; Rev. R. R. Swope, Rev. R. D. Roller, Judge G. W. Thompson, Mr. N. S. White and Mr. B. M. Ambler, be reappointed for the ensuing year.

It was then resolved to go into the election of the Standing Committee of the Diocese. The following Gentlemen were then nominated: Rev. W. T. Leavell, Rev. R. A. Cobbs, Rev. L. R. Mason, Mr. N. S. White, Mr. W. S. Henshaw, and Mr. G. W. W. Hall. Mr. J. E. Williams was appointed Teller to collect the ballots.

There being no other nominations, it was, on motion,

Resolved that the Teller be authorized to cast the ballot in behalf of the Council. This was accordingly done, and the Gentlemen, before mentioned, were declared duly elected as the Standing Committee for the ensuing year.

Mr. B. M. Ambler then presented the Second Annual Report of the Treasurer of The Brotherhood, (*see Appendix*) which, on motion, was referred to the Committee on the Brotherhood.

On motion, the existing Missionary Committee of the Diocese, to wit: Rev. R. A. Cobbs, Rev. R. A. Gibson, Rev. J. F. Woods, Mr. B. M. Ambler, and Mr. E. W. Staples—was re-elected.

On motion, the following were appointed as the Committee on Religious Education: Rev. R. H. Mason, Rev. J. W. Lea, Rev. T. H. Lacy, Mr. T. L. Broun, and General J. H. Oley.

On motion of Mr. T. L. Broun, it was

Resolved, That the monies collected from Communicants, and from voluntary Subscriptions for the Bishop's Salary, be collected by and through the Trustee of the Episcopal Fund, and that Judge George W. Thompson be continued as Trustee of that Fund.

On motion of Mr. B. M. Ambler, it was

Resolved, That a Committee of three, of which Judge J. P. Rogers and Mr. Cruger W. Smith shall be members, be appointed to report the matters required by the first resolution recommended by the Committee on the Brotherhood, June 4th, 1881.

Mr. Ambler was then appointed as the third member of that Committee.

The Committee on a permanent Residence for the Bishop then made the following

REPORT:

The Committee to whom was referred so much of the Bishop's Address as referred to an Episcopal Residence, beg leave respectfully to report, that in their judgment, the time has come when a permanent home for the Bishop should be secured; and that the Diocese should lose no time in establishing a Fund for a permanent Episcopal Residence, and soliciting contributions for the same; and that by asuming the rent of the present Residence, the interest of the Diocese would be promoted. They, therefore, recommend the adoption of these Resolutions:

1. That the Council now take steps to secure an Episcopal Residence, at Parkersburg; and that, to this end, contributions and pledges be solicited at once.

2. That Messrs Geo. W. Thompson, Jr., J. B. Neal, J. N. Camden, R. J. McCandlish, B. M. Ambler, W. N. Chancellor, W. Vrooman, H. H. Moss, and Dr. Philip Burwell, be appointed a Committee to receive all money collected for this object.

3. That the Council hereby empower the aforesaid Committee, in connection with the Bishop, to secure an eligible lot in the City of Parkersburg, and pay for the same whenever they have sufficient funds at their command.

4. That the Diocese assume the rent of the Bishop's Residence from the beginning of the next quarter; and that said rent be paid from the interest on the Permanent Fund.

5. That the contributions collected for the Episcopal Residence Fund constitute a Fund to be called the "Episcopal Residence Fund", of which the following Gentlemen shall be Trustees, viz: Messrs G. W. Thompson, Jr., J. N. Camden, R. J. McCandlish, B. M. Ambler, W. Vrooman, W. N. Chancellor, H. H. Moss, J. B. Neal, and Dr. Philip Burwell.

J. F. Woods, Chairman.

It was then moved that said report be made the order for 10:30 Friday morning. This motion was lost.

It was next ordered that the Report be considered and acted on *seriatim.*

After a brief discussion, the Preamble was unanimously adopted.

When the first Resolution came up for consideration, a motion was made to amend by striking out the words "at Parkersburg".

Pending the discussion on this matter, the hour for adjournment arrived, whereupon the Council, on motion, adjourned until 9 o'clock, Friday morning.

Friday, June 9th,—9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Prayers were offered by the Rev. R. A. Cobbs.

Rev. John W. Lea, not present heretofore, appeared and took his seat.

The Secretary then read a communication from Mr. Graham, organizing Secretary of the Church Temperance Society, making certain suggestions and propositions.

On motion, this was referred to a Special Committee of three, with instructions to report to-morrow. And said Committee was thus constituted—Rev. R. A. Cobbs, Rev. J. W. Lea, Mr. G. W. W. Hall.

Rev. R. A. Gibson, Secretary of the Diocesan Missionary Committee, and in behalf of said Committee, then presented the following Report, which, having been read at the Missionary meeting, the night before, was not again read.

Report.

The Missionary Committee of the Diocese, in presenting their annual report, desire to say, first of all, that they still find reason for encouragement and thankfulness. The work under their charge goes forward, as we think the following facts and figures will show.

Of the Churches heretofore reported as commenced in the Mission Field, three have, during the past year, been finished, making a total of seven Church buildings completed under the charge of our missionaries, since the Diocese was organized. Two more have been commenced within the year; within which period also, one parsonage has been finished (making three since the Diocese was formed), and two others commenced. For parsonages, which as yet exist only on paper, or in the minds of a few zealous Church-people, we have *lots* to the number of *four*.

Our missionaries, having added to their appointments, since last Council, three new places, and to the points where regular Services have been established, three more report to us now from thirty six missionary fields, including fifteen parishes which are organized and have had for part of the year, at least, regular services. This is a large number of places to be served by nine men, which is the number at present on our list, and we therefore hasten to add, that during the year, we have assisted twelve of the Clergy of the Diocese.

The number of confirmations in the mission field is 85 out of the 162 reported by the Bishop to this meeting of the Council.

The sum total of funds coming into our treasury is greater this year than ever before. A balance from last year of $556.99 secured the July payments to our missionaries, and enabled us to make our pledges for the year with something like a certainty that we should be able to meet them. To that amount has been added from the various sources which shall be presently enumerated, $1,743.38, an increase over last year of over $546.65. The total amount, therefore, upon which we have drawn since last June has been $2,300-37. Of this we have disbursed only $1,388.79, and report to the Council the large balance of $911.58 now in hand. In this state of affairs your Committee think it well to submit to the Council and the Diocese, some remarks on our *sources* of income, and the principles which govern us in disbursing the funds committed to our care.

And in the first place, it is almost absolutely necessary to the continuance and prosperity of our work that we shall always be able to report to the Council, at its annual meeting, a balance in the Treasury. Because, before the members of the Council, we may almost say, have had time to get comfortably settled at home, on their return from these meetings, much less to send us a col-

lection for Diocesan Missions, one-quarter of the salaries of all the Missionaries who look to us falls due. Then, too, at the meeting of the Committee just after Council, our appropriations for another year are made; if the Treasury were entirely empty at that time our hands would be effectually tied. But a balance of $911.58 is a large one, especially as compared with our expenditures, and we wish the Diocese to know how it has accumulated. Our income is derived from four distinct sources: 1st. The collections made for Diocesan Missions in the parishes; 2nd. the proceeds of the mite chests distributed in the Sunday Schools; 3rd. The responses made by individuals to the Bishop's appeal; 4th. Certain funds put into the Bishop's hands to be used by him at his discretion. Of these last it is probable your Committee will have charge as long as they *continue* to act in entire harmony with the Bishop, because it is more convenient for him to cover these funds into our treasury, than to open for them a separate bank account. And let it be noted that the money coming to us from this source, together with the responses to the appeal sent out by the Bishop this spring, make up nearly one third of the amount received by us during the year. We hold that any contingency arising in connection with mission work in the Diocese may be properly met out of a fund so composed. But if provision is to be made for contingencies some surplus would seem to be a permanent necessity. Still neither possibilities nor probabilities would prevent us from appropriating the money handed us, if we could thereby supply the mission field with laborers. Unfortunately, vacancies in our parishes cause temporary accumulation of our funds, but it is hardly necessary to say we see them with deep regret, and use our best efforts to supply them with the least possible delay.

Your Committee strongly recommended to the Bishop the plan of appeals for Diocesan Missions which he adopted this year. It was to address a letter to individuals instead of a general circular to the Diocese. The success of this plan was marked, more money having been raised by it than by any other, and not a few encouraging expressions of interest elicited which show the cause to be firmly rooted in the hearts of our people. But there may be objections to its repetition of which we are unaware. It is therefore mentioned here in the hope that members of the Council will freely speak their sentiments concerning it, and indeed will express their views on the whole matter of special appeal for this object.

It is much to be desired, also, your Committee think, that the principles on which we disburse the Diocesan funds should be clearly understood. They are quite well settled in our own minds, and if departures from them are ever made, it is in exceptional cases, the facts of which are beyond the reach of our inquiry.

In our judgment, the Fund in our hand is not best employed in helping *parishes*, as such, nor in merely equalizing salaries, so that one man gets as much from the work as another; but rather its chief use is to supply the *necessities* of various *Clergymen*. A moment's thought will make our meaning plain. A missionary enters the field, he takes two or three stations. From each of these stations he gets something towards a salary. He is an unmarried man,

let us say. The Missionary Committee finds out on inquiring that he can get board comparatively cheap. The amount pledged him by his people is small, but adequate to his support. We add to that amount *nothing whatever*, but promise that even if his people fail to keep their pledge to him, he shall receive the full sum of their obligation, and besides, shall be at no expense for travelling. Is that close dealing, think you? The reason is obvious. Another missionary is at work in the Diocese. He, like the first, let us take for granted, has no private income. From the places to which his ministrations are given he derives the same amount of support. But he has a family to take care of. It may be the cost of living is greater than in the other case. We make him the pledges we made the first, and in *addition* appropriate to him $75, $100, $200, or $300, as may be necessary in our judgment to enable him to live with economy, but without meanness.

From these examples it is evident that in acting on each application for appropriation, we endeavor to take into consideration not only the amounts given by the parishes or stations applying, but the requirements of a man living in that locality; the necessities of the particular person who is to take the place, and even the amount of income derived by our missionary from *other* sources. This last might seem out of the question for *us*, as it is out of the question for the *parishes*. A parish ought to give its Clergyman his dues without regard to his private means, whether small or great. But with us the case is different. We stand between the Clergy and want or debt, and to *give* to a man not in danger of either is, in all probability, to *take from* one threatened by both.

And in this connection, one word further. We are not anxious in the present state of our finances to diminish the charges on our Treasury, but we do want to impress upon the Diocese the fact that the help given to the Clergy in particular fields is *not* intended to be permanent. Ten dollars contributed by the people of a parish, from a desire for the services of the Church, is worth more to that parish than fifty dollars given by us. We are sure our Brethren of the Clergy unanimously agree with us in this view. Who then will be first to say to the Committee; "The parish or station where I minister no longer requires aid. Let your appropriation be discontinued"? And just here it may be well to remark that the Societies, outside of the Diocese, from which we get assistance, are even more anxious than we to reduce their appropriations; in some cases only continuing them in response to the urgent solicitations of the Bishop.

The *Church News*, as you are aware, has, within the past year, changed hands, and is now the organ of your Committee. We are reaping the fruits of the Rev. Mr. Roller's efficient labors in the extended circulation the paper has had from the beginning of our connection with it. The number of subscribers, we are glad to say, is constantly increasing. But more are needed both for the success of the paper, and, as we think, for the welfare of the Diocese. A few additional from each Parish, and we shall not be obliged, in any degree, to trench on the Diocesan Fund for its support.

This report has already been prolonged beyond the limits intended for it, but one thing which your Committee deem important remains to be said. It is a

reminder to the laity on the subject of the services they ought to expect from their Clergymen. This Diocese, dear Brethren, is a Missionary Diocese; not merely a few—not half, but all your Clergy, are missionaries. You must appreciate their missionary work, and help them in it. This you can greatly do, if you will consent cheerfully to give up, now and then, one of your regular Services, and spare your minister to some Church or congregation more needy than your own. The preaching you cannot do by your own mouth you can do by that of another, and the Word being blessed to those who receive, shall according to a most true promise, be even more blessed to you who thus give.

ROBERT A. GIBSON, Secretary.

On motion, it was

Ordered, That the Report be received, and as much of it as practicable be published in the *Church News*.

Mr. W. S. Henshaw then offered certain amendments to Canon XI., Title A., of the Diocesan Code.

On motion, said amendments were referred to the Committee on Constitution and Canons.

On motion of Judge G. W. Thompson,

Resolved, That Judge J. P. Rogers be appointed Chancellor of the Diocese.

On motion of Rev. R. A. Cobbs,

Resolved, That Mr. Cruger W. Smith be appointed Registrar of this Diocese.

The special order, the Report of the Standing Committee, in regard to the proposed Amendment of the Ratification of the Book of Common Prayer—was then taken up, and after some discussion, the Resolutions appended to the Report, were adopted.

The Report of the Committee, in reference to the Bishop's Residence, which was under consideration at the hour of adjournment, yesterday evening, was now taken up again—the Bishop retiring, and calling the Rev. Mr. Leavel to the chair.

After considerable discussion, the amendment striking

out the words "at Parkersburg" from the first Resolution was laid on the table, and the Resolution adopted as reported by the Committee.

The hour of 11 having arrived, on motion, the Council adjourned for the purpose of attending Divine Service.

3 P. M.

The Council met pusuant to adjournment, and was called to order by the Bishop.

Mr. Edmund Sehon, from the Committee on Finance, made the following

REPORT:

TO THE PRESIDENT AND COUNCIL OF THE DIOCESE OF WEST VIRGINIA.

The Committee on Finance respectfully submit, upon the various questions and accounts referred to them, the following report:

We have examined the Report and audited the accounts of Mr. R. J. McCandlish, Treasurer of the several funds under his charge; and report the same in all respects correct and satisfactory. In stating the results of our investigation, we congratulate the Diocese upon the able administration of its financial interests by the Treasurer, who has undergone great labor and responsibility in the cheerful discharge of his unrequited duties.

DIOCESAN MISSIONARY FUND.

Balance on hand, June 1st, 1881, ...	$ 556 99	
Received during the year, ...	1,743 38	$2300 37
Disbursed during the year past, ...	$1388 79	
Balance on hand, June 1st., 1882, ...	911 58	$2300 37

CONTINGENT FUND.

Received during year past, ...		$345 51
Deficiency, June 1, 1881, ...	$34 23	
Disbursed during the year, ...	268 72	
Balance to credit of Fund, ...	42 56	$345 51

FUND FOR DISABLED CLERGY.

Balance on hand June 1, 1881,	$352 60	
Received during the year,	375 21	$727 81
Disbursed during the year,	$281 00	
Balance on hand June 1, 1882,	446 81	$727 81

FUND FOR RELIGIOUS AND THEOLOGICAL EDUCATION.

Balance June 1, 1881,	$57 71	
Received since,	15 49	$73 20
Disbursed,	$62 20	
Balance on hand June 1, 1882,	11 00	$73 20

WIDOWS' AND ORPHANS' FUND.

Balance June 1, 1881,	$128 72	
Received during the year,	55 06	$183 78
Balance on hand June 1, 1882,		$183 78

PERMANENT FUND.

Balance on hand June 1, 1881,	$7529 30	
Received during the year,	709 06	$8238 36
Disbursed during the year,	$ 110 00	
Balance on hand June 1, 1882,	8128 36	$8238 36

Your Committee further state they have examined the accounts and Report of Hon. G. W. Thompson, Trustee of the Episcopal Fund, and report the same correct—showing a balance in his hands, at the end of the year, June 1st, 1882, of $152 75

He informs us that since June 1st, inst, he has received the additional sum of 603 50

Giving balance on hand to-day, ... $756 25

Respectfully submitted,

E. SEHON, Chairman.

On motion of the Rev. R. R. Swope, it was

Resolved, That the Secretary of the Diocesan Council of West Virginia be desired to send fraternal greetings to the Convention of the Diocese of

Ohio, now in session at Steubenville. (This was done, but no response received. Sec.)

On motion of the same, it was

Resolved, That the next meeting of this Council be held in St. Matthew's Church, Wheeling, Wednesday, June 6th, 1882.

The Council then resumed the consideration of the Report of the Committee on the Bishop's Residence.

The second resolution appended to said Report was then adopted.

The third Resolution, after having been amended by adding at the close these words—"Said funds to be raised as herein after provided", was also adopted.

The fourth and fifth Resolutions of the Committee were then adopted.

A motion having been made to adopt the Preamble and Resolutions as a whole, Mr. J. E. Williams offered the following as an additional Resolution :

Resolved, That the Council instruct the Committee of the Permanent Fund to turn over the sum of Three Thousand Dollars to the Committee on the Permanent Residence for the Bishop, which shall by them be invested in carrying out the order of this Council; and that each Minister appoint a Committee to raise funds from his parish for the Episcopal Residence Fund.

Pending the discussion of the Resolution, Mr. Edmund Sehon offered the following as a substitute:

Resolved, That after sufficient funds have been secured by contribution for the purchase of the lot for the proposed Residence, the Committee be directed to borrow, if necessary, from the Permanent Fund, a sufficient amount to erect a suitable Residence.

Rev. Mr. Swope moved to amend, by striking out the words, "to borrow, if necessary, from the Permanent Fund a sufficient amount to erect a suitable Residence" ; and to insert, in lieu thereof, these words, "and to purchase the same."

Pending the discussion of this amendment, Mr. J. E. Williams offered the following as a substitute for both the preceding Resolutions:

Resolved, That the said Committee be hereby empowered to borrow so much from the Permanent Fund of the Diocese, as may be necessary to carry out the instructions of this Council in relation to the Bishop's Residence —the said loan to be replaced by the contributions to the Fund for the Episcopal Residence; and that the Rector of each Parish appoint one collector in his Parish, to solicit and collect such subscription for the Episcopal Residence Fund.

After considerable discussion, Mr. Williams' substitute was rejected.

Rev. Mr. Swope's amendment to Mr. Sehon's substitute, was likewise rejected.

And pending the discussion on Mr. Sehon's substitute for Mr. Williams' original Resolution, the Council adjourned until 9 A. M., Saturday.

Saturday, June 10th., 9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Prayers were offered by Rev. T. H. Lacy.

The minutes of the preceding day were then read and approved.

The Rev. Mr. Cobbs from the Committee to whom had been referred Mr. Robert Graham's communication on the subject of the Church Temperance Society, made the following

REPORT:

The Committee to whom were referred certain documents forwarded to this Council by Mr. Robert Graham, organizing Secretary of the American Church Temperance Society, would report that in their estimation the object of this Society is one which demands the livliest sympathy and the heartiest co-opperation on the part of this Council. They would, therefore, recommend the adoption of the following Resolutions:

1. That this Council take steps to put the Diocesan Temperance Society, which was organized in June last, in Shepeerdstown, on an effective working basis.

2. That this Council appoint one Clerical and one Lay Representative to attend the General Temperance Convention which is to be held in New York, in October next.

R. A. Cobbs,
J. W. Lea,
G. W. W. Hall.

The Rev. R. R. Swope, from the Committee on Constitution and Canons, then presented the annexed

Report:

Your Committee, to whom was referred the Resolution to amend and re-enact Section I. of Canon XI., Title A., relating to Vestries, respectfully submit the following Report:

Omitting the very proper substitution of the word "elect" for "choose" and "appoint", respectively, the change proposed is the insertion above the present *proviso*, of the words:

"But it shall be the duty of the Minister, if there be one in charge of the Parish or congregation, to give notice of the time and place of holding such meeting and election, at least two weeks before the same shall be held; provided, that where Services shall not be held in any Parish or congregation within two weeks, that such notice shall be given at the last meeting, next before Easter; and provided further, that in no case shall more than four weeks notice of such meeting and election be required."

The Canon as it now stands is the result of painstaking care and deliberate judgment. It was framed to meet all cases likely to arise, and all that past experience had pointed out as necessary. While possibly obnoxious to verbal criticism, its intent and meaning are too plain to leave doubts about construction. Its brevity is also commendable, and with exactness is stated just what the Diocese, at the time, wished to be understood.

It seeks to avoid all manner of contest or complication connected with a subject which might otherwise, at times, give rise to trouble and misunderstanding. As it accomplishes that important object, it should not be changed unless some good reason can be shown therefor.

Your Committee think it would probably be well to have due notice of the election announced; but to require notice to be given as the amendment proposes, might be construed as making the notice a condition precedent to a valid election.

The Canon, as amended, might be deemed mandatory in character, and not directory in its purpose; thus, for instance, an election actually held by all parties entitled to vote, might be claimed to be void for want of

formal notice; or by reason of the notice having been given at the wrong period or in the wrong way. Your Committee does not say that wonld be the necessary and proper effect in the case supposed; but no question should be left open upon a matter often fraught with danger of complication.

Should the Council deem it advisable to take the action proposed by the amendment, your Committee recommend that the matter be embodied in a Resolution, requiring the Minister to give such notice, and providing that a failure to comply with the terms of the Resolution shall in no case affect the validity of any election.

Your committee do not recommend the adoption of the amendment to section I. of Canon XI., Title A.

Respectfully submitted,

R. R. Swope,
G. W. Thompson, Sr., } Com. on Canons.
B. M. Ambler.

After a motion had been made to accept this, a second motion was made to postpone until the next Council.

This motion was lost, and the motion to accept, prevailed.

Rev. R. H. Mason, from the Committee on Religious Education, made the subjoined

Report:

The Committee on Religious Education, having considered the subject entrusted to them, as well as the brief time available during the Council permits, and aware that the newness of the subject may seem to put theory before experiment, respectfully submit the following Resolutions:

1. That this Committee be instructed to enquire into, and to promote, the best means of bringing forward, encouraging, and assisting in their education, young men who may be called to, and wish to enter the Sacred Ministry of the Church; and that this Committee encourage the formation of Scholarships for this Diocese, in one or more of our Seminaries.

2. That Heads of families, and others that may be Guardians of children in this Church, be earnestly exhorted to select for the education of the young such schools, and teachers as are sound in doctrine.

3. That in order the better to provide and develope Religious Education, according to the teaching of the Protestant Episcopal Church, this Council recommends that, wherever possible and expedient, there be a Lay Reader appointed in every Parish or Mission Station.

4. That each Minister establish, under the superintendence of some one or more of the male communicants of the Parish, Sunday Schools and Bible

Classes, at points conveniently distant from the Church, in the neighborhood or in the Country, at which places the Minister can, on occasion, hold regular Services, and preach.

By this means the knowledge of the Holy Scriptures can be much extended, and the Doctrine and Worship of the Church be made familiar to the people.

5. That as a means of getting useful religious information the circulation of our Church Paper be diligently promoted, and approved Sunday School Papers be employed.

All of which is respectfully submitted,

R. H. Mason, Chairman.
J. W. Lea,
T. H. Lacy,
T. L. Broun.

On motion, it was ordered

That the Report be received, and that the Resolutions appended lie over for future consideration.

Rev. R. R. Swope, from the Standing Committee on the Brotherhood, made the annexed

Report:

The Committee on the Brotherhood respectfully report that but little interest seems to have been taken in this department of Diocesan work during the past year; but seven new members having been obtained in this period, and only a small proportion of the annual dues collected. This lack of interest, we are sorry to say, seems to have been the result of a misunderstanding of the purpose of a report on the Brotherhood, presented at the last Council; though your Committee is well satisfied that the resolutions attached to said report, and adopted by the Council, were not intended in any way to affect the practical working of the Brotherhood, and that the relations of the Brotherhood and the Council are, and always will be, those of hearty co-operation.

We therefore commend this Association to the Clergy and Laity of the Diocese, and urge the Clergy upon their return to their respective charges to bring it before their people, and see that agents are appointed in every Parish and Congregation.

Further we would call attention to the recommendation contained in the report made to the last Council, (Journal, 1881, page 58,) referring to dues and other payments required from members of the Brotherhood, and recommend that the Board of Trustees adopt this change, if they have not already done so.

R. R. Swope.

On motion, the Report was accepted, and the recommendation appended thereto adopted.

Mr. J. P. Rogers, from the committee on Finance, then offered the subjoined Resolutions, which were adopted:

To the President and Council of the Diocese of West Virginia.:

Your Committee on Finance respectfully beg leave to recommend the following, for adoption by the Council.

Resolved, That all Parishes and Congregations, which have not made promises and pledges to the Salary of the Bishop, shall contribute to that object on the basis of one dollar per communicant, and pay the same to the Trustee of the Episcopal Fund.

Resolved, that the same appropriations for the current year as were made last year, be made for paying the expenses of printing the Journal, and the expenses of the Secretary of the Council, and that twenty-five cents per capita of Communicants be assessed against the Parishes for this purpose; and further, that the sum of of $100 for postage etc., for the current year be paid by the Treasurer to the Bishop out of any funds in his hands.

All of which is respectfully submitted,

E. Sehon, Chairman.

Mr. B. M. Ambler then presented the following Resolutions, which were unanimously adopted:

Resolved, That the thanks of this Council are hereby tendered to the Rector and Vestry of Christ Church, Point Pleasant, to its several Committees, and to the good people of this Parish and Community for the generous hospitality and constant courtesy that has contributed so largely to our delightful session here.

Resolved, That the Council, having enjoyed the privileges of participating in the Consecration of this Chruch, cordially joins in the satisfaction felt by its people that their patient faith and untiring labors have attained results so substantial, and we fervently invoke the Divine blessing upon the progress of the work among them.

Messrs. Henshaw and Thompson were, at their request, excused from further attendance upon the Council after the morning session.

The Rev. R. R. Swope, from the Special Committee on

the Subject, then made the annexed

Report.

The Committee to whom was referred so much of the Bishop's Address as relates to Sunday School and Lay Work, respectfully submit the following Report:

In the opinion of your Committee, the importance of this kind of Church work is so great that it should receive at the hands of the Church more honor and attention than has been hitherto accorded it. It is a fact that there is a marked absence of thoroughness and system, in both the organization and instruction of our Sunday Schools. And so, instead of supplementing the efforts of parents and sponsors to rear up for the Church a well instructed and Godly Laity, they become too often positively detrimental in their influence. One important reason of this is the difficulty of obtaining the active co-operation of the Laity in this work. Many act as if they regarded it as beneath their dignity to instruct children in the rudimentary truths of Religion and Morals. Others want the Sunday hours for themselves; and still others are utterly indifferent to the whole matter. As a consequence the work is left to a few, and these not always best fitted for the important duties that devolve upon them.

Your Committee is of the opinion that it would go far toward promoting the efficiency of the Sunday School, for this Diocese to express its approval of it as an instrumentality of the Church upon which her future will, in a great measure, depend, and thus bestow upon it a dignity and honor commensurate with its importance.

Further, your Committee is of the opinion that the matter of Sunday School work should be entrusted to a Standing Committee, composed of Clergymen and Laymen, to be elected annually by the Council, who shall consider all things relating thereto, and endeavor to secure the thoroughness and efficiency which we now lack.

To secure this result your Committee propose the following Canon to be entitled

Canon V., Title 6.

Sunday School and Religious Instruction.

Section 1. Each annual Council shall appoint a Committee on Sunday Schools and Religious Instruction, to consist of —— Clergymen and —— Laymen.

Sect. 2. It shall be the duty of this Committee to secure the establishment and organization of Sunday Schools, Bible Classes and other means of Religious Instruction; to secure the co-operation of competent teachers and workers; to promote interest in the work and to give information upon all matters pertaining to the work in this Diocese.

Sect. 3. It shall be the duty of this Committee to make an annual Report to the Council, and a Special Session shall be held during the Session of the

Council, in which the matters relating to Sunday School work may be considered. R. R. SWOPE, Chairman.

On motion the Report was received, and with the Report previously made by Rev. R. H. Mason upon, a kindred subject, was made the special order for 3 o'clock P. M.

The Canon reported by the Committee was also referred.

On motion of Rev. R. R. Swope, it was

Resolved, That a Committee of three be appointed to report to the next Council upon the Subject of Sunday School work.

On motion, it was

Resolved, That the thanks of this Council be extended to the various Steamboats which have extended facilities and courtesies to the members in coming to, and returning from this place.

Resolved, That the Treasurer of this Council be requested to pay the Sexton of this Church Ten dollars for his services during its session.

Resolved, That the Secretary be authorized to have 500 copies of the Journal printed for distribution.

Rev. J. F. Woods, from the Committee on the State of the Church, then made the subjoined

Report.

The Committee on the State of the Church beg leave to report that, after careful examination of the data laid before them, they find abundant evidence for the conclusion that the Diocese was never more prosperous. The outlook is certainly encouraging and full of promise. An evidence of this appears in the substantial growth of our young Diocese. There are reported at this Council 1,951 communicants as against 1,112 reported at the 1st Annual Council in 1878, a gain of nearly 100 per cent.; the Clergy have grown from 14 to 20; the contributions have increased over $25,000; 736 have been confirmed; 9 Churches built, and a number in process of building; three Parsonages erected, and a number under way; the number of places where Confirmations were held has grown in the present year alone from 29 to 37, and the number of organized and unorganized Missions is continually growing.

Another evidence of this prosperity, and a substantial ground for encouragement, was the prompt and liberal response to the Bishop's special appeal for aid to Diocesan Missions.

Another evidence is the reception accorded to the Church, and the part taken in her services by many throughout the State who have heretofore had little or no acquaintance with her. This, we are assured, is the result of a

growing knowledge of her claims and ways, which is doing much toward removing prejudice, and establishing her influence in the Diocese.

Again, there is ground for encouragement in our gains in consequence of the development of the material resources of the State, which development is as yet but fairly begun, and which promises great things in the future. It appears that the larger proportion of the Capitalists now investing in our State and developing its resources, where they have any religious preference, are either Episcopalians or favorable to the Episcopal Church, and consequently are contributing not a little to her advancement.

But in this outlook your Committee would not be so dazzled by the bright features, as to overlook all defects and discouragements.

1. We would mention the contentment of some Congregations or Vestries their representatives, with no Pastor, and consequently no regular services. We know it is no easy thing at this time, to obtain a suitable Minister; but this, instead of being a reason for settling down into contentment therewith, should all the more stimulate to effort to secure one, if possible. We, therefore, urge such Congregations and Vestries, for the welfare of their organization, not to be content with their present state, but to bestir themselves and prove that they are alive, and they will thus increase very much their chances of obtaining a Minister in holy things.

2. We would mention a want of system, or rather a want of a proper system, on the part of some Vestries in conducting the financial affairs of the Parish. The evil of this almost always appears in the difficiency of the Minister's salary, and in the irregularity with which it is paid, if ever paid. If such would heed the advice of our Bishop, and at once introduce monthly, or what is better, weekly payments or collections, the results would astonish them, and certainly be more satisfactory to all concerned. And we recommend that a quarterly report of the financial condition of the Parish or Mission be made publicly to the Congregation. Your Committee would most heartily endorse the Bishop's suggestion, that all Congregations, not in charge of a Minister, should keep up regular contributions as if they had one, and to facilitate this, that a lay reader be appointed. By so doing, a life and interest in the Parish will be kept up that would not otherwise be the case. Besides the carrying out of this is a duty they owe to themselves, their Diocese, and the Church at large.

Lastly, we would call attention to the great importance of every Parish having a parsonage. What has been accomplished in this line should be a stimulus to those who have as yet done nothing. Steps should be taken at once in every Parish, without a parsonage, to secure one. And a most important step towards this is the securing of the ground. If this much cannot be done at once, a Parsonage Fund, it may be never so small, might be started. This should be invested and added to from time to time, and not be diverted to any other object, and the result will most certainly be in time a parsonage. Attention to this will do much towards making the Parishes independent, and the Ministry more comfortable and will increase very much the material wealth of the Diocese.

There are some subjects, such as Temperance, and the Permanent Fund, we might touch upon; we fear we have already transgressed our limits, so will conclude by saying that the more intimate our acquaintance with the field, the more we are encouraged by the results. The great extent of our territory, comprising mountains, hills and valleys, well watered, rich in minerals and being rapidly settled up, impresses us with the magnitude of our work. The call to "go up and possess the land" is loud. "The field is white unto the harvest," and opening up on every hand, and, indeed, faster than we have men and means to possess it. Therefore, if our Ministry will only persevere in their labor of love and self-denial, under their faithful Leader, and the Laity will only uphold their hands and abound in like acts of devotion, our Zion shall arise and shine. She shall lengthen her cords and strengthen her stakes, to the glory of God the Father, God the Son, and God the Holy Ghost.

J. F. Woods, Chairman.
T. H. Lacy,
Samuel D. Tompkins,
G. W. Hall,
James P. Rogers,
Thomas L. Broun.

The Bishop then read a communication from Dr. E. A. Hildreth, resigning his position as a Trustee of Kenyon College for West Virginia, and requesting that some one else be appointed in his place.

On motion, his resignation was accepted, and Mr. Cruger W. Smith chosen to fill the vacancy thus caused.

On motion, it was.

Resolved, Not to adjourn for Divine Service but to continue in a business session.

Rev. T. H. Lacy then offered the following as a Substitute for Mr. Sehon's Resolution, which was under discussion at the time of adjournment yesterday evening:

Resolved, That, with the consent of the Bishop, an appropriation of the sum of $2,000 be made from the Permanent Fund toward the purchase of a lot, and building the Episcopal Residence, to be paid over by the Trustees of the Permanent Fund to the Committee on the Episcopal Residence as soon as a like amount is contributed and paid in from other sources; and the Committee are hereby requested and directed to then borrow, if they can, an additional amount sufficient to carry on and complete the residence at the earliest possible time.

It is distinctly understood and directed that the location of the lot for the aforesaid Residence, and the plan and style of the building shall all be in accordance with the approval of the Bishop.

The resolution was rejected.

Mr. Edmund Sehon then offered the following as a substitute for his previous resolutions, which was still under discussion:

Resolved, That the Rector of each Parish appoint some one in his Parish to solicit contributions, to be turned over to the said Committee for the purpose of purchasing a lot, and erecting an Episcopal Residence; and when so much as $3,500 has been collected in this way, the said Committee is instructed to purchase a desirable lot, and to borrow sufficient money to erect a suitable residence.

This resolution was unanimously carried, and then, on motion, the Preamble and Resolution, as a whole, were adopted.

On motion of Rev. Mr. Gibson, it was

Resolved, That the Trustees of the Episcopal Residence Fund, who are in attendance upon this Council, be requested to prepare, and offer to the Council, a paper for receiving subscriptions to the Fund of which they have charge; and that it be recommended to them, to have in view in so doing, not only single subscriptions, but such as shall run through a series of years.

On motion of Rev. G. A. Gibbons, it was

Resolved, That the present Officers of the Brotherhood be re-appointed.

By general consent, the Rev. Mr. Woods addressed the Council for a short while in the interest of the *Church News*.

By the same general consent the Rev. Mr. Lacy made a brief statement and appeal in reference to St. James' Mission, Lewisburg.

The Rev. Mr. Buchanan, from the Committee on Parochial Reports, made the following

Report:

The Committee on Parochial Reports beg leave to submit the following tabular Report of the Diocese:

Communicants—Admitted		226	
Received from other Parishes		64	
Removed		81	
Names erased		64	
Died		33	
Present Number		1,951	
Number of families or parts of families		1,243	
Whole number of baptized persons		2,423	
Baptized—Infants	149		
Adults	47		
Total		196	
Confirmed		162	
Married		57	
Buried		97	
Public Services—On Sundays		1,684	
On other days		751	
Sunday Schools—Teachers: Male		83	
" Female		210	
Scholars: Male		582	
" Female		1,025	
Sunday School contributions			$1,046 41
Parochial Schools—Teachers: Female		28	
Scholars: Female		158	
Churches, Number of		26	
Chapels, "		8	
Number of sittings—Free		5,148	
" " Otherwise		1,575	

FINANCIAL STATISTICS.

Salaries pledged Rectors		$11,995 00
Arrears of Rectors' salaries		1,239 00
Other debts of the Parishes		12,877 00
Parish Finances—Rectors' salaries	$10,716 29	
Other salaries	2,709 72	
Debts paid	6,397 62	
Miscellaneous expenses	2,794 84	
Total		$22,618 47

Offerings—Not including regular expenses.		
Parochial Objects: Communion Alms . . .	$ 629 40	
Sunday School expenses,	389 22	
Parish Libraries	46 00	
Parish Missions	313 53	
Miscellaneous	6,407 10	
Total	———	$ 7,785 25
Diocesan Objects—Bishop's Fund	$2,031 03	
Contingent Fund	208 10	
Permanent Fund	82 91	
Diocesan and Convocation Missions	372 17	
Diocesan Benefactions	1,474 44	
Total	———	$ 4,168 65
Objects without the Diocese—Religious and Theological Education	$ 121 70	
Domestic Missions . .	538 45	
Foreign Missions . . .	740 41	
Miscellaneous	245 01	
Total	———	$ 1,645 57
Grand Total		$36,217 94

In doing so they beg leave to call attention to the fact that the present form of Reports used needs official interpretation, *viz:* Under the term *admitted*, some Reports have only those received by Confirmation and Restoration; others by reception from other Parishes, and others still admitted in any way whatsoever. The latter, in the estimation of your Committee, is the proper interpretation of that heading. The previous report of Communicants should be given as the first item in each Report, if we would have the Report to prove itself; and the relation between Removals and Names erased should be defined by authority. A uniform rule for correcting Registers should be devised—what Services are meant to be reported to the Council to be so defined that the Reports will be uniform.

The value of all Church Property should be reported to show the Financial Condition of the Diocese.

The "Financial Statistics" is the Cash Book of the Parish, and should only show the actual cash received.

Reports of this year show increase over last in Sunday School Contributions	$ 219 00
*Church Sittings	2,433 00

We have three Parochial Schools. Three additional Churches. Two additional Chapels.

Arrearages in Rectors' salaries decreased	$1,108 00
Rectors' salaries increased	$1,061 00

On motion, this Report was accepted, the Council, however, declining to commit itself to the Committee's interpretation of the heading "Communicants."

*Most of these were not reported at all last year. (Sec.)

Mr. B. M. Ambler, from the Special Committee appointed in reference to the matter, then presented the subjoined

Report.

The Committee to whom was referred the Resolutions of the last Council, calling for an inquiry into the present Organization of the Brotherhood, and its relation to the Diocese, respectfully submit the following Report:

The Brotherhood was formed by the Council in June, 1880. Its object is to assist the families of deceased Clergymen of the Diocese. Its Organization was made complete at once, and under the energetic management of its officers, Mr. G. W. Thompson, Jr., President; Mrs. H. C. Jackson, Secretary, and Mrs. W. Vrooman, Treasurer, great care was taken to have its claims properly advocated.

Upon diligent inquiry made, your Committee have ascertained that, notwithstanding the difficulties of undertaking a new enterprise to provide for contingencies not yet pressing, the zealous efforts of its Officers had created a decided interest in the Brotherhood. Private funds were liberally used in the prosecution of the work; pamphlets were freely distributed, and, as far as practicable, the matter was brought to the attention of the people in all parts of the Diocese.

In all this the officers and Trustees have had prompt and efficient co-operation in many quarters, and up to the last Council it seemed to promise well.

For reasons stated in the Report of the Committee on the Brotherhood presented to the present Council, comparatively little has been done during the past year.

In a very concise and eloquent address put forth by the Officers, and accompanied by the Constitution and By-Laws of the Brotherhood, can be found all the information that could be furnished by this Committee.

By Article VIII of that Constitution the Officers of the Brotherhood are appointed by the Council.

Your Committee accordingly recommend the immediate re-election of the Officers who have heretofore served, and that the Brotherhood be earnestly commended to the encouragement and support of the friends of the Church.

We believe that the present Organization would not be improved by incorporation or further legal form, and we advise that the recommendations on page 58 of the Journal of 1881, be referred to the said Officers.

The Brotherhood is, and ought to be, intimately connected with the Diocese. It represents a thoroughly laudable object, and is in every way entitled to the cordial support of all who desire opportunity to assist an important part of the Church's responsibilities.

Respectfully submitted, J. P. ROGERS, Chairman.

On motion, said Report was received and its reccommendations endorsed.

On motion, Council then adjourned.

3 P. M.

The Council met, and was called to order by the Bishop.

On motion of Rev. G. A. Gibbons, it was

Resolved, That the Secretary be, and is hereby requested to send, as soon as possible, a copy of Mr. Sehon's last Resolution referring to the Episcopal Residence, to every Clergyman in the Diocese.

On motion of Mr. B. M. Ambler, it was

Resolved, That the Secretary of this Council be requested to send to the Rev. J. T. Loftus the kindest fraternal greetings of the members here assembled, with cordial regrets at his absence from this Session, and sympathy for him in his affliction. This Diocese is deeply sensible of his manly worth, his self-sacrificing devotion. and the heroic conduct that caused his painful injuries, and this Council desires to place on record its appreciation of his noble character, and his usefulness as a minister of the Gospel in the Diocese of West Virginia.

The Special Order—the two Reports on Religious Education and Sunday School Work, which had been presented in the morning—was then taken up, and after some discussion, the further consideration of the same was deferred until the next Council.

On motion of Rev. J. F. Woods, it was

Resolved, That the first evening of the next Council be devoted to the consideration of Sunday School and Lay Work.

The Bishop then appointed as the Committee on Sunday Schools, called for by Rev. Mr. Swope's Resolution of the morning, Rev. Mr. Swope, Mr. B. M. Ambler, and Mr. E. L. Bill.

The Committee on Unfinished Business then made the annexed

Report.

We have examined the Journal of last year and find nothing mentioned there as now demanding the attention of this Council, except a Resolution offered by Mr. Cruger W. Smith, to be found on Page 57, in reference to the Funds belonging to the Charitable Institutions of the Diocese.

R. A. COBBS,
W. C. KNIGHTSTEP.

Judge Rogers, the only member present of the Committee to whom that matter was referred, then arose and stated that the Report of the Committee appointed at this Council to examine into the Status of the Brotherhood, covered all the ground contemplated by this Resolution.

On motion of Rev. R. A. Gibson, it was

Resolved, 1. That every Clergyman in this Diocese be earnestly requested to inform his Congregation of the high claims of the American Church Building Fund upon our sympathy and help.

Resolved, 2. That the Clergy will co-operate with the Commission in any effort they may make to get contributions from individuals.

Resolved, 3. That this Council recommend that at least one collection each year, for the next two years, be taken up in each Parish, and Mission Station, for this purpose.

On motion, Rev. R. D. Roller, and Col. W. P. Craighill, were appointed Delegates to represent this Council in the American Church Temperance Convention, to be held in New York in October next.

On motion, it was

Resolved, That after appropriate devotional exercises this Council adjourn *sine die*.

The 315th Hymn was then sung, and after Prayers and the Benediction by the Bishop, the Fifth Annual Council of the Diocese of West Virginia stood adjourned.

R. A. COBBS, Secretary.

G. W. PETERKIN, D. D., Bishop.

APPENDIX A.

TREASURER'S REPORTS.

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

DR.

1881.			
June	4.	To amount paid Rev. R. H. Mason	$ 25 00
		" " " " J. T. Loftus	25 00
July	1.	" " " " J. H. W. Blake	25 00
		" " " " W. T. Leavell	25 00
		" " " " J. T. Loftus	25 00
		" " " " J. W. Lea	50 00
		" " " " W. H. H. Powers	20 00
		" " " " A. Buchanan	31 25
		" " " " J. F. Woods, travelling expenses	25 00
		" " " " A. Buchanan, " "	24 15
		" " " " " to make up deficiency	100 00
	6.	" " " " W. H. H. Powers, trav. expenses	4 40
		" " " Winchester & Co. for printing	1 75
	18.	" " " Rev. F. D. Lee, travelling expenses	10 14
Aug.	22.	" " " " Mr. Hammond	10 00
	31.	" " " " W. H. H. Powers, trav. expenses	4 40
Sept.	5.	" " " Bishop Peterkin for travelling expenses of 4 Missionary visitings, Glencoe	32 50
Oct.	1.	" " " Rev. Jno. W. Lea	50 00
		" " " " A. Buchanan	31 25
		" " " " W. T. Leavell, special	25 00
		" " " " W. H. H. Powers	20 00
		" " " " T. H. Lacy	31 25
		" " " " J. F. Woods, special	25 00
	14.	" " " " Jacob Brittingham	50 00
		" " " " " " trav. expenses	15 00
		" " " Stamped Check Book	6 50
	18.	" " " Rev. W. H. H. Powers, trav. expenses	4 40
Nov.	4.	" " " " R. H. Mason	20 00
	11.	" " " " W. H. H. Powers	4 40
			$721 39

IN ACCOUNT WITH R. J. MCCANDLISH, TREASURER.

CR.

1881.					
June	1.	By Balance		$556	99
	"	Dr. Bruce, Moundsville	$5 00		
	"	C. H. Oldman, "	1 00	6	00
	"	Trinity Church, Shepherdstown	32 16		
	"	" " Sunday School	5 00	37	16
	"	Trinity Parish, Morgantown	6 58		
	"	Trinity Church, Moundsville	4 00		
	"	Miss Tarr, Wellsburg *	5 00	15	58
	15.	" Zion Church, Charlestown	54 83		
	"	" " " special	12 00	66	83
	28.	" Christ Church Sunday School, Fairmont		1	00
July	6.	" Missionary Society of the Episcopal High School, Alexandria *		18	17
	"	St. James' Church, Richmond *		5	00
	9.	" Emanuel Church, Moorefield *		25	00
	21.	" St. James' Church, Richmond	$5 00		
	"	Sistersville *	10 00	15	00
Aug.	22.	" Zion Church, Charlestown	54 67		
	"	" " Sunday School	15 10	69	77
	"	St. Paul's Church, Weston	7 25		
	"	" " " *	4 25	11	50
Sept.	5.	" Rev. Mr. Gardner *	25 00		
	"	From Hillsboro	2 00		
	"	Miss Caperton, Union	5 00		
	"	Mrs. Snyder, Lewisburg	3 00		
	"	St. James' Mission, Lewisburg	2 78		
	"	Epiphany Chapel, Glencoe	5 00		
	"	Christ Church, Bunker Hill	5 13		
	"	St. Bartholomew's Church, Leetown	5 82		
	"	Grace Church, Middleway *	4 18	57	91
	13.	" Trinity Church, Moundsville		16	00
	"	Mrs. E. A. Henderson, Trinity Parish, Parkersburg		5	00
	16.	" St. Paul's Church, Weston		10	25
Oct.	15.	" St. John's Church, Charleston		22	00
	20.	" Trinity Church, Huntington		18	50
Nov.	1.	" Mrs. H. Thistle		5	00
	4.	" Mr. L. M. Blackford	20 00		
	"	Ascension Church, Hinton	2 00		
	"	Mrs. B., Bruce's Chapel	5 00	27	00
				$989	66

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

DR.

1881.			
		To amount brought forward	$721 39
Dec.	9.	" 1,000 Mission Prayer Books	55 00
1882.			
Jan.	3.	" Rev. Jno. W. Lea	50 00
		" " A. Buchanan	31 25
		" " W. H. H. Powers	20 00
		" " Do Do for travelling exp.	6 15
		" " J. F. Woods Do	25 00
		" " W. T. Leavell	25 00
		" " T. H. Lacy	31 25
		" " A. Buchanan travelling expenses	21 35
		" " W. H. H. Powers Do	4 40
		" " " "	4 40
			$995 19

IN ACCOUNT WITH R. J. MCCANDLISH, TREASURER.

CR

1881.					
		By amount brought up		$989	66
Nov.	14.	" Christ Church, Wellsburg*		13	27
		" St. Matthew's Church, Wheeling		32	41
	27.	" Hartford City*		2	00
	30.	" Christ Church. Clarksburg*		13	06
Dec.	5.	" Professor R. C. Berkely, Morgantown		50	00
	15.	" St. Paul's Church, Weston		10	00
		" Trinity Church, Shepherdstown		10	90
	21.	" St Paul's Church, Weston		7	45
	23.	" Memorial Church, Baltimore Sunday School	$10 00		
		Member of congregation*	5 00	15	00
	31.	" St. John's Church, Charleston		7	63
		" Trinity Church Martinsburg Sunday School		11	00
1882.					
Jan.	20.	" Ascension Church, Hinton	$ 2 00		
		St. James' Mission, Lewisburg	3 00	5	00
	31.	" Christ Church, Fairmont*		5	80
Feb.	3.	" J. R. Greer, Wheeling		20	00
	4.	" W. Vrooman, Parkersburg		50	00
	8.	" Zion Church, Charlestown		120	06
		" A Clergyman and wife outside of Diocese—per Rev. W. H. Meade		4	00
	13.	" Rev. J. Brittingham $5. R. H. Brouse $5	10 00		
		" Spottswood Danbridge	5 00		
		" Faom Raven Rock	10 00		
		" Mount Zion Church Hedgesville and S. School	5 18		
		" Mr. and Mrs. W. P. Craighill	11 00		
		" W. H. Hunter, Berkeley Springs	1 00		
		" R. J. Lowndes, Clarksburg	10 00		
		" H. H. Moss, Parkersburg	25 00		
		" Mrs. C. M. Jackson	5 00		
		" Col. Alonzo Loring	20 00		
		" W. A. Shuttleworth	10 00		
		" Christ Church, Point Pleasant	10 00		
		" Ella Tarr. $20. Mrs. W. L. Goff $5 00	25 00		
		" S. P. Hildreth, Wheeling	50 00		
		" St. Luke's Church, Wheeling	25 00		
		" Cash. $20. "A Friend" $5	25 00		
		" Mr. and Mrs. A. Thistle	10 00	257	18
		" Christ Church, Fairmont Sunday School		1	40
				$1,625	82

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

DR.

1882.				
		To amount brought forward		$995 19
March	27	" Rev. W. H. H. Powers, travelling expenses		4 40
April	1.	" " J. W. Lea		50 00
		" " A. Buchanan		31 25
		" " W. H. H. Powers		20 00
		" " T. H. Lacy		31 25
		" " J. S. Gibson		12 50
		" " W. T. Leavell		25 00
	17.	" Mr. T. Stribling, by direction of Bishop		50 00
	21.	" Bishop, for special appropriation to Grace Church, Ravenswood		10 00
		" Rev. J. F. Woods, special		25 00
May	11.	" " W. H. H. Powers	10 00	
		" " Do travelling expenses	2 20	12 20
	20.	" Bishop, for special operation		35 00
May	30.	" Rev. R. H. Mason, Special		25 00
	31.	" " J. F. Woods, for printing		15 00
		" " Jacob Brittingham		47 00
		" Balance		911 58
				$2,300 37

IN ACCOUNT WITH R. J. MCCANDLISH, TREASURER.

CR.

1882.					
		By amount brought up			$1,625 82
Feb'y	27.	By Mrs. Dr. Bartlett, Parkersburg			2 50
March	2.	" H. C. Jackson, Do	$20 00		
		" Geo. W. Thompson	10 00		
		" Col. W. P. Thompson*	50 00		80 00
		" George R. Tingle, Wheeling	10 00		
		" Dr. E. A. Hildreth, Do *	10 00		20 00
	9.	" Rev. A. Buchanan*			5 00
	23.	" "A Friend in Charleston"*			5 00
	27.	" St, Paul's Church, Weston			6 45
	28.	" St. John's Church, Charleston, Sunday School			19 50
April	6.	" Ladies' Society, Zion Church, Charlestown	15 00		
		" Harper's Ferry Mission	* 3 29		18 29
	14.	" St James' Mission, Lewisburg			4 10
		" Ladies' Society, Zion Church, Charlestown*			15 00
		" Mrs. G. W. Thompson, Wheeling*			10 00
	17.	" Trinity Church, Parkersburg*			20 17
		" Zion Church, Charlestown			57 26
	18.	" St. Paul's, Weston			17 65
	20.	" Ascension, Hinton			5 00
	21.	" Bishop Peterkin, "Rev. Dr. S." *			50 00
		" St. Paul's Mission, Sistersville*			9 00
		" Grace Church, Ravenswood*			1 16
	25.	" St. John's Church, Ripley	2 25		
		" Glenmore and Homer Greer	50		2 75
	27.	" St. Paul's Church, Weston			3 50
	29.	" Trinity Church, Martinsburg	26 91		
		" Do Sunday School	2 00		
		" Do Mission	4 00		32 91
May	2.	" Trinity Church Sunday School, Parkersburg			5 15
	3.	" Christ Church, Point Pleasant*			20 00
	9.	" Mrs. E. C. Henderson, Trinity Parish			10 00
	12.	" St John's Church, Charleston	14 00		
		" Do Do Bishop's vis'n*	27 82		41 82
	13.	" Christ Church Sunday School, Wellsburg			2 85
May	17.	" Ascension Church, Hinton*			6 35
		" St. James' Mission, Lewisburg*			7 54
	22.	" Christ Church Sunday School, Fairmont			1 00
	25.	" Church at Alderson			1 00
	27.	" Col. Craighill	15 00		
		" All Saints', Union	3 00		
		" Rev. W. F. Gardiner*	26 75		44 75
		" St. James' Church Sunday School, Richmond, Virginia *			101 85
	31.	" W. N. Chancellor, Parkersburg			20 00
		" Trinity Church, Huntington			10 00
		" Trinity Church, Parkersburg, Sunday School			17 00
					$2,300 37
June	1.	By Balance			$911 58

R. J. MCCANDLISH, Treasurer.

* Received through Bishop Peterkin, or collected at his visitations.

CONTINGENT FUND OF THE DIOCESE OF WEST VIRGINIA

DR.

1881.				
June	1.	To	Balance	$ 34 23
	4.	"	Amount paid Sexton at Shepherdstown	10 00
		"	Rev. R. A. Cobbs, travelling expenses	7 00
July	1.	"	Bishop's Expenses to General Convention	50 00
Aug.	29.	"	Printing Journal	141 45
Sept.	1.	"	Express charges on same	13 20
	17.	"	Postal cards and printing	1 25
Dec.	7.	"	500 copies Constitution and Canons	37 50
	31.	"	Rev. R. A. Cobbs, bill sundries	5 32
1882.				
May	12.	"	Do printing	3 00
		"	Balance	42 56
				$345 51

IN ACCOUNT WITH R. J. MCCANDLISH, TREASURER.

CR.

1881.				
June	2.	By amount from St. John's Church, Charleston	$ 24	25
	"	St Paul's Church, Weston	4	90
	3.	" Christ Church, Point Pleasant	10	00
	"	Do Fairmont	5	00
	"	Church at Morgantown	5	25
	"	Grace and St. Bartholomew's Churches	7	00
	"	Zion Church, Charlestown	50	00
	"	Christ Church, Clarksburg	13	75
	"	Mt. Zion Church, Hedgesville	5	00
	"	Church at Grafton		80
	"	Emmanuel Church, Moorefield	10	00
	"	Trinity Church, Martinsburg	12	00
	"	Do Shepherdstown	11	00
	7.	" Church at Morgantown	3	75
	"	Mrs. A. Thistle, Sistersville	1	00
Sept.	7.	" Church at Middleway	7	00
	9.	" St. John's Church, Charleston	25	00
	12.	" St. Matthew's, Wheeling	35	00
	27.	" Annie P. Rogers, Morgantown	2	75
	29.	" Zion Church, Charlestown	25	00
	30.	" St. John's Church, Pleasants County	1	25
Oct.	4.	" Do Do	1	00
	8.	" St. Mark's Church, St. Albans	3	00
	10.	" Christ Church, Point Pleasant	6	00
	17.	" Coal Valley, Coalburg	2	50
	20.	" Mt. Zion Church, Hedgesville	6	00
	26.	" Ascension Church, Hinton	2	06
	"	St. James' Mission, Lewisburg	2	50
Nov.	20.	" St. Luke's, Wheeling	7	50
	9.	" Madison Parish, J. M. W. Jr.	2	00
Dec.	15.	" Trinity Church, Shepherdstown	6	25
1882.				
May	25.	" Do Parkersburg	34	50
	31.	" Do Huntington	12	50
			$345	51

1882.				
June	1.	By Balance	$42	56

R. J. MCCANDLISH, Treasurer.

FUND FOR DISABLED CLERGYMEN

DR.

1881.			
July 12.	To amount paid Rev. Samuel D. Tompkins		$ 50 00
Oct. 1.	" " " " Do Do		50 00
Nov. 29.	" Rev. J. T. Loftus		25 00
1882.			
Jan. 3.	" " Samuel D. Tompkins		50 00
	" " J. T. Loftus		31 00
Aprtl 1.	" " Samuel D. Tompkins		50 00
	" " J. T. Loftus		25 00
	Balance		446 81
			$727 81

IN ACCOUNT WITH R. J. MCCANDLISH, TREASURER.

CR.

1881.					
Jan.	1.	By Balance on hand			$352 60
July	11.	" Cash from Bishop Peterkin, from Lloyd W. Wells, Sec. and Trustee			50 00
Dec.	21.	" Mission of Good Shepherd, Grafton			3 00
	28.	" Trinity Church, Parkersburg			39 60
		" St. Paul's Church, Weston			14 00
		" Trinity " Morgantown			4 00
		" Christ " Fairmont			2 00
	31.	" Trinity " Martinsburg			19 00
		" St. John's " Charleston			28 00
		" Trinity " Shepherdstown			9 54
1882.					
Jan.	3.	" Emmanuel " Volcano	3 90		
		" All Saints' " Union	5 00		
		" St. John's " Charleston, special	1 00		
		" St. Matthew's Wheeling, "	5 00		
		" Trinity Parish, Huntington	7 75		22 60
		" Christ Church, Clarksburg			7 05
	4.	" St. James' Mission, Lewisburg			7 51
		" Ascension Church, Hinton	4 60		
		" Do Do	1 00		5 60
	6.	" St. Matthew's Church, Wheeling			53 85
	7.	" Trinity " Moundsville			14 33
	9.	" Zion " Hedgesville	3 00		
		" Christ " Bunker Hill	2 00		
		" St. Bartholomew's Leetown	4 00		
		" Grace " Middleway	3 00		12 00
	20.	" Emmanuel " Volcano	5 83		
		" Christ " Point Pleasant	10 00		15 83
		" Hon. W. W. Adams, Ascension Church, Hinton			5 00
	30.	" Trinity Church, Shepherdstown, additional			5 00
Mch.	8.	" Zion " Charlestown			57 30
					$727 81
1882.					
June	1.	By Balance			$446 81

R. J. MCCANDLISH, Treasurer.

PERMANENT FUND OF THE DIOCESE OF WEST VIRGINIA

DR.

1881.				
Sept. 23.	To cash paid premium on $500 Parkersb'g City Bond		$ 10 00	
Jan. 31.	" Bishop Peterkin by order of Council		100 00	
	" To Investments, as follows:			
	Parkersburg City Bond	2,000 00		
	Loan on Real Estate	900 00		
	" " "	600 00		
	Personal Security	600 00		
	" "	535 00		
	" "	400 00		
	" "	335 00		
	" "	383 54		
	" "	20 00		
	" "	150 00		
	" "	474 00	6,397 54	
	Balance		1,730 82	
			$8,238 36	

IN ACCOUNT WITH R. J. MCCANDLISH, TREASURER.

CR.

1881.				
June,	1.	By Balance on hand	$1,315 85	
		" Investment	6,213 45	7,529 30
	15.	" Cash from Mrs. A. W. Smith, Morgantown		2 00
Mch.	3,	" Dr. Geo. L. Nye, on acct. of his subscription		15 00
	4.	" St. John's Church, Charleston		11 00
Dec.	5.	" Prof. R. C. Berkley, Morgantown		50 00
1882.				
Feb.	3.	" " " " "		105 68
Mch.	23.	" Mr. N. S. White, balance of his subscription		50 00
April	3.	" Dr. Geo. L. Nye, " "		25 00
	27.	" Trinity Church, Huntington		10 00
May	26.	" " " Parkersburg		9 66
		" Interest received		430 72
				$8,238 36

1882.			
June	1.	By Balance	$1,730 82
		" Amount invested	6,397 54
			$8,128 36

R. J. MCCANDLISH, TREASURER.

RELIGIOUS AND THEOLOGICAL EDUCATION FUND

DR.

1882.			
Feb.	2.	To Check to Mr Cassius F. Lee	$62 20
		Balance	11 00
			$73 20

WIDOWS' AND ORPHANS' FUND

DR.

1882.			
		To Balance	$183 78
			$183 78

IN ACCOUNT WITH R. J. MCCANDLISH, TREASURER.

		CR.	
1881.			
June	1.	By Balance	$57 71
Aug.	2.	" Church at Middleway	4 49
1882.			
Mch.	7.	" Trinity Church, Huntington	6 00
May	16.	" " " Parkersburg	5 00
			$73 20
1882.			
June	1.	By Balance	$11 00

R. J. MCCANDLISH, TREASURER.

IN ACCOUNT WITH R. J. MCCANDLISH, TREASURER.

		CR.	
1881.			
June	1.	By Balance	$128 77
	21.	" Trinity Church, Martinsburg, (Ap. 23.)	50
Aug.	22.	" Church at Middleway	4 04
Dec.	31.	" Trinity Church, Martinsburg	10 60
1882.			
Feb.	8.	" Zion Church, Charlestown	31 87
April	14.	" Trinity Church, Huntington	8 00
			$183 78
1882.			
June	1.	By Balance	$183 78

R. J. MCCANDLISH, Treasurer.

To The Council of the Diocese of West Virginia, Holden in Christ Church, Point Pleasant, June 7, 1882.

Since the foundation of the Diocese, (May 30, 1878, by the Consecration of our Bishop.) there has come to the hands of the Trustee of the Episcopal Fund for the payment of the Bishop's Salary, the sum of $8,951.75, out of which the sum of $8,800.00 has been paid to him, which is in full for his salary to June 1, 1882, leaving on hand the sum of $151.75.

The payment of the Bishop's Salary depends on three sources of supply:

1. The voluntary contributions of godly, and well disposed people who desire the prosperity of the Church, who seek, as incident thereto the welfare of Society, and who desire as the end of all this, to promote the profoundest interest of humanity.

2. The Communicants' Fund of the whole Diocese, not including the foregoing, nor those Parishes which have taken upon themselves the obligation to contribute their respective stipulated sums.

3. The contributions of the Parishes last named.

It is desirable, so far as it may be practicable, that hereafter the sums to be received from these three several sources should be kept separate, and be presented in their distinct tabulations and details, but brought forward into a common aggregate, and this for several reasons. As to the first class, that all those goodly people who contribute of their abundance, and in other cases, undoubtedly of their simpler means, to the cause so near their hearts, and with the approval of their consciences and judgments, may see that what they give shall have its proper application; and that as good deeds (as we sadly know of evil communications) have a tendency to distribute their wholesome influences among others, others may be induced to do likewise, and thus the circle of these salutary examples may be enlarged in the waters of the truly *living life*.

As to the second class, our Diocese was *permitted* to come into existence under very peculiar circumstances, almost wholly unlike the creation of any Diocese within the jurisdiction of the General Convention. Feeble in the number of self-supporting Parishes, feeble in the number of Communicants, feeble in the amount which could be pledged for the support of the Episcopate, and without any absolutely solid foundation even for the payment of that small sum; but relying on personal honor and integrity as exalted and ennobled by Christian influences, on these Christian influences themselves, and on the inspiring energy of all new movements animated by the divine breath, we were committed to our own energies, and our purest and holiest purposes to carry forward the work which, under such circumstances, we had voluntarily assumed.

We could only promise a limited compensation to the Bishop, and our pledges only amounted to a little more than a moral assurance that this small sum would be paid. But so, it created upon us an obligation higher than bonds and seals. The General Convention, with great unanimity and the most generous confidence, committed to us the keeping of these assurances. And I will be permitted, here to say, that it did require some moral courage in

the Christian Hero who accepted the trial and the duty, which placed him as the leader at the head of this Division of the army of our noble Church. He accepted the position with the knowledge that there would be the usual mutations which attend all human affairs in the continuances of the direct pledges to which I have referred, and that in the course of time not only his own salary, but the general expenses of the Diocese, at some indefinite period, would have to depend on the Communicants' Fund, and on the voluntary contributions of all kind and faithful people.

These were some of the responsibilities which hung around his acceptance, knowing, as he must have done, how much depended on his own zeal, untiring energy, calm and sagacious judgment, the unfaltering support of his people, and the blessing of God. You, my brethren, and you, my sisters, of the Church will join me in bearing most ample and sincere testimony to the zeal which knows no abatement, to the energy which asks no conditions but all opportunities to do more, and to do all to promote the Master's kingdom, and to bless the land, which has characterized his manifold work amongst us. So this Commuuicants' Fund should be kept separate and distinct, as a kind of banner in the front, as always indicating the point of stress, and as indicating the means and direction of our continual success. We must not however, forget that a considerable proportion of that which comes to us through the form of the Pledges given by the Parishes is in fact the contribution of this fund, and that the residue is the *gift* of good friends, without whose assistance our enterprise must have failed.

The third class should be kept distinct for its own reasons of certainty and responsibility.

The support of the Diocesan as the higher and more general authority of our part of the Church is the more obligatory duty, and any failure to give him proper support endangers the larger interest of the Diocese. A failure here destroys the larger unity of our action. A failure here will paralyze his powers so that he can not enlarge the resources which an increase of numbers in all parts of the Diocese will give in and for the future.

Parishes, ordinarily, will or may take care of themselves, though in instance their new born zeal may flag or die out, but the general interest of all men who love the Church must still survive, and the future must be provided for, and though the Communicants' Fund may increase, as by the blessing of God upon the discharge of our duties it will increase, until it shall absorb all these Pledges, yet till then we must "hold up the arms" which so aid to bring peace to the world, and the true victory to humanity. As the first step in this process of solidifying the structure of our diocesan existence I respectfully but confidently suggest the propriety and justice of socuring a permanent HOME for the Bishop, which shall be the property of the Diocese. Upon this general proposition much may be reasonably said in its favor; but as this must depend upon the general judgment of the Council; it is meet and proper that that judgment should be gathered from the general expression of their views, and wishes.

The Trustee suggests that as matters now stand, his own duty extends technically, only to the Fund arising from the Pledges; but there is such unity in the subject matter, that all of these sources of income directed to this one subject should be confided to one agent, by a Resolution of Council.

He herewith submits an attempted tabulation of these sources of income; bus as it was an after-thought, amd only recently presented to his mind, it is very imperfect, and is only intended as suggestive.

Respectfully submitted,

GEO. W. THOMPSON, Trustee.

CLASS ONE. VOLUNTARY.

1880.				
Aug.		Rev. J. W. Lea	$ 1 00	
Sept.		Coalburg	9 00	
Dec.		Epiphany Chapel, Glencoe	2 00	
April	12.	Sistersville, Tyler	8 00	
		Williamstown	4 00	
		St. Albans	3 00	
		Clifton	1 00	
		Coalburg	2 25	
		Grape Island	25 00	
Sept.	26.	Friends—Bishop Peterkin	28 00	
		Mrs. E. A. Henderson	10 00	
April	1.	Per Bishop Peterkin	10 00	
	24,	Mrs. E. S. Stout	20 00	
		" E. A. Henderson	10 00	
				$133 25

The following sums were paid to R. J. McCandlish, Esq. for the Fund, at Shepherdstown, June 4, 1881.

Trinity, Morgantown	$ 6 00	
Quinnimont, 2 00 Hinton, 1 00	3 00	
Rev. W. H. H. Powers, Grafton	8 00	
Rev. J. N. Ford	1 00	
		18 00
As aboev,		133 25
Total,		$151 25

CLASS TWO. PARISHES, ETC.

1880.				
Nov.		St. Paul's, Weston	$ 1 00	
Sedt.		Christ Church, Wellsburg	8 45	
		St. John's " Brooke	1 05	
Dec.		" "	11 50	
Feb.	3.	Moundsville, Trinity	6 86	
	24.	Christ Church, Wellsburg	15 05	
		Rev. J. H. W. Blake, Middleway	16 00	
Nov.		Trinity Church, Moundsville	7 00	
1882.				
May	23.	" " "	15 57	
Nov.	9. 81.	St. John's, Brooke	20 38	
		St. Mark's, St Albans	11 50	
				$114 31

Carried forward,		$114 31

The following sums were paid R. J. McCandlish, Esq. June 4, 1881, for this Fund, at Shepherdstown.

Grace, St. Bartholomew's, and Christ, Churches, by Rev. J. H. W. Blake	40 00	
Emmanuel Church, Volcano,	15 00	
Rev. J. F. Woods	1 00	
St. Paul's, Weston	53 00	
Trinity, Moundsville	12 55	
Trinity, Shepherdstown	59 00	
		180 55
Total,		294 86

THIRD CLASS. PLEDGES.

1880.			
Aug. 9.	Zion Church, Charlestown, (July)	100 00	
	Trinity " Parkersburg	125 00	
May 28.	St. Matthew's Church, Wheeling	72 00	
July 8.	" " "	75 00	
Sept. 30	Mt. Zion " Berkeley	12 50	
Oct, 2.	Zion " Charlestown	100 00	
Nov. 28	Union " All Saints	5 00	
	Trinity " Parkersburg	125 00	
			—614 50
Dec. 1.	St. John's " Charleston	37 50	
Mar. 13.	St. Matthew's " Wheeling	47 80	
19.	Trinity " Parkersburg,	125 00	
	Christ " Point Pleasant	15 00	
	Trinity " Huntington	37 50	
	Zion " Charlestown	100 00	
Mar. 15.	St. Matthew's " Wheeling	13 50	
	Mt. Zion " Berkeley	12 50	
	Zion " Charlestown	100 00	—488 80
	Mrs. C. Bloomer	10 00	
	Christ Church, Clarksburg	25 00	
	Trinity " Huntington	12 50	
May 9.	Trinity " Parkersburg	125 00	
	Mt. Zion " Berkeley	25 00	
25.	All Saints Church, Union	35 00	
July 1.	St. Matthew's " Wheeling	65 00	
Aug. 6.	" " "	30 00	—327 50
	" " "	78 00	
10.	" " "	4 00	
*26.	Cash	172 70*	
Sept. 7.	St. Matthew's, Wheeling	20 21	
	Trinity, Parkersburg	125 00	
Sept. 7.	Mr. McC.	12 50	
Nov.	Zion, Charlestown	100 00	
Dec. 3.	St. Matthew's, Wheeling	550 00	1062 41
	Carried forward,		$2,493 21

*Of this sum, $100 is to be credited to Zion Church, Charlestown; $31 to Emmanuel Church; $37 50 to St. Matthew's, Wheeling; $20 to Grafton; $2 to Miss M. B. Lamb.

	Carried forward,		$2,493 21
	Christ Church, Point Pleasant	10 00	
	Mt. Zion Church, Berkely	20 00	
	Zion " Charlestown	100 00	
	Trinity " Parkersburg	125 00	
	St. Matthew's, Wheeling	150 00	405 00
Apr. 1.	Mrs. C. Bloomer	10 00	
	Grace Church, Ravenswood	5 00	
	Zion " Charlestown	100 00	
	Trinity " Huntington	37 50	
	Trinity " Parkersburg	125 00	
May 23.	St. Matthew's, Wheeling	150 00	
	Christ Church, Point Pleasant	15 00	
Sep. 27.	" " " 1880	20 75	
May 29.	Mt. Zion Berkeley	30 00	—493 25

The following sums belonging to this paid R. J. McCandlish, Esq., June 4, 1811, Shepherdstown:

Christ Church, Fairmont	$ 35 00	
St. John's, Charleston	169 00	
Christ Church, Clarksburg	25 00	
Mt. Zion, Berkeley	12 50	
Christ Church, Point Pleasant	14 35	
Trinity, Martinsburg	75 00	
		$ 330 75
Total,		$3,722 21

RECAPITULATION.

1880.		
June 4.	Amount in hand (see Journal 1880, pp. 76–77)	$ 384 43
	Class One, as above	151 25
	Class Two, as above	294 86
	Class Third	3,722 21
		$4,552 75
	Bishop's salary paid June 1, 1882	4,400 00
June 4, 1882.	Cash on hand	$ 152 75

Amounts received since account was made up:

June 5, 1882.	All Saints', Monroe	$ 28 75	
	Christ Church (Clarksburg)	37 50	
7.	Church of Ascension (New River Parish) (B. S. Thompson)	9 00	
	Emmanuel Church (Volcano)	16 00	
	St. Luke's, (Wheeling)	37 00	
	Christ Church (Wellsburg)	9 00	
	Sistersville mission ($4 by Mrs. A. Thistle)	6 00	
	St. John's, Ripley (Jackson)	7 00	
	Grace, Ravenswood (Jackson)	6 00	
	St. John's, Pleasants	8 00	
	St. John's, Charleston	136 50	
	" "	7 00	
	Carried forward,		$307 75

Carried forward,	$307 75	
Mission Church, Redeemer, Ansted, Fayette county,	4 00	
Trinity, Morgantown	10 00	
St. Paul's, Weston	54 00	
Trinity, Martinsburg	75 00	
St. James, Lewisburg	10 00	
Christ Church, Fairmont	37 25	
St. Mark's, St. Albans	12 50	
Trinity Church, Shepherdstown	70 00	
Sunday-School of same	5 00	
Coalburg	7 00	
Coal Valley	10 00	
Coalburg	7 00	
Coal Valley	10 00	
St. John's, Charleston	20 00	
St. Bartholomew's Church, St. Andrew's Parish	24 75	
Christ Church, Norborne Parish	6 41	
		$670 66
June 4, 1882, Cash on hand		152 75
Tatal,		$823 41

SECOND ANNUAL REPORT OF THE TREASURER OF THE BROTHERHOOD, P. E. CHURCH, DIOCESE OF W. VA.

1881.			
June	1.	Balance on hand	$ 79 95
	9,	Received from Martinsburg	20 00
	9,	" " Charleston	1 25
1882.			
Jan.	6,	" " Fairmont	2 42
	18,	" " Parkersburg	1 00
	20,	" " Charlestown, Jefferson Co.	8 50
Aptil	20,	" " Union	1 10
	5.	Total amount on hand	$114 25

Number of Members	1880–81	92
" "	1881–82	7
Total		99

MRS. W. VROOMAN, Treasurer.

APPENDIX B.

PAROCHIAL REPORTS.

PAROCHIAL REPORTS.

[ARRANGED BY COUNTIES.]

Trinity Church, Norborne Parish, Berkeley County.

REV. ROB'T DOUGLASS ROLLER, Rector.

Communicants: Admitted, 19; Received from other Parishes, 4; Removed, 4,; Died 5; Present number, 129; Number of Families, or parts of Families, 85; Baptized; Infants, 23, Adults, 4, Total, 27; Confirmed, 13; Married, 4; Buried, 10.

Public Services: On Sundays, 224; on other days, 143.
Sunday Schools; Teachers, Male, 3, Female, 18, Scholars, 200.
Sunday School Contributions $65 92
Parochial School: Teachers, Female, 10; Scholars, Female, 69.
Church, 1. Mission House, 1.
Number of Sittings, 250, Free.
Salary pledged the Rector $800 00

Parish Finances:

Rector's Salary	775 00
Other Salaries	60 00
Miscellaneous Expenses	206 95

Offerings:

Parochial Objects,	Communion Alms	26 17	
	Sunday School Expenses	60 01	
	Church Extension	508 40	
	Parish Missions	73 75	
Diocesan Objects,	Bishop's Fund	75 00	
	Contingent Fund	15 00	
	Diocesan and Convocat'n Missions	72 07	
	Diocesan Benefactions	29 59	
Objects without the Diocese,	Domestic Missions	34 27	
	Foreign Missions	34 18	
	Miscellaneous	3 00	
	Total,		$2,003 30

The Vestry of the Parish has taken order for the enlargement of the Church Building, at a cost of $5,000.

Mount Zion Church, Norborne Parish, Berkeley County,
REV. W. T. LEAVELL, Rector.

Communicants: Admitted 2; Received from other Parishes, 1; Removed, 5; Present Number, 47. Number of Families, or parts of Families, 24. Whole number of baptized persons, 68. Baptized; Adult, 1. Confirmed, 2.

Public Services: On Sundays, 2; on other days, 20.

Sunday School: Teachers; Male, 4; Female, 8; Scholars; Male, 21; Female, 39.

Sunday School Contributions . . . . . $ 10 00

Church, 1. Sittings, Free, 150.

Parish Finances:

Rector's Salary	100 00	
Debt paid—on Parsonage	35 00	

Offerings:

Parochial Objects—Sunday-school expenses . . .	17 00	
Diocesan Objects—Bishop's Fund	50 00	
Contingent Fund	6 00	
Diocesan and Convo'n Missions	20 00	
Total.	———	$238 00

For a resident Minister the salary would be much increased, perhaps double the amount named, with a Parsonage.

Christ Church, Norborne Parish, Berkeley County,
REV. JOHN S. GIBSON, Rector.

Communicants—Present Number, 7; Number of Families or parts of Families, 4.

Public Services: On Sundays, 7.

Church, 1; sittings, free, 200.

Salary pledged the Rector, $25 00 per quarter; Arrears of Rector's Salary, $1 50.

Parish Finances:

Rector's Salary	$23 50	
Miscellaneous Expenses	1 50	
Carried forward,	———	$25 00

Carried forward,	$25 00	
Offerings:		
Diocesan objects—Bishop's Fund	8 41	
Permanent Fund	1 00	
Diocesan and Convo'n Missions	5 13	
Diocesan Benefactions	2 25	
Objects without the Diocese, Rel. and Theol. Education	1 50	
Total, ...		$43 29

This report is for three months, the period of my Rectorship. I cannot report the remainder of the year, as there is no Record from which I can get the figures.

Christ Church, Wellsburg,

REV. ANSELAN BUCHANAN, Rector.

Communicants—Present number, 52. Baptized, Infants, 2; Adults, 2; Total, 4. Confirmed, 4.

Public Services: On Sundays, 48; on other days, about 12.

Sunday school—Teachers, male, 2; Female, 7; Scholars, 45.

Sunday-school Contributions, $16 46.

Church, 1. Sittings, Free, 200.

Salary pledged the Rector, $300 00. Arrears of Rector's Salary, about $70 00.

Parish Finances:

Rector's Salary	$230 00	
Offierings:		
Parochial Objects—Communion Alms	2 09	
Sunday-school Expenses . . .	22 30	
Regular Parish Collections . .	12 83	
Easter Offering for Rectory .	17 03	
Diocesan Objects—Bishop's Fund	9 50	
Diocesan and Conv'n Missions	13 27	
Total, ...		$307 02

St. John's Church, Brooke County,

REV. R. W. GRANGE, of Ohio, Minister in charge.

Communicants: Died, 1. Present Number, 33. Number of Families or parts of Families, 21. Whole number of baptized persons, 22(?). Baptized,

Infant, 1. Married, 1. Buried, 2.

Public Services: On Sundays, 8.

Sunday-school: Teachers, Male, 2; Female, 4. Scholars, Male, 30; Female, 38.

Sunday-school Contributions, $14 40.

Church, 1.

Salary pledged the Rector, $150 00.

Offerings:

Diocesan Objects—Bishop's Fund, ... $18 80.

We have pledged Rev. R. W. Grange $150 00, and it will take another $100 00 to secure service every other Sabbath. Will you ask the Missionary Society to assist us?

Trinity Parish, Cabell County,

REV. JOHN W. LEA, Rector.

Communicants: Received from other Parishes, 6. Present Number, 50. Number of Families or parts of Families, 44. Whole Number of baptized persons, 112. Baptized, Infants, 9; Adults, 3. Total, 12.

Public Services: On Sundays, 28.

Salary pledged the Rector, $300 00.

Parish Finances:

Rector's Salary	$225 00	
Miscellaneous Expenses	50 00	

Offerings:

Parochial Objects—For building Church	$2760 00	
Diocesan Objects—Bishop's Fund	50 00	
Contingent Fund	12 50	
Permanent Fund	10 00	
Diocesan and Convocation Missions	28 50	
Diocesan Benefactions .	21 75	
Objects without the Diocese—Domestic Missions,	5 50	
Total, ...		$3,163 25

Besides the above, friends in New York City have given us two valuable lots,—$4600 00, and $3500 00 in money. Our purpose is to try to build an $8,000 brick church this summer. This promises to be an important Parish.

Our members in Guyandotte are included in this Report.

Milton now has only two members left, the rest having removed, &c. The number of Episcopalians now in Trinity Parish, Huntington, is 93 Adults.

Christ Church, Clarksburg—Rectorship vacant.

Communicants: Removed, 1; Died, 1. Present Number, 49. Number of Families, or parts of Families, 39. Whole number of baptized persons, 84. Baptized, Infants, 4. Married, 1. Buried, 4.

Public Services: On Sundays, 30; on other days, 16.

Parochial School: Teachers, Female, 2. Scholars, Female, 24.

Church, 1. Sittings, free, 200.

Salary pledged the Rector, $600.

Parish Finances:

*Rector's Salary	$197 09	
Other Salaries	25 50	
Miscellaneous Expenses	16 09	

Offerings:

Diocesan Objects: Bishop's Fund	50 00	
Contingent Fund	13 75	
Diocesan and Convocation Missions	14 06	
Diocesan Benefactions	7 00	
Objects without the Diocese: Miscellaneous	3 61	
Total,		$327 10

*The Rector resigned August 10th, 1881. Salary paid in full.

Of the above, $97 09 was paid to other Ministers for occasional services.

Grace Church, Ravenswood Parish, Jackson County,
REV. JACOB BRITTINGHAM, Deacon in Charge.

Communicants: Received from other Parishes, 1. Removed, 1. Present Number, 25. Number of Families or parts of Families, 15. Confirmed, 4.

Public Services: On Sundays, 17; on other days, 3.

Church, 1. Sittings, free, 70.

Salary pledged the Rector, informally, $100 00.

Parish Finances:

Rector's Salary	$37 91	
Debts Paid—for fencing Rector's lot	55 00	
Miscellaneous Expenses	2 00	
Carried forward,		$94 91

Carried forward,	$94 91	
Offerings :		
Diocesan Objects: Bishop's Fund	6 00	
Contingent Fund	6 00	
Diocesan Missions	6 16	
Objects without the Diocese: Religious and Theological Education	2 75	
Total,		$115 82

Of the 25 Communicants reported above, *nine* live in Roane County. In this County we have Lay Reading twice a month, at a point called "Whittle Mission." I have preached there three times. The Bishop confirmed in this Mission three of the four reported above.

In Ravenswood the Rectory lot has been fenced, and the fence paid for. We have in hand about $140.00 for the Rectory. A Vestry has been lately elected and organized. About $45.00 have been raised by the ladies for painting the Church. The Vestry will soon take steps for raising funds for the Rectory.

St. John's Church, Ravenswood Parish, Jackson County,
REV. JACOB BRITTINGHAM, Deacon in charge.

Communicants: Present Number, 13. Number of Families or parts of Families, 9.

Public Services: On Sundays, 14; on other days, 2.

Salary pledged the Rector, $100.

Parish Finances:

Rector's Salary	$68 00	
Offerings:		
Diocesan Objects: Bishop's Fund	7 00	
Diocesan Missions	2 75	
Total, ...		$77 75

Two services a month have been regularly held since the beginning of October. It has been impossible, as yet, to start a Sunday-school. For the last three months, one special service a month has been held for the children. Their interest in the service, and in the instruction given by the Minister, is very encouraging. Owing to the fact that we have been dependent on the Methodists and Baptists, and upon the Court House, for a place of worship, and of apparent lifelessness among the Church people, little has been done for Diocesan, nothing for Foreign objects. The dawn of a brighter day is near, we trust. A Vestry has lately been elected and organized; attendance at the services seems to be increasing; and we hope, in a few months, to occupy our own Church, which is near completion.

Zion Church, St. Andrew's Parish, Jefferson County,
REV. W. H. MEADE, D. D., Rector

Communicants: Admitted, 16. Received from other Parishes, 3. Removed, 9. Names erased, 2. Died, 4. Present number, 220. Number of Families and parts of Families, 115. Whole number of baptized persons, 398. Baptized: Infants, 14; Adults, 3; Total, 17. Confirmed, 16. Married, 1. Buried, 10.

Sunday School: Teachers: Male, 8. Female, 12. Scholars: Male, 40: Female, 41.

Sunday School Contributions	$ 89 67
Church, 1. Sittings, Free, 200. Otherwise, 375.	
Salary pledged the Rector	1,250 00
Debts of the Parish	250 00

Parish Finances:

Rector's Ralary	$1,253 50
Other Salaries	195 00
Debts paid	500 00
Miscellaneous Expenses	220 00

Offerings:

Parochial Objects:	Communion Alms	81 91	
	Sunday School Expenses	82 59	
	Parish Missions	75 00	
Diocesan Objects:	Bishop's Fund	339 50	
	Contingent Fund	46 15	
	Diocesan and Convoc'n Miss.	476 96	
	Diocesan Benefactions . . .	113 47	
Objects without the Diocese:	Religious and Theological Education	97 66	
	Domestic Missions . . .	303 14	
	Foreign Missions . . .	425 15	
	Total,		$4,220 03

Trinity Church, St. Andrew's Parish, Jefferson County,
REV. L. R. MASON, Rector.

Communicants: Admitted, 12. Received from other Parishes, 1. Removed, 1. Died, 5. Present number, 95. Number of Families and parts of Families, 61. Baptized: Iafants, 7. Adults, 4. Total, 11. Confirmed, 12. Married, 2. Buried, 12.

Public Services: On Sundays, 86; On other days, 40.

Sunday School: Teachers; Male, 3. Female, 6. Scholars, (not given.)
Sunday School Contributions . . . . . $ 27 00
Church, 1. Chapel, 1.
Number of Sittings: Free, 200; otherwise, 50.
Salary pledged the Rector 700 00

Parish Finances:

Rector's Salary	$700 00
Other Salaries	45 00
Miscellaneous expenses	212 52

Offerings:

Parochial Objects:	Communion Alms	19 63	
	Sunday-school Expenses.	24 90	
	Miscellaneous	184 07	
Diocesan Objects:	Bishop's Fund	70 00	
	Contingent Fund	6 25	
	Diocesan and Convoca'n Missions	55 40	
Objects without the Diocese:	Domestic Missions	12 95	
	Foreign Missions,..	33 22	
	Miscellaneous. . . .	43 69	
	Total		$1,407 63

Grace aud St. Bartholomew's Churches, St. Andrew's Parish, Jefferson County, REV. JOHN S. GIBSON, Rector.

Communicants: Removed, 2. Died, 1. Present Number, 40. Number of Families or parts of Families, 23. Baptized, Infants, 5. Married, 1. Buried, 3.

Public Services: On Sundays, 19.

Sunday-school: Teachers, Male, 3; Female, 4. Scholars, 40.
Sunday-School Contributions, $15 00.

Churches, 2. Sittings, free, 400.

Salary pledged the Rector, $87 50 per quarter.

Arrears of Rector's Salary, $25 50.

Parish Finauces:

Rector's Salary.	$ 62 00	
Other Salaries.	4 50	
Carried forward, ———		$66 50

	Carried forward,	$ 66 50	

Offerings:

Parochial Objects:	Communion Alms	2 00	
	Sunday-school Expenses	7 07	
	Ladies Aid Society	195 00	
	Miscellaneous	11 81	
Diocesan Objects:	Bishop's Fund	28 75	
	Contingent Fund	9 50	
	Diocesan and Convocation Missions	10 00	
	Diocesan Benefactions	6 24	
Objects without the Diocese:	Religious and Theological Education	2 99	
	Foreign Missions, Jaffa Scholarship	25 00	
	Mission to the Jews	10 25	
	Am. Ch. Building Fund	3 25	
	Total,		$378 36

The Report is for three months only in most of the items. An imperfect Record makes it impossible to give it for the year. The deficit of salary is at Grace Church, Middleway. The Rectory has been thoroughly repaired for the new Rector, and the Ladies' Aid Society has purchased a new carriage, at a cost of $150.00.

St. John's Church, Kanawha Parish, Kanawha County,

REV. R. A. COBBS, Rector.

Communicants: Admitted, 5. Received from other Parishes, 13. Removed, 7. Names erased, 3. Died, 1. Present Number, 125. Number of Families and parts of Families, 79. Whole number of baptized persons, about 240. Baptized, Infants, 4. Confirmed, 6. Married, 2. Buried, 3.

Public Services: On Sundays, 103; on other days, 68.

Sunday-schools: Teachers, Males, 5; Females, 12. Scholars, 125. Sunday-school Contributions, $66.27.

Church, 1. Chapel, 1. Sittings, free, 400.

Salary pledged the Rector, $750.00. Arrears of Rector's Salary, $1,000.

Parish Finances:

Rector's Salary	$750 00	
Other Salaries	128 00	
Miscellaneous Expenses	186 73	
Carried forward,		$1,064 73

	Carried forward,	$1,064 73	

Offerings :

Parochial Objects :	Communion Alms	54 82	
	Sunday-school Expenses . .	30 00	
	Miscellaneous	8 27	
Diocesan Objects :	Bishop's Fund	163 50	
	Contingent Fund	31 25	
	Permanent Fund	11 00	
	Diocesan Missions	71 45	
	Diocesan Benefactions . . .	29 00	
Objects within the Diocese :	Religious and Theological Education	11 36	
	Domestic Missions	19 32	
	Foreign Missions	14 00	
	Am. Ch. Building Fund . . .	6 00	
	Total		$1,514 70

Within the past year "The Ladies Guild of St. John's," which owns the Rectory, has paid the $200 of purchase money reported at the last Council as still due; thereby clearing it of all encumbrance. They have also painted the exterior at a cost of $80.00.

"The Guild of St. Agnes," recently formed for the special purpose of raising funds for the erection of a new Church, and composed of the young ladies of the congregation, has made and collected $400 towards the object they have in view.

St. Mark's Church, Bangor Parish, Kanawha County,

REV. JOHN W. LEA, Rector.

Communicants : Removed, 10. Names erased, 3. Died, 4. Present number, 39. Number of Families and parts of Families, 20. Whole number of baptized persons, 60. Buried, 2.

Public Services : On Sundays, 24; on other days, 3.

Sunday-school : Teachers, Male, 1; Female, 5. Scholars, Male, 10; Female, 15. Sunday-school Contributions, $15.00.

Church, 1. Sittings, free, 225.

Salary pledged the Rector, $100.

Parish Finances :

Rector's Salary	$100 00	
Other salaries	12 00	
Debts paid (arrears of Rector's salary)	42 00	
Miscellaneous Expenses	2 00	
Carried forward,		$156 00

	Carried forward,	$156 00	

Offerings:

Parochial Objects:	Communion Alms	2 00	
	Parish Library	15 00	
	Miscellaneous	5 00	
Diocesan Objects:	Bishop's Fund	24 50	
	Contingent Fund	5 00	
	Total,		$207 50

This Parish is very poor. Of the thirty-nine Communicants left on the roll, only about fifteen are able to contribute to its support. Business slight, and removals many.

St. Paul's Church, St. Paul's Parish, Lewis County,

Rectorship Vacant.

Commuuicants: Admitted, 5. Removed, 9. Names erased, 1. Died, 1. Present Number, 80. Number of Families and parts of Families, 50. Baptized, Infants, 6; Adults, 2. Total 8. Confirmed, 8. Married, 2. Buried, 5.

Public Services: On Sundays, 60; on other days, 50.

Sunday-school: Teachers, Female, 7. Scholars, Male, 20; Female, 60. Sunday-school Contributions, $131.49.

Church, 1. Sittings, free, 150.

Salary pledged the Rector, $400.

Parish Finances:

Rector's Salary	$400 00
Other Salaries	65 00

Offerings:

Parochial Objects:	Communion Alms	10 00	
	Sunday-school Expenses	20 00	
	Miscellaneous	365 49	
Diocesan Objects:	Bishop's Fund	54 00	
	Contingent Fund	12 75	
	Diocesan and Convocation Missions	82 15	
	Diocesan Benefactions	3 00	
Objects without the Diocese:	Foreign Missions	43 15	
	Miscellaneous	43 00	
	Total,		$1,098 54

Christ Church, Christ Church Parish, Marion County,

REV. GEO. A. GIBBONS, Rector.

Communicants: Admitled, 15. Died, 1. Present Number, 44. Number of Families and parts of Families, 33. Whole Number of baptized persons (estimated) 110. Baptized, Infants, 11; Adults, 4; total, 15, Confirmed, 5. Married, 3. Buried, 1,

Public Services: On Sundays, 68; on other days, 96.

Sunday-school: Teachers, Male, 1; Female, 5. Scholars, Male, 23; Female, 31. Sunday-school Contributions, $5.50.

Church, 1. Sittings, free, 200.

Debts of Parish: On Church, about $2,000.

Parish Finances:

Rector's Salary	$250 00	
Other salaries	35 00	
Miscellaneous	10 00	

Offerings:

Diocesan Objects:	Bishop's Fund	37 25	
	Contingent Fund	7 75	
	Diocesan Missions	12 25	
	Diocesan Benefactions	2 00	
Objects without the Diocese:	Domestic Missions	2 35	
	Am. Ch. Missionary Society	1 00	
	Total,		$357 60

Twelve of the Sunday services mentioned in this Report were conducted at Smithtown, eight miles from here, where we always have good and attentive congregations, and very hearty responses. We believe the service of the Episcopal Church is highly appreciated there.

Fourteen more services, partly on week days, were held at Mannington, Mt. Harmony, Newport, and other places. Three of the Communicants reported above live at Mannington and four at Smithtown. We have had service twice at Beverly, Randolph County, and twice at Phillippi, Barbour County. At each of these places there is one Communicant, *not* included above.

Trinity Church, Trinity Parish, Marshall County,

REV. A. BUCHANAN, Rector.

Communicants: Present Number, 39. Baptized, Infants, 5; Adults, 11; Total, 16. Confirmed, 20. Married, 2.

Public Services: On Sundays, 50; on other days, about 15.

Sunday-school: Teachers, Male, 1; Female, 8. Scholars, Male, 20; Fe-

male, 15. Sunday-school Contributions, $4.76.

Church, 1. Sittings, free, 100.

Salary pledged the Rector, $200.

Debts of the Parish: On Rectory, $800.

Parish Finances:

Rector's Salary		$200 00	

Offerings;

Parochial Objects:	Christmas Offering for Rectory,	25 00	
Diocesan Objects:	Bishop's Fund	22 57	
	Diocesan and Convocation Missions	16 00	
	Diocesan Benefactions	14 33	
Objects without the Diocese:	Am. Ch. Miss. Soc.	7 75	
	Miscellaneous	38 10	
	Total,		$323 75

The Convicts come and go so that it has not been possible to keep a record of changes. About 30 communed on the last occasion.

Christ Church, Point Pleasant Parish, Mason County,

REV. JOSHUA COWPLAND, Rector.

Communicants: Admitted, 2. Received from other Parishes, 1. Removed, 4. Names erased, 12. Died, 1. Present number, 49. Nnmber of Families or parts of Families, 60. Whole number of baptized persons, 100. Baptized, Infants, 3; Adults, 2; total, 5. Confirmed, 3. Married, 9. Buried, 3.

Public Services: On Sundays, 100; on other days, 66.

Sunday-school: Teachers, Male, 2; Female, 6. Scholars, Male, 20; Female, 38.

Sunday-school Contributions, $22.03.

Church, 1. Chapel, 1. Sittings, Free, 350.

Salary pledged the Rector, $700.

Parish Finances:

Rector's Salary	$700 00	
Other Salaries	24 00	
Miscellaneous Expenses	640 00	

Offerings:

Parochial Objects:	Sunday-school Expenses	18 84	
	Parish Missions	100 00	
	Miscellaneous	22 00	
	Carried forward,		$1,504 84

	Carried forward,	$1,504 84	
Diocesan Objects:	Bishop's Fund	50 00	
	Diocesan and Convocation Missions	30 00	
Objects without the Diocese:	Domestic Missions .	8 50	
	Foreign Missions	15 00	
	Miscellaneous . . .	22 00	
	Total,		$1,630 34

The item of $640.00, for Miscellaneous Expenses, includes the expense of completing the Church Building for Consecration—Chancel Rail, new Pews, painting Walls, and balance of $160.00 on the Bell. A beautiful Font, costing $100.00, presented by the former Rectors, Revs. Messrs. Hayden and Lacy, has been placed in the Church.

Trinity Parish, Monongalia County.

REV. GEO. A. GIBBONS, Rector.

Communicants: Admitted, 10. Removed, 5. Present Number, 22. Number of Families and Parts of Families, 14. Whole number of baptized persons, 39. Baptized, Adults, 6. Confirmed, 10.

Public Services: On Sundays, 24; on other days, 2.

Salary pledged the Rector, $150.00.

Parish Finances:

Rector's Salary	$150 00	
Other Salaries	12 00	

Offerings:

Diocesan Objects:	Bishop's Fund	10 00	
	Contingent Fund	2 75	
	Diocesan Missions	13 05	
	Diocesan Benefactions	4 00	
Objects without the Diocese:	Domestic Missions,	2 31	
	Total,		$194 11

All Saints' Church, All Saints' Parish, Monroe County,

REV. R. H. MASON, Rector.

Communicants: Admitted, 6. Received from other Parishes, 1. Present Number, 28. Whole number of baptized persons, 58. Baptized, Infants, 2; Adults, 2; Total, 4. Confirmed, 5. Married, 1. Buried, 2.

Public Services: about 110.

Sunday-school: Teachers, Male, 2; Female, 3. Scholars, Male, 18; Female, 14.

Sunday-school Contributions: $11.11.

Church, 1. Sittings, Free, 175.

Debts of the Parish, $465.

Parish Finances:

Rector's Salary	$211 00	
Other Salaries	30 00	
Debts Paid	186 00	
Miscellaneous Expenses	55 05	

Offerings:

Diocesan Objects: Bishop's Fund	28 75	
Contingent Fund	4 00	
Diocesan Missions	18 00	
Objects without the Diocese: Domestic and Foreign Missions	23 35	
Miscellaneous	15 05	
Total,		$571 20

St. Matthew's Church, Wheeling Parish, Ohio County,

REV. R. R. SWOPE, Rector.

Communicants: Admitted, 39. Received from other Parishes, 14. Removed, 5. Names erased, 43. Died, 4. Present Number, 249. Number of Families and parts of Families, 191. Whole number of baptized persons, 655. Baptized, Infants, 5; Adults, 1; Total, 6. Confirmed, 24. Married. 9. Buried, 19.

Public Services; On Sundays, 77. On other days, 42.

Sunday school: Teachers, Male, 5; Female, 14. Scholars, Male, 43; Female, 150.

Sunday-school Contributions, $250.

Church, 1. Chapel, 1. Sittings, not Free, 690

Salary pledged the Rector, $2,000.

Debts of the Parish, $8,000.

Parish Finances:

Rector's Salary	$2,000 00	
Other Salaries	1,461 72	
Debts Paid	2,620 00	
Miscellaneous Expenses	852 96	
Carried forward,		$6,934 68

	Carried forward,	$6,934 68	

Offerings:

Parochial Objects:	Communion Alms	155 15	
	Sunday-school Expenses . .	33 85	
Diocesan Objects:	Contingent Fund	35 00	
	Diocesan and Convocation Missions	86 25	
	Diocesan Benefactions . . .	25 00	
Objects without the Diocese;	Domestic Missions,	40 35	
	Foreign Missions	75 00	
	Miscellaneous	11 64	
	Total,		$7,396 92

St. Luke's Church, Wheeling Parish, Ohio County,

REV. C. C. PEARSON, Rector.

Communicants: Admitted, 2. Received from other Parishes, 8. Removed, 4. Present Number, 50. Number of Families or parts of Families, 54. Baptized, Infants, 2; Adults, 2; Total, 4. Married, 1. Buried, 1.

Public Services: On Sundays, 18; on other days, 14.

Sunday-school: Teachers, Male, 4; Female, 9. Scholars, Male, 61; Female, 86.

Sunday-school Contributions, $63 35.

Chapel, 1. Sittings, Free, 120.

Salary pledged the Rector, $1,000.

Parish Finances:

Rector's Salary	$166 66	
Miscellaneous Expenses	120 25	

Offerings:

Diocesan Objects:	Bishop's Fund	31 00	
	Diocesan and Convocation Missions	25 00	
	Diocesan Benefactions . . .	2 67	
Total, ...			$345 28

Subscribed to new Church, $3,895.00.

This Report, with the exception of the Sunday-school, is made only from the time I took charge, April 1, 1882. While the Parish has been in existence one year, there has been no Rector save for the last two months.

St. John's Church, Pleasants County,

REV. J. F. WOODS, Rector.

Communicants: Died, 1. Present Number, 23. Number of Families or parts of Families, 17. Whole number of baptized persons, 35. Buried, 3.

Public Services: On Sundays, 26.

Church, 1. Sittings, free, 200.

Salary pledged the Rector, $52.

Arrears of Rector's Salary, $10.85.

Parish Finances:

Rector's Salary	$65 00	
Offerings:		
Diocesan Objects: Bishop's Fund	8 00	
Contingent Fund	2 25	
Total		$75 25

In connection with St. John's, Pleasants County, there is a Mission at Oak Grove school house, where I have an occasional service, on Sunday afternoon. The attendance is good and an interest manifested in the services.

Madison Parish, Pocahontas County,

REV. T. H. LACY, Officiating.

Communicants: Removed, 1. Names erased, 1. Died, 1. Present Number, 11. Number of Families and parts of Families, 4. Whole nnmber of baptized persons, 21. Baptized, Infants, 1. Confirmed, 2.

Public Services: On Sundays, 2; on other days, 6.

**Parish Finances:*

Objects without the Diocese: Domestic Missions	$ .61	
Paid to Rev. Mr. Lacy on acc't. services	8 50	
Total,		$9 11

Three visits have been made to this Parish, and six services held—all on week days. No Colleetions. Contributed for Domestic Missions by one Communicant, 61 cents. Paid to the Missionary for services, 8.50.

T. H. LACY.

*NOTE BY SECRETARY.—In the formal Report made from this Parish by the Warden, and under the heading "Diocesan Objects," are the following entries: Bishop's Fund, $25.00; Contingent Fund, $2.75, *with this note appended by him*—"The whole amount of the Bishop's Fund and Contingent Fund has not yet been paid." Having, therefore, no data to ascertain *just what had been paid* to these objects, I could not well make the proper entries. —R. A. C.

Trinity Church, Trinity Parish, Wood County,

REV. R. A. GIBSON, Rector.

Communicants: Admitted, 10. Received from other Parishes, 4. Removed, 4. Died, 1. Present Number, 142. Number of Families, or parts of Families, 114. Whole number of baptized persons, 357. Baptized, Infants, 22; Adults, 4; Total, 26. Confirmed, 6. Married, 12. Buried, 10.

Public Services: On Sundays, 130; on other days, 82.

Sunday School: Teachers; Male, 6; Female, 15; Scholars, Male, 54; Female, 100.

Sunday-School Contributions, $124 15.

Parochial School: Teachers, Female, 16. Scholars, Female, 65.

Church, 1. Chapel, 1. Sittings, free, 150; otherwise, 400.

Salary pledged the Rector, $1,500.

Debts of the Parish, $1,170 73.

Parish Finances:

Rector's Salary	$1,500 00
Other Salaries	500 00
Debts Paid	2,481 62
Miscellaneous expenses	325 81

Offerings:

Parochial Objects:	Communion Alms	180 00
	Sunday-school Expenses	25 00
	Parish Missions	50 00
Diocesan Objects:	Bishop's Fund	850 00
	Contingent Fund	34 50
	Permanent Fund	9 66
	Diocesan and Convoca'n Missions	174 82
	Diocesan Benefactions	65 00
Objects without the Diocese:	Religious and Theological Education	5 00
	Domestic Missions	40 00
	Foreign Missions	65 15
	Miscellaneous	39 10
	Total,	$6,345 89

To this Report I would add that I visit Harrisville, in Ritchie County. We have there three Communicants.

Emmanuel Church, Emmanuel Parish, Wood and Ritchie Counties,

Rectorship Vacant.

Communicants: Present number, 15. Number of Families and parts of Families, 11.

Public Services: On Sundays, 40; on other days, 10.

Sunday-school: Teachers, Male, 2; Female, 4. Scholars, Male, 10; Female, 20.

Sunday School Contributions, about $25 00.

Church, 1. Sittings, Free, 130.

Salary pledged the Rector, $125 00.

Parish Finances:

Rector's Salary	$125 00	
Miscellaneous Expenses	50 00	

Offerings:

Parochial Objects: Sunday-school Expenses	25 00	
Diocesan Objects: Contingent Fund(?)	12 00	
Diocesan and Convo'n Miss'ns,	5 83	
Diocesan Benefactions	3 90	
Total,		$221 73

Since September 1881, the Parish has been without a Rector, but has had occasional services by Rev. Mr. Tompkins; and Lay Reading since January, 1882.

APPENDIX C.

MISSIONARY REPORTS.

MISSIONARY REPORTS.

Calvary Church, Coal Valley, Fayette County,

REV. JOHN W. LEA, Missionary.

Communicants: Removed, 5. Died, 1. Present Number, 10. Number of Families or parts of Families, 25. Whole number of baptized persons, 75. Baptized, Infants, 5. Married, 1. Buried, 1.

Public Services: On Sundays, 30; On other days, 10.

Sunday School: Teachers: Male, 3. Female, 5. Scholars: Male, 30; Female, 46.

Church, 1. Sittings, Free, 210.

Sunday-school Contributions, $36.

Salary pledged the Missionary, $100.

Mission Finances:

Missionary's Salary	$100 00	
Other Salaries	24 00	
Debts paid	130 00	
Miscellaneous Expenses	599 00	

Offerings:

Mission Objects: Parish Library	31 00	
Diocesan Objects: Bishop's Fund	10 00	
Contingent Fund	2 50	
Objects without the Diocese: Miscellaneous	10 00	
Total,		$906 50

The Mission has done well. They raised, to furnish the Church, pay all debts upon the same, enclose it and pay salary in full,—back dues and all—about $575.00. They now want *two* Sundays a month, and offer $250 for the same. I shall reluctantly give the Mission to my successor, July 15th, '82, *that they may have* the two monthly services.

Church of the Redeemer, Ansted, Fayette County,

REV. R. A. COBBS, Pastor in Charge.

Communicants: Received from another Parish, 1. Removed, 1. Present number, 5. Number of Families and parts of Families, 3. Whole number of baptized persons, 12.

Public Services: On Sundays, 2; on other days, 7.

Church, 1; sittings, free, 165.

Salary pledged the Missionary, $80.

Offerings:

Diocesan Objects:	Bishop's Fund	4 00	
	Contingent Fund	1 00	
	Total, ...		$5 00

Since the last Council, by the efforts of a zealous lady of the Mission, liberally seconded by friends at a distance, and especially members of "The Hawk's Nest Coal Co." of England, a substantial and neatly furnished wooden Church has been built and consecrated, at a cost of about $1,500. Hitherto the Mission has had only such occasional services as the Bishop and myself could furnish, but arrangements have now been made for a regular monthly Sunday service, to commence this summer.

St. Thomas' Mission, White Sulphur Springs, Greenbrier County,
REV. R. H. MASON, Missionary.

Communicants, 6. Number of Families and parts of Families, 6. Whole number of baptized persons, 21.

Public Services: About 14.

Offerings:

Mission Objects—Miscellaneous, about $20 00

It is expected that a Sunday-school will be established June 11th. There have been several removals. Several of the residents are now making efforts by subscriptions of money, &c., to erect a Sunday-school house, to serve also as a temporary Chapel until the Church can be built.

St. James' Mission, Lewisburg, Greenbrier County,
REV. T. H. LACY, Missionary.

Communicants: Received from other points, 7. Died, 1. Present number, 22. Number of Families or parts of Families, 30. Whole number of baptized persons (so far as known) 48. Baptized, Infants, 1; Adults, 1. Total, 2. Confirmed, 1. Married, 1.

Public Services: On Sundays, 33; on other days, 20.

Sunday-school: Teachers, Males, 2; Females, 2. Scholars, 24.

Sunday-school Contributions, $3.

Church, 1; not complete. Chapel, 1; to be built. Sittings, free, 180.

Salary pledged the Missionary, $239.

Mission Fiannces:

Missionary's salary, 8 months	$ 155 50
Subscribed for Church	1,200 00
Subscribed for Parsonage	1.200 00
Miscellaneous Expenses	17 23

Offerings:

Mission Objects:	Communion Alms (exclusive of specials)	1 11	
	Sunday-school Expenses, ab't	20 60	
Diocesan Objects:	Bishop's Fund	20 00	
	Contingent Fund	2 50	
	Diocesan Missions	13 64	
	Diocesan Benefactions	7 51	
Objects without the Diocese:	Am. Ch. Miss. Soc.	4 10	
	Foreign Missions,	4 10	
	Miscellaneous	5 00	
	Total		$2,651 29

The contributions above reported speak of the liberality of the people. No arrears in Pastor's salary. Church and Parsonage both under contract, and progressing. By another year or two, we hope for a Parish. Good and faithful people.

Ronceverte, Greenbrier County, Mission of the Church of the Incarnation.

—This place is four miles from Lewisburg, and here, though we have no organization, and no Church Building, there is a fine prospect for both. We hope to erect a small Chapel during the summer or fall,—partially from the proceeds of the sale of our interest in the "Union Church" increased by a generous subscription from one resident Communicant. The Missionary has had service once a month since he took charge at Lewisburg, with the exception of the two months of January and February. The service is held in the afternoon of one of the two Sundays in each month devoted to Lewisburg. No collections. Paid to Missionary for services, $5.00.

Epiphany Chapel, Glencoe, Greenbrier County.

Communicants: Present number, 2.
Sunday School: Teachers, 6; scholars, 25.

The Chapel is near the residence of Mrs. N. McFarland, some twenty-five miles from Lewisburg. The Missionary in charge has not yet visited this point, but it has been owing to causes with which he has had nothing to do. He proposes to visit it very soon.

Coalburg Mission, Kanawha County,

No regular Services.

Communicants: Removed, 3. Present Number, 7. Number of Famlies and parts of Families, 20. Whole number of baptized persons, 25. Married, 1.

Sunday-school: Teachers, Male, 1; Female, 2. Scholars, Male, 15; Female, 25.

Sunday-school Contributions, $5.

Chapel, 1. Sittings, free, 150.

Salary pledged the Missionary, $50.

Offerings:

Diocesan Objects:	Bishop's Fund	$ 7 00	
	Contingent Fund	1 75	
	Permanent Fund	1 25	
	Total,	——	$10 00

This very interesting Mission was given up for a time, October 1881, to give the Sundays to Huntington. Services are to be renewed July 23rd, '82, by my successor. REV. J. W. LEA, Late Missionary.

Cresap's Valley Mission, Marshall County,

REV. J. F. WOODS, Missionary.

Communicants, 7. Confirmed, 5.

Sunday-school: Teachers, 3; scholars, 20.

Contributions, $12.50.

Services at this mission are at present held in a log cabin. A subscription however, has been started, and several hundred dollars subscribed for building a Church,—also ground on which to build a Church, is offered. Although occasional services were held some years ago in this neighborhood, it is but recently that the mission was organized, and regular monthly services established.

At Williamstown, Wood County, opposite Marietta, I have held services some four or five times. We have here seven Communicants, but no Church Building. Contributions, $6. The services are well received, and the attendance good.

St. Mark's Mission, Berkeley Springs, Morgan County,

REV. W. T. LEAVELL, Missionary.

Communicants: Removed, 1. Present number, 9. Number of Families and parts of Families, 9.

Public Services: On Sundays, 2.

Mission Finances:

Debts paid on Church foundation	$270 00
Church Frame	35 00
Miscellaneous Expenses	140 00

Offerings:

Mission Objects: Offertory for Church Building	153 41	
Diocesan Objects: Bishop's and Contingent Funds,	1 50	
By a friend to be applied by the Bishop of West Virginia,	25 00	
Total,		$624 91

Funds on hand, and subscriptions for Church Building about $900. Building to be under roof about the 1st of July. Hope to use the same this summer.

Ascension Mission, Hinton, Summers County,

REV. T. H. LACY, Missionary.

Communicants: Removed, 1. Present number, including 2 at Quinnimont, 20. Number of Families and parts of Families, 27. Whole Number of baptized persons, 29. Baptized, Infants, 2; Adults, 1; total, 3. Confirmed, 1. Married, 1. Buried, 1.

Public Services: On Sundays, 32; on other days, 25.

Sunday-school: Teachers, Male, 2; Female, 3. Scholars, 18.

Sunday-school Contributions, about $5.

Church, 1. Sittings, free, 180.

Salary pledged the Missionary, $270.

Debts of Mission: On Church, about $191.

Mission Finances:

Missionary's Salary, paid for 8 mos. besides some supplies	$180 00
Debts paid, with help from outside	373 00
Miscellaneous Expenses	35 83

Offerings:

Mission Objects: Communion Offerings (reported under other heads).		
Sunday-school Expenses, about	13 00	
Diocesan Objects: Bishop's Fund	9 00	
Contingent Fund	2 06	
Diocesan Missions	14 35	
Diocesan Benefactions	10 60	
Carried forward,		$637 84

Carried forward,	$637 84	
Objects without the Diocese: Am. Ch. Mis. Soc. .	5 00	
Foreign Missions	6 00	
Total,	———	$648 84

Hinton is a Star Mission. Pastor's salary paid regularly every month. Church work liberally sustained in all its plans, although, like the ancient Macedonians, their deep poverty has ministered "unto the riches of their liberality." Application will be made for a Parish. A loving and grateful Pastor prays, "God bless these people!"

Alderson, Monroe County,

REV. T. H. LACY, Missionary.

Communicants—Present Number, 8. Number of Families or parts of Families, 8. Confirmed, 1.

Public Services: On Sundays, 5; on other days, 7.

Paid Missionary for 8 mos	45 00	
Collections: For Rev. Job Turner	8 26	
For Diocesan Missions	1 00	
Total,	———	$54 26

This is a very promising point, and it is not unlikely a mission or congregation will soon be organized here. Our band is small, but the people are true and devoted to the Church.

Princeton, Mercer County,

REV. T. H. LACY, Missionary.

Communicants: Present number, 5. Number of Families or parts of Families, 3.

This place is thirty miles from Hinton. Your Missionary has visited it once, and held *one* weekday Service—the first held in the place since 1859. The present Communicants have moved there, principally within the last few years; and all since 1859,—though there were others living there then. One of the Church families living near Princeton is very large, there being fifteen children. The Bishop of the Diocese expects to visit the place in the fall.

Qninnimont, Fayette County,

REV. T. H. LACY, Missionary.

This place is twenty miles from Hinton, on the C. & O. Railway. Your Missionary has visited this place twice—once to meet the Bishop, and once he had service himself.

Communicants: Besides two as reported belonging to the Ascension Church, Hinton, 1.

Contributions principally made through the Hinton Church.

Paid the Missionary for his one visit, $5.

Sistersville Mission, Tyler County,

REV. JACOB BRITTINGHAM, Missionary.

Communicants: Received from another Parish, 1. Present number, 23. Number of Families and parts of Families, 17.

Public Services: On Sundays, 14.

Missionary's Salary	$89 93	
Other Salaries	7 00	
Miscellaneous Expenses	8 00	
Mission Objects: Miscellaneous	4 50	
Diocesan Objects: Bishop's Fund	6 00	
Diocesan Missions	24 00	
Total,		$139 43

Of the 23 Communicants reported above, *two* live at Long Reach, where we have a third interest in a Church Building; one resides at Middlebourne. I have preached once in Long Reach Church. The Tyler Mission was organized 25th of January, 1882. We have a lot, and over $500 towards a Church Building. Services are held twice a month in the Methodist Church.

In connection with the Tyler Mission, services have been held regularly twice a month since October 18th, 1882, at

Raven Rock, Pleasants County.

Communicants: Present number, 3. Number of Families and parts of Families, 3. Married, 1.

Offerings:

Missionary's Salary	$175 00	
Diocesan Missions	15 00	
Miscellaneous	10 00	
Total,		$200 00

Though our number is small at this point, the attendance on the part of other Christian Bodies is very good, and responses in the service often very excellent.

St. Ann's Mission, New Martinsville, Wetzel Connty,

REV. A. BUCHANAN, Missionary.

Communicants: Present Number, 14. Baptized, Infants, 2. Adults, 3. Total, 5. Confirmed, 3. Married, 1.

Church, 1. Sittings, free, 100.

The Church is completed, and only has $50 of debt, which is secured by individuals. The year has been devoted to the building of the Church, and no offering for any purpose made.

Wirt County Mission, at Newark and Elizabeth,

REV. J. F. WOODS, Missionary.

Communicans, 6. Confirmed, 2. Families, 5. Conttributions, $10. Though Newark, Wirt County, is but a small village, the Mission is alive, and full of promise. Steps are being taken for a regular organization, and will be so reported at the next annual Council. Monthly services are appointed at present.

REPORT OF REV. S. D. TOMPKINS.

Since the meeting of the last Council I have performed two marriages, attended three funerals and baptized three children. I have preached three times at St. John's Church, Pleasants County. Mr. Barr Triplett, an old and worthy member of this Church, a few weeks ago, died. I have preached in Volcano very often during the year. I held Lent services in the Church during the season—once in the week, and on Sunday; and administered the Communion on Easter Sunday. The services seemed to be profitable. I continue to preach in the Church at Volcano. When I am absent, they have Lay Reading, by Mr. E. W. Staples. The Church is open every Sunday for Church Exercises and Sunday-school. I suppose the Vestry will make a report of the condition of the Church.

REPORT OF THE REV. FRANCIS D. LEE.

SEMINARY HILL, FAIRFAX CO., VA.,
June 26th, 1882.

Right Rev. and Dear Sir:

I am glad to be able to report to you greatly improved health, consequent upon the active life of the last twelve months.

Clerical duties I have had few opportunities for, except preaching a few times in the neighborhood, and once in an adjacent Diocese. Hoping that increased strength may soon render more work possible, and taking comfort from the thought that they also serve who wait, and pray "Thy Kingdom come," I am, Very truly and respectfully yours,

FRANCIS D. LEE.

ORGANIZED MISSIONS.

Ansted, Fayette county.
Bath, Morgan county.
Buckhannon, Upshur county.
Coal Valley, Fayette county.
Coalburg, Kanawha county.
Grafton, Taylor county.
Harper's Ferry, Jefferson county.
Hinton, Summers county.
Lewisburg, Greenbrier county, including Ronceverte and Glencoe.
New Martinsville, Wetzel county.
Romney, Hampshire county.
Sistersville, Tyler county.
White Sulphur Springs, Greenbrier county.

Other places at which some Communicants reside, and in which Services are held, more or less regularly:

Milton, Cabell county.
Quinnimont, Fayette county.
Alderson, Monroe county.
Williamstown, Wood county.
Cairo, Ritchie county.
Harrisville, Ritchie county.
Whittle Mission, Roane county.
Newark, Wirt county.
Irondale, Preston county.
Gladesville, Preston county.
Phillippi, Barbour county.
Beverly, Randolph county.
Oak Grove, Pleasants county.
Raven Rock, Pleasants county.
Keyser, Mineral county.
Smithtown, Marion county.
Mannington, Marion county.
Buffalo, Putnam county.
Hartford City, Mason county.
Mason City, Mason county.
West Columbia, Mason county.
Cersap's Valley, Marshall county.
Princeton, Mercer county.
Sutton, Braxton county.

Church, Parish, or
Mount Zion, Hedgesv
Trinity, Martinsburg.
Christ, Bunker Hill....
Sutton M., Braxton co
St. John's, Brook cou
Christ, Wellsburg.....
Trinity, Cabell county
Calvary M., Coal Vall
Redeemer M., Anste
St. James M., Lewisb
St. Thomas M., Whit
Intercession M., Ron
*Romney M., Hamps
*Emmanuel, Moorefie
Christ, Clarksburg....
Grace, Ravenswood...
St. John's, Ripley.....
Trinity, Shepherdstow
Zion, Charlestown.....
Grace and St. Barth.,
St. John's, Charleston
St. Marks, St. Albans
Coalburg M., Kanawh
St. Paul's, Weston.....
Christ, Fairmont.....
Cresap's Valley M., M
Trinity, Moundsville.
Christ, Point Pleasant
Mission points in vici
Princeton, Mercer co
All Saints, Union.....
Alderson Mission, M
Trinity, Morgantown
Bath M, Berkeley Sp
St. Matthew's, Whee
St. Luke's, Wheeling
St. John's, Pleasants
Raven Rock M, do..
Madison, Pocahontas
Ascension M., Hinton
*Good Shepherd M.,
Sistersville M., Tyler
*Buckhannon M., Up
New Martinsville M.,
Newark, Wirt county
Emmanuel, Volcano..
Trinity, Parkersburg.
Williamstown, Wood
Other Points .....
Total, ...

[Note.—This do
side, and services ar
—*Sec.*]

SUMMARY OF PAROCHIAL STATISTICS.

Church, Parish, or Mission.	Communicants.	Families, &c.	Baptized Persons	Baptisms.		Confirmations.	Marriages.	Burials.	Public Services.	Sunday-Schools.		Sunday-School Contributions.	Church Sittings.	Offerings and Contributions.			
				Ad.	Inf.					Teachers.	Scholars.			Ministers' Salaries.	Diocesan Missions.	General Missions.	Grand Total.
Mount Zion, Hedgesville	47	24	68	1	1	2			22	12	60	$ 10 00	150	$ 100 00	$ 20 00		$ 228 50
Trinity, Martinsburg	129	82		4	23	13	4	10	367	21	200	65 92	250	775 00	72 07	$ 68 45	2003 30
Christ, Bunker Hill	8	4							7				200	23 50	5 13		43 24
Sutton M., Braxton county						2											
St. John's, Brook county	33	21			1		1	2	8	6	68	14 40					18 80
Christ, Wellsburg	32			2	2				60	9	45	16 26	200	230 00	13 27		307 08
Trinity, Cabell county	50	44	112	3	9		1	1	28					225 00	28 50	5 50	403 25
Calvary M., Coal Valley	10	25	75		5		1	1	40	8	76	36 00	210	100 00			652 50
Redeemer M., Ansted	5	3	12						9				165				5 00
St. James M., Lewisburg	22	30	48	1	1	1	1		53	10	49	3 00	180	155 50	13 64	8 20	170 34
St. Thomas M., White Sul. Spr.	6	6	21						14								20 00
Intercession M., Ronceverte	3													5 00			5 00
*Romney M., Hampshire co.	9	3	13														
*Emmanuel, Moorefield	31	15	70			2							220				
Christ, Clarksburg	49	39	84		5		1	4	46				200	197 09	14 06		327 10
Grace, Ravenswood	25	15				4			20				70	37 91	6 16		115 82
St. John's, Ripley	13	9							16					68 00	2 75		77 75
Trinity, Shepherdstown	95	61		4	7	12	2	12	126	9	*63	27 00	250	700 00	55 40	46 17	1407 63
Zion, Charlestown	220	115	398	3	14	16	1	10		20	81	89 67	575	1253 50	476 96	728 29	4220 03
Grace and St. Barth., Jeff. co.	40	23			5		1	3	19	7	40	15 00	400	62 00	10 00	25 00	378 36
St. John's, Charleston	125	79	240		4	6	2	3	169	15	125	66 27	400	750 00	71 45	33 32	2146 90
St. Marks, St. Albans	39	20	60					3	26	6	25	15 00	225	100 00			207 50
Coalburg M., Kanawha co.	10	20	25				1			3	40	5 00	150				10 00
St. Paul's, Weston	80	50		2	6	8	2	5	110	7	80	131 49	150	400 00	82 15	43 15	1098 54
Christ, Fairmont	44	33	110	4	11	5	3	1	164	6	54	5 50	200	250 00	3 05	3 35	357 60
Cresap's Valley M., Marshall co.	7					5				3	20						12 50
Trinity, Moundsville	39			11	5	20	2		65	9	35	4 76	100	200 00	16 00	7 75	323 75
Christ, Point Pleasant	49	60	100	2	3	3	9	3	166	8	58	22 03	350	700 00	30 00	23 50	1630 34
Mission points in vicinity	39																
Princeton, Mercer county	5	3															
All Saints, Union	28		58	2	2	5	1	2	110	5	32	$ 11 11	175	$ 211 00	$ 18 00	$ 23 05	$ 571 20
Alderson Mission, Monroe co.	8	8				1			12					45 00	1 00		54 26
Trinity, Morgantown	22	14	39	6		10			26					150 00	13 05	2 31	194 11
Bath M, Berkeley Springs	15	9							2								179 91
St. Matthew's, Wheeling	249	191	655	1	5	24	9	19	119	19	193	250 00	690	2000 00	86 25	115 35	7396 92
St. Luke's, Wheeling	50	54		2	2		1	1	32	13	145	63 35	120	166 66	25 00		345 28
St. John's, Pleasants county	23	17	35					3	26				200	65 00			75 25
Raven Rock M, do	3	3					1							175 00	15 00		200 00
Madison, Pocahontas county	11	4	21		1	2			8					8 50	61		9 11
Ascension M., Hinton	20	27	29	1	2	1	1	1	57	5	18	5 00	180	180 00	14 35	11 00	648 86
*Good Shepherd M., Grafton	23																
Sistersville M., Tyler county	23	17							14					89 93	24 00		139 43
*Buckhannon M., Upshur co.	10	7															
New Martinsville M., Wetzel co.	14			3	2	3	1						100				
Newark, Wirt county	6	5				2											10 00
Emmanuel, Volcano	15	11							50	6	30	25 00	150	125 00	5 83		221 73
Trinity, Parkersburg	142	114	357	4	22	6	12	10	212	21	154	124 15	550	1500 00	174 82	115 30	6345 89
Williamstown, Wood county	7																
Other Points	12					2											
Total,	1945	1165	2528	56	138	163	58	94	2203	227	1691	$1005 81	6810	11043 09	$1294 50	$ 1258 67	$28441 98

[NOTE.—This does not show the total number of Communicants in the Diocese, as there are several points at which Communicants reside, and services are held, but from which no statistics could be obtained. The total number in reality is not much, if any, short of 2,000. —*Sec.*]

*Taken from Journal of 1881.

Resolved, That this Council calls the attention of the Members of this Church to the action of the House of Bishops respecting worldliness, and commends to their prayerful consideration the abstaining from all those forms of worldy amusement tending to bring reproach upon the Christian Religion; and

Resolved; That attendance upon public balls, horse-racing, and theatres are some of those things which, in the judgment of this Council, are inconsistent with the Christian Life, and improper for members of the Body of Christ.

PLACE OF MEETING OF THE NEXT COUNCIL:

St. Matthew's Church, Wheeling,

ON THE

FIRST WEDNESDAY IN JUNE, 1883.